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**October, 2001**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **B.C. Hydro.**

B.C. Hydro. Green and Alternative Energy Division.

### **BC Hydro Green and Alternative Energy Vancouver Island Ocean Wave Development Project. --**

[Vancouver, B.C.] : B.C. Hydro, 2001.

23 p. ; 29 cm.

[http://www.bchydro.com/news/pdf/ocean\\_wave\\_rfp.pdf](http://www.bchydro.com/news/pdf/ocean_wave_rfp.pdf)

B.C. Hydro. Bridge-Coastal Fish and Wildlife Program

### **Bridge-Coastal Fish and Wildlife Program : strategic plan. --**

[Vancouver, B.C.] : B.C. Hydro, Fish and Wildlife, Bridge-Coastal Fish and Wildlife Program, 2000.

2 v. : ill., maps ; 29 cm.

## **B.C. Transit.**

### **Summary of intermediate capacity transit studies in Greater Vancouver : BC Transit long range planning March 1995 / [prepared by Stephen Gardner and Glen Leicester]. --**

[Surrey, B.C.] : BC Transit, 1995.

iii, 30 leaves : ill., maps ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/345738/Summary.pdf>

<http://www.rapidtransit.bc.ca/reports/Planning%20the%20Project/pdf/Summary%20of%20Intermediate%20Capacity%20Transit%20System%20Studies.pdf>

[http://www.rapidtransit.bc.ca/whatsnew/reports/icts\\_summary/icts\\_summary\\_toc.htm](http://www.rapidtransit.bc.ca/whatsnew/reports/icts_summary/icts_summary_toc.htm)

## **British Columbia.**

Provincial-Territorial Council on Social Policy Renewal.

### **Progress report to Premiers, no. 6 / Provincial/Territorial Council on Social Policy Renewal, Aug. 1-3, 2001. --**

[Victoria, B.C. : Province of British Columbia, 2001]

38 p ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348835/progress\\_rpt\\_6\\_final\\_english.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348835/progress_rpt_6_final_english.pdf)

## **British Columbia Assets & Land Corporation.**

British Columbia Assets & Land Corporation

### **Memorandum of understanding on treaty support between British Columbia Assets and Land Corporation (BCAL) and Ministry of Aboriginal Affairs (MMA). --**

[Victoria, B.C. : British Columbia Assets & Land Corporation, 2001]

3, [4], 3 leaves ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348910/index2.htm>

[http://www.bcal.bc.ca/for\\_first\\_nations/treaty\\_support/index.htm](http://www.bcal.bc.ca/for_first_nations/treaty_support/index.htm)

## **British Columbia. Board Resourcing and Development Office.**

British Columbia. Board Resourcing and Development Office

### **Appointment policy for appointment to provincial agencies, boards and commissions. --**

[Victoria, B.C.] : Board Resourcing and Development Office, [2001]

4 p. ; 28 cm.

[http://www.gov.bc.ca/prem/down/cabinet\\_submissions/appointment\\_policy\\_minister\\_briefing.pdf](http://www.gov.bc.ca/prem/down/cabinet_submissions/appointment_policy_minister_briefing.pdf)

Related resource <http://www.fin.gov.bc.ca/abc/infopages/appoint.htm>

## **British Columbia Centre for Disease Control.**

### **BC Centre for Disease Control answers questions about bioterrorism. --**

Vancouver : British Columbia Centre for Disease Control, 2001.

[7] leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348757/bioterrorQA.pdf>

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348757/bioterrorQA2.pdf>

<http://www.bccdc.org/epidemiology/epidpdf/bioterrorNewsRelease.pdf>

<http://www.bccdc.org/epidemiology/qa.shtml>

<http://www.bccdc.org/epidemiology/epidpdf/bioterrorQA2.pdf>

## **British Columbia. Children's Commission.**

**Youth magazine 01 / the Children's Commission. --**

Victoria, B.C. : Children's Commission, 2001.

38 p : col. ill., ports. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348896/2001YouthReport.pdf>

[http://www.childservices.gov.bc.ca/youngpeople/youthreport/2001\\_YR.htm](http://www.childservices.gov.bc.ca/youngpeople/youthreport/2001_YR.htm)

## **British Columbia. Environmental Assessment Office.**

**Draft project report specifications for the Kanaka Bar Indian Band Kwoiek Creek Hydroelectric Project / prepared by Kwoiek Creek Hydroelectric Project Committee. --**

[Victoria] : Kwoiek Creek Hydroelectric Project Committee, 2001.

iv, 49 p. : map ; 28 cm.

[http://www.eao.gov.bc.ca/PROJECT/ENERGY/Kwoiek/draft\\_specs/draft\\_specs\\_a.htm](http://www.eao.gov.bc.ca/PROJECT/ENERGY/Kwoiek/draft_specs/draft_specs_a.htm)

**Kanaka Bar Indian Band Kwoiek Creek Hydroelectric Project : project report specifications / prepared by The Kwoiek Creek Hydroelectric Project Committee. --**

[Victoria] : British Columbia Environmental Assessment Office, 2001.

v, 51 p. : map ; 28 cm.

[http://www.eao.gov.bc.ca/PROJECT/ENERGY/Kwoiek/report\\_specs/report\\_specs\\_1.htm](http://www.eao.gov.bc.ca/PROJECT/ENERGY/Kwoiek/report_specs/report_specs_1.htm)

## **British Columbia Ferry Corporation.**

**Air quality environmental assessment of the Horseshoe Bay Terminal improvement project : report excerpts - executive summary and conclusions. --**

[Victoria] : BC Ferry Corporation, 2001.

7 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/349102/airquality\\_assessment\\_report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/349102/airquality_assessment_report.pdf)

[http://www.bcferries.bc.ca/corporate/airquality\\_assessment\\_report.html](http://www.bcferries.bc.ca/corporate/airquality_assessment_report.html)

[http://www.bcferries.bc.ca/corporate/airquality\\_assessment\\_report.pdf](http://www.bcferries.bc.ca/corporate/airquality_assessment_report.pdf)

[http://www.bcferries.bc.ca/corporate/archive/airquality\\_assessment\\_report.pdf](http://www.bcferries.bc.ca/corporate/archive/airquality_assessment_report.pdf)

### **British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

#### **Public request for copy of forestry plan : complaint investigation 010329. --**

[Victoria, B.C.] : Forest Practices Board, 2001.

i, 3 p. ; 29 cm.

<http://www.fpb.gov.bc.ca/reports/complnt/ir/irc53/contents.htm>

Stock number: FPB/IRC/53 Source: British Columbia. Forest Practices Board.

### **British Columbia. Health Professions Council.**

British Columbia. Health Professions Council.

#### **Recommendations on the designation of cardiology technology. --**

[Victoria, B.C.] : Health Professions Council, 2001.

27 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348337/pps\\_cardiotech.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348337/pps_cardiotech.pdf)

<http://www.hpc.bc.ca/hpc/apps/apps-cardiotech.html>

<http://www.healthservices.gov.bc.ca/leg/hpc/reports/apps-cardiotech.html>

### **British Columbia Law Institute.**

British Columbia Law Institute. Project Committee on Civil Remedies for Sexual Assault.

#### **Civil remedies for sexual assault : a report prepared for the British Columbia Law Institute / by its Project Committee on Civil Remedies for Sexual Assault. --**

Vancouver, B.C. : British Columbia Law Institute, 2001.

x, 116 p. ; 28 cm. --

BCLI report ; no. 14

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348519/CivilRemReport.pdf>

<http://www.lawreform.gov.bc.ca/pages/projects/sexual/CivilRemReport.html>

ISBN: 1894278100 : Price: \$35 + \$2 shipping and handling.



## **British Columbia Marketing Board.**

British Columbia Marketing Board

**Annual performance report /** British Columbia Marketing Board. --  
2000/2001. --

Victoria, B.C. : British Columbia Marketing Board, [2001]

1 v. ; 20 cm.

Annual.

Latest Issue(s): 2000/2001

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348801/index.htm>

<http://www.agf.gov.bc.ca/ministry/bcmb.htm>

ISSN: 14992566

British Columbia Marketing Board

**Turkey industry regulation and governance review.** --

Victoria, B.C. : British Columbia Marketing Board, 2001.

21 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348802/index.htm>

## **British Columbia. Minister's Advisory Committee on the Health Action Plan.**

Kendall, Perry R. W. 1943- (Perry Robert William),

**Health action plan implementation /** submitted by Dr. Perry Kendall. --

[Victoria, B.C.] : Ministry of Health, 2001.

5 leaves ; 28 cm.

<http://intranet/library/intranet/PubDocs/News/hlth/2001/2001-032.htm>

<http://www.hlth.gov.bc.ca/cpa/newsrel/2001/032.html>

## **British Columbia. Ministry of Agriculture, Food and Fisheries.**

**Agricultural ditch maintenance : Lower Fraser Valley and Vancouver Island.** --

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, [2001]

1 pamphlet ([7] panels) : col. ill. ; folded to 22 x 10 cm.

<http://www.agf.gov.bc.ca/resmgmt/ditchpol/brochure/AgDitchMtceBrochure.pdf>

Pollard, Susan Marie, 1967-

**The role of fish culture in salmonid conservation and management /** by Susan Pollard. --

Victoria, B.C. : Fisheries Management Branch, 2001.

ii, 30 p. ; 28 cm.

Fisheries management report ; no. 116

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2018/348629/fish\\_culture\\_salmonid\\_conservation\\_management.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2018/348629/fish_culture_salmonid_conservation_management.pdf)

ISBN: 077264621X

## **British Columbia. Ministry of Children and Family Development.**

**Kids can't wait to have a family : adoption questionnaire reference guide.** --

Rev. 09/01. --

[Victoria, B.C.] : Ministry of Children and Family Development, [2001]

34, [1] p. : ill. ; 22 cm.

Stock number: MCF057 Source: Ministry of Children and Family Development.

## **British Columbia. Ministry of Community, Aboriginal and Women's Services.**

**Electrical safety homeowner information guide.** --

2001 ed. --

Victoria, B.C. : Ministry of Community, Aboriginal and Women's Services, Electrical and Elevating Devices Safety Branch, 2001.

30 p. ; 22 cm.

**Reaching agreement on regional service review and withdrawal disputes.** --

[Victoria, B.C.] : Ministry of Community, Aboriginal and Women's Services, [2001]

17 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348720/reaching\\_agreement.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348720/reaching_agreement.pdf)

[http://www.mcaaws.gov.bc.ca/lgd/pol\\_research/lgadvice/rsguide.html](http://www.mcaaws.gov.bc.ca/lgd/pol_research/lgadvice/rsguide.html)

[http://www.mcaaws.gov.bc.ca/lgd/pol\\_research/lgadvice/reaching\\_agreement.pdf](http://www.mcaaws.gov.bc.ca/lgd/pol_research/lgadvice/reaching_agreement.pdf)

ISBN: 0772646309

## **British Columbia. Ministry of Education, Skills and Training.**

KPMG (Firm)

### **The formative evaluation results of the Assessment, Counselling and Referral Strategic Initiative : final report /**

Evaluation and Data Development Branch, Strategic Policy, Human Resources Development Canada. --

[[Victoria : British Columbia Ministry of Education, Skills and Training, Evaluation and Accountability Branch], 1997.

65 p. : ill. ; 29 cm.

<http://www11.hrdc-drhc.gc.ca/edd/SI16.shtml>

## **British Columbia. Ministry of Energy and Mines.**

**British Columbia offshore oil and gas technology update /** prepared for BC Ministry of Energy and Mines ; prepared by Jacques Whitford Environment Limited. --

[Victoria, B.C. : Ministry of Energy and Mines, 2001]

vii, 196, [ca. 18] p. : col. ill., maps ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348948/index.htm>

<http://www.em.gov.bc.ca/Oil&gas/OffshoreOil&GasTechUpdate.htm>

<http://www.offshoreoilandgas.gov.bc.ca/reports/jwl-report/>

## **British Columbia. Ministry of Environment, Lands and Parks.**

**Annual compendium of aquatic rehabilitation projects for the watershed restoration program, 1999 - 2000 /** editor, Donna Underhill. --

[Vancouver] : Watershed Restoration Program, Ministry of Environment, Lands and Parks and Ministry of Forests, 2000.

1 v. (various pagings) : ill., maps ; 28 cm. --

Watershed restoration project report ; no. 18

<http://www.elp.gov.bc.ca/frco/bookshop/wrp.htm>

Limited distribution.

BC Parks. Kootenay District.

### **Background report for Goat Range Provincial Park. --**

Victoria : BC Parks, 2000.

45 p. : maps ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348626/index.htm>

[http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/goat\\_rng/goat\\_rng.htm](http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/goat_rng/goat_rng.htm)

**Environmental risk assessment (ERA) : an approach for assessing and reporting environmental conditions. --**

[Victoria, B.C.] : Habitat Branch, Ministry of Environment, Lands and Parks, 2000.

x, 70 p. : ill. ; 28 cm.

Technical bulletin (British Columbia. Habitat Branch) ; #1

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348748/era.pdf>

<http://www.env.gov.bc.ca/wld/documents/era.pdf>

ISBN: 077264327X

**Inventory methods for moles and pocket gopher /** prepared by Ministry of Environment, Lands and Parks, Resources

Inventory Branch for the Terrestrial Ecosystems Task Force, Resources Inventory Committee. --

Version 2.0. --

Victoria, B.C. : Resources Inventory Committee, 2001.

xi, 64 p. : ill., maps ; 28 cm.

Standards for components of British Columbias biodiversity ; no. 26

<http://www.for.gov.bc.ca/RIC/Pubs/teBioDiv/MolesGophers/MOGO%20MI20%20Final.pdf>

ISBN: 0772645094 : Price: \$9.60 + 7% GST (printed on demand)

Stock number: 7680001412 Source: Queen's Printer

Also issued in printed format on demand

**Stawamus Chief, Shannon Falls & Murrin Provincial Parks rock climbing strategy /** prepared by Ministry of

Environment, Lands and Parks, BC Parks, Garibaldi/Sunshine Coast District, Brackendale, BC and Volunteer Group of Climbers. --

[Victoria] : BC Parks, [2001]

10 p. ; 28 cm.

<http://www.elp.gov.bc.ca/bcparks/recreation/stawamus/stawamus.htm>

<http://www.elp.gov.bc.ca/bcparks/recreation/stawamus/stawamus2.pdf>

**Structural - general integrated pest management certification /** prepared by Pollution Prevention and Remediation

Branch, Ministry of Environment, Lands and Parks. --

[Rev.]

Victoria, B.C. : Ministry of Environment, Lands and Parks, 2000.

1 v. (various pagings) : ill. ; 28 cm.

ISBN: ; Price: Contact Office Products Centre for price.

## **British Columbia. Ministry of Finance.**

British Columbia. Ministry of Finance

### **Budget 2002 consultation paper. --**

Victoria, B.C. : Ministry of Finance, [2001]

4 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348315/Prebudget\\_Consultation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348315/Prebudget_Consultation.pdf)

[http://web.archive.org/web/20041027174036/http://www.fin.gov.bc.ca/CommBr/Prebudget\\_Consultation.pdf](http://web.archive.org/web/20041027174036/http://www.fin.gov.bc.ca/CommBr/Prebudget_Consultation.pdf)

Print from Internet.

## **British Columbia. Ministry of Forests.**

### **Arrowsmith timber supply area analysis report. --**

Victoria : B.C. Ministry of Forests, 2001.

x, 120 p. : ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348513/analysis\\_Sep\\_2001.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348513/analysis_Sep_2001.pdf)

<http://www.timberline.ca/arrowsmith/documents/tsr/analysis.pdf>

ISBN: 0772646090 : Price: Contact Queen's Printer for current price of paper ed.

### **Arrowsmith timber supply area : public discussion paper. --**

[Victoria, B.C.] : Ministry of Forests, 2001.

[8] p. : ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348530/discussion\\_paper.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348530/discussion_paper.pdf)

<http://www.timberline.ca/arrowsmith/documents/tsr/pdp.pdf>

Price: Contact Queen's Printer for current price of paper ed.

### **The Lucille Mountain study : 8-year results of a silvicultural system trail in the Englemann spruce-subalpine fir zone / Michael J. Jull and Susan K. Stevenson (editors). --**

Victoria, B.C. : Ministry of Forests Research Program, 2001.

x, 93 p. : ill., maps ; 29 cm. --

Working paper ; 59

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2011\\_2/348525/wp59.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2011_2/348525/wp59.pdf)

Price: \$10 + 7% GST + shipping.

Stock number: WP059 Source: Crown Publications Inc.

**Mackenzie timber supply area : rationale for allowable annual cut (AAC) determination : effective December 1, 2001. --**

[Victoria, B.C.] : Ministry of Forests, 2001.

1 v. (various pagings) ; 29 cm.

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa21/ration/16ts01ra-FinalPublic.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa21/ration/httoc.htm>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa21/sopi/16ts01sopi-FinalPublic.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa21/sopi/httoc.htm>

Price: Contact Queen's Printer for current price of paper ed.

**Mensuration data from the Provincial Ecology Program. --**

[Victoria] : British Columbia, Ministry of Forests, Forest Science Program, 2001.

vi, 414 p. : ill. ; 29 cm. --

Working paper ; 62

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2011\\_2/348329/wp62\\_public.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2011_2/348329/wp62_public.pdf)

ISBN: 0772645973 : Price: \$30 + 7 % GST + Shipping.

Stock number: WP062 Source: Crown Publications Inc.

**Merritt timber supply area : rationale for allowable annual cut (AAC) determination effective January 1, 2002. --**

[Victoria, B.C.] : Ministry of Forests, 2001.

1 v. (various pagings) ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348789/rationale.pdf>

<http://www.for.gov.bc.ca/hts/tsa/tsa18/tsr2/rationale.pdf>

Price: Contact Queen's Printer for current price of paper edition.

**Prince George timber supply area analysis report. --**

Victoria : B.C. Ministry of Forests, 2001.

xii, 132 p. : ill., map ; 29 cm.

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa29/report/24ts01ar-FinalPublic.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa29/pdp/httoc.htm>

ISBN: 0772646104 : Price: Contact Queen's Printer for current price of paper edition.

**Prince George timber supply area : public discussion paper. --**

[Victoria, B.C.] : Ministry of Forests, 2001.

[8] p. : ill., map ; 29 cm.

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa29/pdp/24ts01pdp-FinalPublic.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa29/pdp/httoc.htm>

Price: Contact Queen's Printer for current price of paper edition.

H & W Saunders Associates Ltd.

**A report to the Minister of Forests regarding the proposed transfer of forest licence A18690 and A20002 from Ainsworth Lumber Co. Ltd. to West Fraser Mills Ltd. --**

[Victoria, B.C. : Ministry of Forests, 2001]

30 p. ; 29 cm.

<http://www.for.gov.bc.ca/pab/pc/ainsworth/report.pdf>

**Resource management fires : general guide to responsible burning. --**

Victoria, B.C. : Ministry of Forests, Forest Protection, 2000.

1 pamphlet ([7] panels) ; folded to 23 x 11 cm.

<http://www.for.gov.bc.ca/protect/burning/resourceman.htm>

British Columbia. Ministry of Forests.

**Scaling requirements in British Columbia / British Columbia Ministry of Forests. --**

Victoria, B.C. : Ministry of Forests, Revenue Branch, 1996.

4 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/349044/infopaper\\_scaling\\_bc.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/349044/infopaper_scaling_bc.pdf)

[http://www.for.gov.bc.ca/hva/scale/infopaper/scaling\\_bc.pdf](http://www.for.gov.bc.ca/hva/scale/infopaper/scaling_bc.pdf)

**Stumpage appraisal information paper no. 2 : interior basic silviculture treatment regimes / British Columbia Ministry of Forests. --**

[Victoria, B.C.] : Ministry of Forests, Revenue Branch, 1995.

25 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348907/Stumapage\\_appraisal\\_paper\\_no.2\\_1995.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348907/Stumapage_appraisal_paper_no.2_1995.pdf)

<http://www.for.gov.bc.ca/hva/timberp/infopapers/silvicultureregimes95.pdf>

**Tree farm licence 48 : Canadian Forest Products Ltd. : rationale for allowable annual cut (AAC) determination : effective September 20, 2001. --**

[Victoria, B.C.] : Ministry of Forests, [2001]

42, 2, 2 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348514/rationale.pdf>

<http://www.for.gov.bc.ca/hts/tfl/tfl48/tsr2/rationale.pdf>

Price: Contact Queen's Printer for current price of paper edition.

## **British Columbia. Ministry of Health and Ministry Responsible for Seniors.**

British Columbia. Ministry of Health and Ministry Responsible for Seniors

**Annual performance report / Ministry of Health and Ministry Responsible for Seniors. --**

2000/2001. --

[Victoria, B.C.] : The Ministry, 2001.

v. ; 28cm.

Annual.

Latest Issue(s): 2000/01

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/347945/index.htm>

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ISSN: 1499-0350

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**Information resource management plan. --**

1997/2002-2001/2002. --

Victoria : British Columbia, Ministry of Health and Ministry Responsible for Seniors, 1997-2001.

3 v. : ill. ; 28 cm.

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Lacks 1997 ed.<http://web.archive.org/web/20030625111854/http://www.hlth.gov.bc.ca/him/moh/irmp/index.html>

**Review of regional mental health advisory committees.**

Victoria : Office of the Mental Health Advocate of BC, 2000.

31 leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/Public/PubDocs/bcdocs/341685/rmhac5.pdf>

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## **British Columbia. Ministry of Human Resources.**

**BC Benefits : how to apply for BC benefits. --**

Victoria, B.C. : Ministry of Human Resources, 2001.

1 pamphlet ([7] panels) : ill. ; folded to 22 x 8 cm.

<http://www.mhr.gov.bc.ca/publicat/BCBen/HowToApply.pdf>

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Victoria, B.C. : Ministry of Human Resources, [2001]

1 pamphlet ([7] panels) ; folded to 22 x 8 cm.

<http://www.mhr.gov.bc.ca/publicat/BCBen/IncomeAssistance.pdf>

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**BC benefits : Ministry assistance with funeral costs. --**

Victoria, B.C. : Ministry of Human Resources, [2001]

1 pamphlet ([5] panels) ; folded to 22 x 10 cm.

<http://www.mhr.gov.bc.ca/publicat/BCBen/Funerals.htm>

Stock number: DOC0323

**How to claim the child care subsidy : a guide for licensed and licence-not-required child care providers. --**

[Victoria] : British Columbia Ministry of Human Resources, 2001.

20 p. ; 22 cm.

[http://www.mhr.gov.bc.ca/PUBLICAT/CC/how\\_to\\_ccsubsidy.html](http://www.mhr.gov.bc.ca/PUBLICAT/CC/how_to_ccsubsidy.html)

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**British Columbia. Ministry of Provincial Revenue.**

**Social service tax & your business : do you need to register as a vendor? --**

Victoria, B.C. : Ministry of Provincial Revenue, Consumer Taxation Branch, 2001.

1 pamphlet ([5] panels) ; folded to 23 x 11 cm.

<http://www.rev.gov.bc.ca/ctb/publications/bulletins/044.pdf>

**British Columbia. Ministry of Skills Development and Labour.**

**Appealing WCB decisions : a worker's information kit. --**

Richmond, B.C. : Ministry of Skills Development and Labour, Workers' Advisers Office, [2001]

1 v. (various pagings) : ill., forms ; 29 cm.

[http://www.labour.gov.bc.ca/wab/appeal\\_kit/toc.htm](http://www.labour.gov.bc.ca/wab/appeal_kit/toc.htm)

Lanyon, Stan

**To the Honourable Graham Bruce, Minister of Skills Development and Labour : the binding recommendations of the Industrial Inquiry Commissioner : re: collective bargaining dispute between E-Comm, emergency communications for southwest British Columbia ("the employer") and Canadian Union of Public Employees, CUPE Local 873 ("the union") / Stan Lanyon. --**

[Victoria, B.C. : Ministry of Skills Development and Labour, 2001]

79 p. ; 29 cm.

Scanned by LLBC; text searchable:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2010/349035/grahambruce.pdf>

## **British Columbia. Ministry of Small Business, Tourism and Culture.**

**Culturally modified trees of British Columbia a handbook for the identification and recording of culturally modified trees /** [computer file] : prepared by Archaeology Branch, B.C. Ministry of Small Business, Tourism and Culture for the Resources Inventory Committee. --

Version 2.0. --

Victoria, B.C. : Resources Inventory Committee, 2001.

xi, 159 p. : ill. ; 19 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348523/cmthandbook.pdf>

<http://www.for.gov.bc.ca/RIC/PUBS/CULTURE/CMT/CMTHandbook.pdf>

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ISBN: 0772644896

## **British Columbia. Ministry of Transportation.**

Nyland, D.

**200th Street interchange review /** prepared by Dirk Nyland. --

[Victoria] : British Columbia Ministry of Transportation, 2001.

30 p. : ill. ; 28 cm.

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**Ambient water quality guidelines for methyl tertiary-butyl ether (MTBE) : overview : prepared pursuant to section 2(e) of the Environment Management Act, 1981. --**

[Victoria, B.C.] : Water Quality Branch, Ministry of Water, Land and Air Protection, 2001.

viii p. ; 28 cm.

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Victoria, B.C. : Ministry of Water, Land and Air Protection, 2001.

xv p. ; 28 cm.

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Draft. --

[Victoria, B.C.] : Water Protection Branch, Ministry of Water, Land and Air Protection, 2001.

8 p. ; 28 cm.

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BC Parks. Cariboo District.

**Bowron Lake, Cariboo Mountains and Cariboo River Provincial Parks management plan / prepared by BC Parks Cariboo District. --**

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[Victoria] : British Columbia Ministry of Water, Land and Air Parks Division, 2001.

[118] p. : ill., map ; 28 cm.

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**Compliance enforcement of agricultural practices in the Lower Fraser Valley / by Pollution Prevention Staff, Lower Mainland Region, Ministry of Water, Land and Air Protection. --**

[Victoria] : Ministry of Water, Land and Air Protection, 2001.

22 p. : ill., maps ; 28 cm.

BC Parks. Skeena District.

**Management direction statement for Border Lake Provincial Park / Skeena District. --**

[Victoria] : BC Parks Division, 2001.

ii, 6 p. : maps ; 28 cm.

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BC Parks. Skeena District.

**Management direction statement for Boya Lake Provincial Park / Skeena District. --**

[Victoria] : BC Parks Division, 2001.

ii, 6 p. : maps ; 28 cm.

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/stikine/boyalake.pdf>

**Management direction statement for Craig Headwaters Protected Area, draft. --**

[Victoria] : BC Parks Division, 2001.

iii, [3], 8 p. : maps ; 28 cm.

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**Management direction statement for Iskut River Hot Springs Provincial Park / Skeena District. --**

[Victoria] : BC Parks Division, 2001.

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**Management direction statement for Lava Forks Provincial Park / Skeena District. --**

[Victoria] : BC Parks Division, 2001.

ii, 5 p. : maps ; 28 cm.

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**Management direction statement for Meziadin Lake Provincial Park, draft. --**

[Victoria] : BC Parks Division, 2001.

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**Management direction statement for Ningunsaw Ecological Reserve and Provincial Park. --**

[Victoria] : BC Parks Division, 2001.

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**Management direction statement for Tuya Mountains Provincial Park / Skeena District. --**

[Victoria] : BC Parks Division, 2001.

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[Victoria, B.C. : Ministry of Water, Land and Air Protection], 2001.

2 p. ; 28 cm.

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[Victoria] : British Columbia Ministry of Water, Land and Air Protection, 2001.

83 p. ; 28 cm.

Hodge, W. S. (William)

**A preliminary survey of methyl tertiary-butyl ether (MTBE) in ground water at selected well sites in British Columbia, Canada / W.S. Hodge. --**

[Victoria, B.C.] : Ministry of Water, Land and Air Protection, Water Protection Branch, 2001.

10 p. : map ; 28 cm.

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**Winter fine particulate air quality in Cranbrook, British Columbia, 1973-1999 / Leslie E. McDonald. --**

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ISBN: 0772645493

## **British Columbia. Northern Development Commission.**

### **Elements of a joint venture : issues to bear in mind. --**

[Victoria, B.C.] : Northern Development Commission, [2001]

[ca. 48] p. : ill. ; 23 x 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348787/jointventure.pdf>

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### **Joint ventures & treaty negotiations : KPMG joint ventures seminar. --**

[Victoria, B.C. : Northern Development Commission, 2001]

22 p. ; 23 x 29 cm.

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## **British Columbia. Northern Development Fund Advisory Board.**

British Columbia. Northern Development Fund Advisory Board.

### **Advisory Board report / Northern Development Fund. --**

[Victoria, B.C. : Northern Development Fund Advisory Board, 2001]

10 p ; 29 cm.

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## **British Columbia. Office of the Information and Privacy Commissioner.**

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### **Guidelines for audits of automated personal information systems : OIPC guideline 01-10 / Office of the Information & Privacy Commissioner for British Columbia. --**

[Victoria, B.C.] : Office of the Information & Privacy Commissioner, 2001.

11 p. ; 29 cm.

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Loukidelis, David, 1957-

**Health information privacy : the British Columbia experience / David Loukidelis. --**

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## **British Columbia. Office of the Police Complaint Commissioner.**

British Columbia. Office of the Police Complaint Commissioner.

**Police Act review and investigation into the death of Anthany Dawson. --**

[Victoria, B.C. : Office of the Police Complaint Commissioner, 2001]

46 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348803/Dawson\\_Report\\_Victoria\\_Investigation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348803/Dawson_Report_Victoria_Investigation.pdf)

<http://web.archive.org/web/20030424142514/http://www.opcc.bc.ca/Public+Hearings+--->

[+PCC+Reasons/Dawson+Report+---+Victoria+Investigation.html](http://www.opcc.bc.ca/Public+Hearings+---+PCC+Reasons/Dawson+Report+---+Victoria+Investigation.html)

Westwood, John, 1943-

**Police culture and the "code of silence" / by John Westwood. --**

[Victoria, B.C. : Office of the Police Complaint Commissioner, 2001]

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<http://www.opcc.bc.ca/Reports/2001/POLICE%20CULTURE%20AND%20THE%20CODE%20OF%20SILENCE.pdf>

<http://www.opcc.bc.ca/Reports%20&%20Statistics/Police%20Culture%20revised.html>

## **British Columbia. Premier.**

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**Letter to Prime Minister the Right Honourable Jean Chretien regarding issues of security and trade access relative to the border between Canada and the United States / Gordon Campbell, Premier of British Columbia. --**  
[Victoria, B.C. : Office of the Premier], 2001.

2 leaves ; 29 cm.

## **British Columbia Treaty Commission (Canada).**

British Columbia Treaty Commission (Canada)

**British Columbia Treaty Commission submission to Select Standing Committee on Aboriginal Affairs, Thursday, October 18, 2001. Vancouver, British Columbia. --**

Vancouver, B.C. : BC Treaty Commission, 2001.

11 p. ; 29 cm.

<http://www.bctreaty.net/files/Submission%20to%20Select%20Standing%20Committee.pdf>

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Duke, K. M. (Kenneth M.)

**Alternative dispute resolution (ADR) and the B.C. Utilities Commission regulatory process / prepared by Kenneth M. Duke. --**

[Vancouver, B.C.] : British Columbia Utilities Commission, 1995.

1 v. (various pagings) ; 29 cm.

[ftp://ftp.bcuc.com/Web%20Folder/PUB/MiscDocs/ADR%20Paper\(Duke\).pdf](ftp://ftp.bcuc.com/Web%20Folder/PUB/MiscDocs/ADR%20Paper(Duke).pdf)

## **British Columbia Vital Statistics Agency.**

**Changing your name? : a guide to legal change of name in B.C. --**

[Victoria] : British Columbia Vital Statistics Agency, [2001]

16 p. ; 22 cm.

**For your new baby! : a guide to registering your child's birth in B.C. --**

[Victoria] : British Columbia Vital Statistics Agency, [2001]

12 p. ; 22 cm.



**Marriage licence issuers' guide to Vital Statistics procedures** / prepared by British Columbia Vital Statistics Agency, Ministry of Health Services. --

[Victoria] : British Columbia Vital Statistics Agency, 2001.

iii, 35 p. ; 28 cm.

**Need a certificate? : a guide to applying for birth, death and marriage certificates in B.C.** --

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## **British Columbia Wine Institute.**

British Columbia Wine Institute

**BCWI newsletter.** ---

Vol. 1, no. 1 (Jan./Feb. 2000)- Vol. 5, no. 1 (Jan./Feb. 2004). --

Summerland, B.C. : British Columbia Wine Institute, 2000-2004.

v. : ill. ; 29 cm.

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<http://www.winebc.com/public.htm>

## **Canada/British Columbia Business Service Centre.**

**Art as a business.** --

[Victoria, B.C. : Ministry of Small Business, Tourism & Culture and Western Economic Diversification, 2000]

43 p. ; 28 cm.

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**Importing : small business sourcing guides : resources for your small business venture.** --

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15 leaves ; 28 cm.

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Victoria, B.C. : Centre for Curriculum, Transfer and Technology, [1996?]

[9] p. ; 28 cm.

<http://www.ctt.bc.ca/reports/brochure.pdf>

### **Strategic directions : a new emphasis for the Centre for Curriculum, Transfer & Technology.**

Victoria, B.C. : Centre for Curriculum, Transfer and Technology, [1999]

12 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/349070/strategic.pdf>

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Simosko, Susan, 1942-

### **Towards a learning province : recognizing and crediting learning in British Columbia : a vision for prior learning assessment in the 21st century / prepared by Susan Simosko. --**

Victoria, B.C. : Centre for Curriculum, Transfer and Technology : 2000.

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## **Fisheries Renewal BC.**

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### **Business plan / Fisheries Renewal BC. --**

1998/99-2001/02 (draft). --

[Victoria] : Fisheries Renewal BC, [1998-2000]

v. ; 28 cm.

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Latest Issue(s): 2001/02

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Latest Issue(s): 2001/02

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## **Public Guardian and Trustee of British Columbia.**

Public Guardian and Trustee of British Columbia

**Corporate performance plan / Public Guardian and Trustee of British Columbia.** --

2001/2002. --

Vancouver, B.C. : Public Guardian and Trustee of British Columbia, [2001]

1 v. ; 29 cm.

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Latest Issue(s): 2001/2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348811/index.htm>

<http://www.trustee.bc.ca/publicat.htm>

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## **Resources Inventory Committee (Canada)**

**User's guide to the British Columbia watershed/waterbody identifier system / prepared by BC Fisheries for the Resources Inventory Committee.** --

Version 2.2. --

[Victoria, B.C.] : Resources Inventory Committee, 2001.

v, 13 p. : ill. ; 29 cm.

<http://www.for.gov.bc.ca/RIC/Pubs/Aquatic/watershed/index.htm>

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## **TransLink (Firm)**

Greater Vancouver Transportation Authority

### **TransLink strategic transportation plan resident survey. --**

[Vancouver, B.C.] : TransLink, 2000.

iii, 46 p. : ill. ; 28 cm.

<http://www.translink.bc.ca/files/final-stp-ipsos.pdf>

## **Vancouver 2010 Bid Corporation.**

### **Tourism British Columbia WorldHost : program guidelines. --**

Vancouver B.C. : Vancouver Whistler 2010 Bid Corporation, [2001]

1 folded sheet (6 panels) ; folded to 28 x 22 cm. + 1 folded sheet.

[http://www.winter2010.com/legacies/images/program\\_guide.pdf](http://www.winter2010.com/legacies/images/program_guide.pdf)

## **Workers' Compensation Board of British Columbia.**

Workers' Compensation Board of British Columbia

### **Focus firm strategy : worksafe. --**

Richmond, B.C. : Workers' Compensation Board of British Columbia, [2001]

1 portfolio (3 pieces) : ill. ; 31 cm.