

**Volume 33, Number 9**  
**September, 2002**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **B.C. Hydro.**

B.C. Hydro

### **Air quality and health. --**

[Vancouver, B.C. : B.C. Hydro, 2002]

[8] p. ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356178/info3292.pdf>

[http://www.bchydro.com/rx\\_files/info/info3292.pdf](http://www.bchydro.com/rx_files/info/info3292.pdf)

B.C. Hydro

### **Alternative energy and demand side management. --**

[Vancouver, B.C. : B.C. Hydro, 2002]

[6] p. ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356179/info3291.pdf>

[http://www.bchydro.com/rx\\_files/info/info3291.pdf](http://www.bchydro.com/rx_files/info/info3291.pdf)

B.C. Hydro

### **Director and employee code of conduct. --**

[Vancouver, B.C.] : B.C. Hydro, 2000-2002.

17, [8] p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356259/index.htm>

[http://www.bchydro.com/rx\\_files/policies/policies1425.pdf](http://www.bchydro.com/rx_files/policies/policies1425.pdf)

[http://www.bchydro.com/rx\\_files/policies/policies3509.pdf](http://www.bchydro.com/rx_files/policies/policies3509.pdf)

[http://www.bchydro.com/rx\\_files/policies/policies3511.pdf](http://www.bchydro.com/rx_files/policies/policies3511.pdf)

[http://www.bchydro.com/rx\\_files/policies/policies3510.pdf](http://www.bchydro.com/rx_files/policies/policies3510.pdf)

[http://www.bchydro.com/rx\\_files/policies/policies3507.pdf](http://www.bchydro.com/rx_files/policies/policies3507.pdf)

<http://www.bchydro.com/policies/openness/openness747.html>

B.C. Hydro

### **Strategic research and development ... highlights. --**

2001/2002. --

Vancouver, B.C. : B.C. Hydro, 2002.

1 v. : ill., ports. ; 29 cm.

Annual.

Latest Issue(s): 2001/2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356163/index.htm>

Vancouver Island Energy Corporation

**Vancouver Island Generation Project : executive summary. --**

[Vancouver, B.C.] : B.C. Hydro, 2002.

xiii p., [1] leaf : ill ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356176/info3476.pdf>

[http://www.bchydro.com/rx\\_files/info/info3476.pdf](http://www.bchydro.com/rx_files/info/info3476.pdf)

B.C. Hydro

**VI electricity supply group. --**

[Vancouver, B.C. : B.C. Hydro, 2002]

[4] p. ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356181/info3290.pdf>

[http://www.bchydro.com/rx\\_files/info/info3290.pdf](http://www.bchydro.com/rx_files/info/info3290.pdf)

**BC Parks.**

**Recreation service delivery in park campgrounds and day use areas : revising the current model / BC Parks. --**

[Victoria, B.C.] : BC Parks, 2002.

[18 slides]

[http://wlapwww.gov.bc.ca/bcparks/operations/rec\\_services\\_pres.ppt](http://wlapwww.gov.bc.ca/bcparks/operations/rec_services_pres.ppt)

[http://wlapwww.gov.bc.ca/bcparks/operations/rec\\_services.htm](http://wlapwww.gov.bc.ca/bcparks/operations/rec_services.htm)

**British Columbia Centre for Disease Control.**

**Questions and answers about Cryptococcal disease. --**

[Vancouver] : BC Centre for Disease Control, 2002.

[5] p. : map ; 28 cm.

<http://www.bccdc.org/epidemiology/epidpdf/crypto-qa20020906.pdf>

[http://www.bccdc.org/epidemiology/epidpdf/background\\_crypto20020906.pdf](http://www.bccdc.org/epidemiology/epidpdf/background_crypto20020906.pdf)

<http://www.bccdc.org/epidemiology/epidpdf/crypto-map20020906.pdf>

## **British Columbia. Chief Information Office.**

### **New and updated ministry action plans. --**

[2001/2002-2002/2003]. --

[Victoria, B.C. : Government of British Columbia, Chief Information Office, 2001-2002]

2 v. ; 22 x 28 cm.

Annual.

Latest Issue(s): 2001;2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356043/index.htm>

## **British Columbia. Commissioner of Conflict of Interest.**

British Columbia. Commissioner of Conflict of Interest

### **In the matter of the Members' Conflict of Interest Act and in the matter of a complaint by Tsawwassen Homeowners Association against the Honourable John Van Dongen, MLA for Abbotsford-Clayburn : request for Commissioner's opinion / Office of the Conflict of Interest Commissioner. --**

[Victoria, B.C.] : Commissioner of Conflict of Interest, 2002.

6 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356409/opinion.pdf>

<http://www.gov.bc.ca/oci/opinion.htm>

## **British Columbia. Dispute Resolution Office.**

### **Reaching agreement : negotiating in the public interest / edited by Craig R. Darling ; contributors, Sally Campbell ...**

[et al.]. --

Victoria, B.C. : Dispute Resolution Office, 1998.

107 p. ; 29 cm. --

dispute resolution series ; [v. 1]

[http://www.ag.gov.bc.ca/dro/bulletins2000/the\\_dro\\_series.htm](http://www.ag.gov.bc.ca/dro/bulletins2000/the_dro_series.htm)

ISBN: 0772636443 : Price: \$75 per volume (\$200 for set)

### **Thinking strategically : developing systems to resolve conflict / edited by Craig R. Darling. --**

Victoria, B.C. : Dispute Resolution Office, 1998.

1 v. (various pagings) ; 30 cm. --

dispute resolution series ; [v. 4]

[http://www.ag.gov.bc.ca/dro/bulletins2000/the\\_dro\\_series.htm](http://www.ag.gov.bc.ca/dro/bulletins2000/the_dro_series.htm)

ISBN: 077263646X : Price: \$75 per volume (\$200 for set)

**Working together : designing shared decision-making processes /** edited by Craig R. Darling. --

Victoria, B.C. : Dispute Resolution Office, 1998.

1 v. (various pagings) ; 30 cm. --

dispute resolution series ; [v. 3]

[http://www.ag.gov.bc.ca/dro/bulletins2000/the\\_dro\\_series.htm](http://www.ag.gov.bc.ca/dro/bulletins2000/the_dro_series.htm)

ISBN: 0772636451 : Price: \$75 per volume (\$200 for set)

**British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

**Balancing community needs and pine beetle logging in the Robson Valley : complaint investigation 010371. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 8 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356102/complaint\\_inv\\_010371.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356102/complaint_inv_010371.pdf)

<http://www.fpb.gov.bc.ca/reports/complnt/ir/irc78/IRC78.pdf>

Stock number: FPB/IRC 78 Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

**Compliance and enforcement audit and special report on range activity in the Horsefly Forest District : board reports on the audit results. --**

Victoria, B.C. : Forest Practices Board, 2002.

5 p. : map ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/355099/arc47board.pdf>

<http://www.fpb.gov.bc.ca/reports/audits/arc47/arc47board.pdf>

Stock number: FPB/ARC/47S Source: Forest Practices Board.

British Columbia. Forest Practices Board

**Habitat and access management near Flat Lake Park : complaint investigation 020365. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 7 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356397/IRC79.pdf>

<http://www.fpb.gov.bc.ca/COMPLAINTS/irc79/IRC79.pdf>

Stock number: FPB/IRC 79 Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

**Recreational access to Mount Seaton in the Bulkley Valley : complaint investigation 020390. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 4 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356396/irc80.pdf>

<http://www.fpb.gov.bc.ca/COMPLAINTS/irc80/irc80.pdf>

Stock number: FPB/IRC 80 Source: British Columbia. Forest Practices Board.

**British Columbia Law Institute.**

Salzberg, Stephan Marcus, 1954-

**Health care decisions and end-of-life issues : terms of reference for a possible project : a report prepared for the British Columbia Law Institute / by Stephan Salzberg. --**

Vancouver, B.C. : British Columbia Law Institute, 2002.

46 p. ; 28 cm. --

BCLI report ; no. 21

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356615/HealthcareDecisions.pdf>

<http://www.lawreform.gov.bc.ca/>

ISBN: 189427816X : Price: \$25 + 7 % GST + \$2 postage and handling.

British Columbia Law Institute

**The ultimate limitation period : updating the Limitation Act. --**

Vancouver : British Columbia Law Institute, 2002.

46 p. ; 29 cm. --

BCLI report ; no. 19

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356002/UltimateLimit.pdf>

<http://www.lawreform.gov.bc.ca/pages/projects/limitupd/UltimateLimit.pdf>

<http://www.lawreform.gov.bc.ca/>

ISBN: 1894278151 ; Price: \$25 + 7 % GST + \$2 postage and handling.

<http://www.lawreform.gov.bc.ca/pages/projects/limitupd/UltimateLimit.pdf>



## **British Columbia Marketing Board.**

British Columbia Vegetable Marketing Commission. Greenhouse Vegetable Review Panel

### **BC greenhouse vegetable industry supervisory review. --**

Victoria, B.C. : British Columbia Marketing Board, 2002.

18 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356553/grhveg\\_review\\_2002.pdf](http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356553/grhveg_review_2002.pdf)

[http://www.agf.gov.bc.ca/ministry/bcmb\\_docs/grhveg\\_review\\_sep2002.pdf](http://www.agf.gov.bc.ca/ministry/bcmb_docs/grhveg_review_sep2002.pdf)

## **British Columbia. Ministry of Advanced Education.**

### **Private Institutions and Sector Initiatives Branch. --**

[Victoria, B.C.] : Ministry of Advanced Education, [2002].

2 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356674/private\\_initiatives.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356674/private_initiatives.pdf)

<http://www.aved.gov.bc.ca/branches/privateinstitutions/welcome.htm>

### **Proposed features of the new private training policy framework : discussion paper. --**

[Victoria, B.C.] : Ministry of Advanced Education, [2002].

12, [7] p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356675/ppsecframework.pdf>

<http://www.aved.gov.bc.ca/branches/privateinstitutions/ppsecframework.pdf>

### **Student financial assistance for students with permanent disabilities, 2002/2003. --**

Victoria, B.C. : British Columbia, Ministry of Advanced Education, 2002.

5 p. ; 22 cm.

<http://www.aved.gov.bc.ca/studentervices/student/sp/dis/>

## **British Columbia. Ministry of Agriculture, Food and Fisheries.**

### **British Columbia net cage mesh strength testing procedure. --**

Version 1, Mar. 2002. --

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, 2002.

6 p. : forms ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356305/meshprocedure.pdf>

<http://www.agf.gov.bc.ca/fisheries/compl/completeFINAL%20net%20testing%20protocol%20.pdf>

ISBN: 0772647984

**Halibut and sablefish aquaculture in BC : economic potential /** prepared for BC Ministry of Agriculture, Food and Fisheries ; prepared by GSGislason & Associates Ltd. in association with Archipelago Marine Research Ltd. --  
Victoria, B.C. : Ministry of Agriculture, Food and Fisheries, 2001.

26 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356398/AlternateSpecies.pdf>

<http://www.agf.gov.bc.ca/fisheries/AlternateSpecies.pdf>

**Preventing escapes to support a healthy aquaculture industry. --**

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, 2002.

6, [3] p. ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356301/completepreventing.pdf>

<http://www.agf.gov.bc.ca/fisheries/compl/completePreventing%20Esc.pdf>

British Columbia. Ministry of Agriculture, Food and Fisheries

**Service agreement on coordination of compliance and enforcement programs between Ministry of Agriculture, Food and Fisheries; Ministry of Water, Land and Air Protection; Ministry of Sustainable Resource Management, and Land and Water British Columbia Inc. --**

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries], 2002.

13 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356307/service\\_agreement2.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356307/service_agreement2.pdf)

[http://www.agf.gov.bc.ca/fisheries/Manuals/Inspect/10.17-Service\\_Agreement.pdf](http://www.agf.gov.bc.ca/fisheries/Manuals/Inspect/10.17-Service_Agreement.pdf)

**British Columbia. Ministry of Attorney General.**

British Columbia. Family Maintenance Enforcement Program

**Family Maintenance Enforcement Program. --**

[Vancouver, B.C. : Family Maintenance Enforcement Program], 2002.

1 pamphlet ([7] panels) ; folded to 24 x 10 cm.

**British Columbia. Ministry of Children and Family Development.**

**Practice guidelines for ensuring adequacy of care when a parent dies. --**

[Victoria, B.C.] : Ministry of Children and Family Development, 2002.

9 p. ; 28 cm.

## **British Columbia. Ministry of Community, Aboriginal and Women's Services.**

### **Candidate's guide : local elections in British Columbia. --**

[Victoria] : British Columbia, Ministry of Community, Aboriginal and Women's Services, 2002.

iii, 30 p. ; 28 cm.

[http://www.mcaws.gov.bc.ca/lgd/srvs\\_infra/Elections/guide/guide.pdf](http://www.mcaws.gov.bc.ca/lgd/srvs_infra/Elections/guide/guide.pdf)

### **Municipal boundary extension criteria. --**

[Victoria, B.C.] : Ministry of Community, Aboriginal and Women's Services, 2002.

23 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356407/criteriaweb.pdf>

[http://www.mcaws.gov.bc.ca/lgd/gov\\_structure/structure/criteriaweb.pdf](http://www.mcaws.gov.bc.ca/lgd/gov_structure/structure/criteriaweb.pdf)

### **Voter's guide : local elections in British Columbia. --**

[Victoria, B.C.] : Ministry of Community, Aboriginal and Women's Services, [2002]

7 p. ; 22 x 28 cm. folded to 9 x 22 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356143/voters\\_guide\\_2002.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356143/voters_guide_2002.pdf)

[http://www.mcaws.gov.bc.ca/lgd/srvs\\_infra/Elections/voter/index.htm](http://www.mcaws.gov.bc.ca/lgd/srvs_infra/Elections/voter/index.htm)

## **British Columbia. Ministry of Education.**

British Columbia

### **Manual of school law K to 12. --**

14th ed. --

Victoria, B.C. : Ministry of Education, Governance and Legislation Unit, 2002.

1 v. (loose-leaf) ; 30 cm.

Price: Contact Crown Publications for current price.

Stock number: 112A31 Source: Crown Publications Inc.

British Columbia

**Manual of school law K to 12** [electronic resource] / Governance and Legislation Unit, British Columbia Ministry of Education. --

Victoria, B.C. : The Branch, 2001.

**Ministry of Education graduate transition survey : Fall 2002 /** prepared by Data Analysis & Reporting Unit, Student Assessment & Program Evaluation Branch, BC Ministry of Education. --

[Victoria, B.C.] : Student Assessment and Program Evaluation Branch, Ministry of Education, 2002.

25 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356366/acr13C6.pdf>

[http://www.bced.gov.bc.ca/careers/grad\\_transition2002.pdf](http://www.bced.gov.bc.ca/careers/grad_transition2002.pdf)

## **British Columbia. Ministry of Energy and Mines.**

**Oil and gas opportunities in Southeast British Columbia : Kishenehn Basin. --**

Victoria, B.C. : Ministry of Energy and Mines, New Ventures Branch, 2002.

[3] p. : col. ill., maps ; 29 cm.

**Oil and gas opportunities in Southeast British Columbia : thrust faulted Paleozoic reservoirs below the Lewis Thrust. --**

Victoria, B.C. : Ministry of Energy and Mines, New Ventures Branch, 2002.

[3] p. : col. ill., maps ; 29 cm.

## **British Columbia. Ministry of Finance.**

**British Columbia economic review and outlook /** Province of British Columbia, Ministry of Finance and Corporate Relations. --

May 1991-Sept. 2002. --

[Victoria, B.C.] : Ministry of Finance and Corporate Relations, 1991-2002.

v. ; 28 cm.

Three issues yearly (irregular), semi-annual 1997-

Latest Issue(s): Sept. 2002 issued as part of the First Quarter report.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/325323/index.htm>

<http://www.fin.gov.bc.ca/archive/ero.htm>

<http://www.fin.gov.bc.ca/pubs.htm>

ISSN: 12088900

**Budget 2003 consultation paper /** British Columbia, Ministry of Finance. --

Victoria, B.C. : British Columbia, Ministry of Finance, 2002.

v, 12 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356312/acrBF5\\_tmp.pdf](http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356312/acrBF5_tmp.pdf)

<http://www.fin.gov.bc.ca/tbs/consult.pdf>

British Columbia. Treasury Board.

**Guidelines for ministry service plans 2003/04-2005/06** / prepared by Estimates and Performance Planning Branch, Treasury Board Staff, Ministry of Finance. --

[Victoria, B.C. : Ministry of Finance, Treasury Board], 2002.

42 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356313/SPG03\\_06.pdf](http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356313/SPG03_06.pdf)

<http://www.fin.gov.bc.ca/tbs/SPG03-06.pdf>

## **British Columbia. Ministry of Forests.**

**Kingcome timber supply area : rationale for allowable annual cut (AAC) determination : effective October 1, 2002.**

--

[Victoria, B.C.] : Ministry of Forests, [2002]

1 v. (various pagings) ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356249/kingcome.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa16/ration/kingcome.pdf>

Price: Contact Queen's Printer for current price of paper edition.

**Morice timber supply area : rationale for allowable annual cut (AAC) determination : effective October 1, 2002.** --

[Victoria, B.C.] : Ministry of Forests, [2002]

1 v. (various pagings) ; 29 cm.

[http://www.llbc.leg.bc.ca/Public/PubDocs/bcdocs/356251/ration\\_morice.pdf](http://www.llbc.leg.bc.ca/Public/PubDocs/bcdocs/356251/ration_morice.pdf)

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa24/ration/morice.pdf>

Price: Contact Queen's Printer for current price of paper edition.

## **British Columbia. Ministry of Health and Ministry Responsible for Seniors.**

**Guidelines for ear and body piercing** / Communicable Disease Control, Health Protection and Safety. --

[Victoria] : British Columbia, Ministry of Health and Ministry Responsible for Seniors, 2000.

8 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356620/PHI082.pdf>

<http://www.healthservices.gov.bc.ca/protect/pdf/PHI082.pdf>

ISBN: 0772639531

## **British Columbia. Ministry of Health Services.**

British Columbia. Elderly Mental Health Care Working Group

**Guidelines for elderly mental health care planning for best practices for health authorities** [electronic resource]. --

[Victoria, B.C.] : Ministry of Health Services, 2002.

[242 p.]

[http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356535/elderly\\_mh\\_care.pdf](http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356535/elderly_mh_care.pdf)

[http://www.healthservices.gov.bc.ca/mhd/pdf/elderly\\_mh\\_care.pdf](http://www.healthservices.gov.bc.ca/mhd/pdf/elderly_mh_care.pdf)

**Pharmacare, low cost alternative reference drug program booklet ; effective October 15, 2002.** --

[Victoria, B.C. : Ministry of Health Services], 2002.

119 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs/356608/booklet.pdf>

<http://www.healthservices.gov.bc.ca/pharme/outgoing/booklet.pdf>

**Standards of accessibility and guidelines for the provision of sustainable acute care services by health authorities.** --

[Victoria, B.C. : Ministries of Health Services and Health Planning], 2002.

9, [10] p. ; 28 cm.

[http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356321/acute\\_accessibility.pdf](http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/356321/acute_accessibility.pdf)

[http://www.healthservices.gov.bc.ca/socsec/pdf/acute\\_accessibility.pdf](http://www.healthservices.gov.bc.ca/socsec/pdf/acute_accessibility.pdf)

## **British Columbia. Ministry of Public Safety and Solicitor General**

**Restructuring police financing in municipalities under 5,000 population and unincorporated areas : discussion paper.** --

[Victoria, B.C.] : Ministry of Public Safety and Solicitor General, 2002.

9, [4] p. ; 29 cm.

<http://www.llbc.leg.bc.ca/Public/PubDocs/bcdocs/356264/index.htm>

<http://www.pssg.gov.bc.ca/legislation/PoliceFinancing/UBCMDDiscussionPaper.pdf>

<http://www.pssg.gov.bc.ca/legislation/PoliceFinancing/MunicipalLetterFinal.pdf>

## **British Columbia. Ministry of Sustainable Resource Management.**

### **Commercial and public recreation study for the Sunshine Coast Forest District** [electronic resource]. --

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