

**Volume 38, Number 12**  
**December, 2007**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

Alberta-British Columbia Joint Expert Panel on Pension Standards.....	1
BC Centre for Disease Control.....	1
B.C. Hydro.....	1
BC Stats.....	2
British Columbia.....	2
British Columbia Agriculture Council.....	2
British Columbia. Conversation on Health.....	3
British Columbia. Electoral Boundaries Commission.....	3
British Columbia. Industry Training Authority.....	3
British Columbia. Ministry of Aboriginal Relations and Reconciliation.....	3
British Columbia. Ministry of Agriculture and Lands.....	4
British Columbia. Ministry of Attorney General.....	4
British Columbia. Ministry of Children and Family Development.....	5
British Columbia. Ministry of Community Services.....	5
British Columbia. Ministry of Education.....	5
British Columbia. Ministry of Environment.....	7
British Columbia. Ministry of Environment, Lands and Parks.....	9
British Columbia. Ministry of Forests and Range.....	10
British Columbia. Ministry of Public Safety and Solicitor General.....	10
British Columbia. Ministry of Small Business and Revenue.....	11
British Columbia. Ministry of Sustainable Resource Management.....	11
British Columbia. Ministry of Tourism, Sport and the Arts.....	11
British Columbia. Office of Housing and Construction Standards.....	12
British Columbia. Provincial Capital Commission.....	13
British Columbia Transmission Corporation.....	13
British Columbia Treaty Commission (Canada).....	13
Columbia Basin Trust (B.C.).....	14
Elections British Columbia.....	14
Fraser Health Authority.....	14
Legal Services Society of British Columbia.....	15
Northern Health Authority.....	15
Private Career Training Institutions Agency of British Columbia.....	15
Provincial Health Services Authority (B.C.).....	16
Royal BC Museum.....	16
Tourism British Columbia.....	16
Vancouver Island Health Authority.....	17

## **Alberta-British Columbia Joint Expert Panel on Pension Standards.**

Alberta-British Columbia Joint Expert Panel on Pension Standards

### **A better pension system for the future : finding a balance. --**

[Victoria, B.C.] : Joint Expert Panel on Pension Standards, 2007.

16 p. ; 28 cm.

Report, corrected version:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431566/2007\\_1214\\_discussion\\_paper2.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431566/2007_1214_discussion_paper2.pdf)

News release, corrected version:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431566/pensionnewsrelease2007.pdf>

## **BC Centre for Disease Control.**

Brodkin, Elizabeth.

### **Tuberculosis outbreak investigation, central Vancouver Island, final report / Elizabeth Brodkin and Lena Shah. --**

[Vancouver] : BC Centre for Disease Control, [2007].

ca. 45 p. : ill. (some col) ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431164/Report.pdf>

<http://www.bccdc.org/downloads/pdf/tb/reports/TB%20Outbreak%20Investigation%20CVI%20Final%20Report.pdf?PHPS ESSID=c3185cd22547fd78bdf535531db1a0f7>

## **B.C. Hydro.**

B.C. Hydro

### **British Columbia Hydro and Power Authority and Alcan Inc. : 2007 electricity purchase agreement, August 13, 2007 (Sept. 5, 2007). --**

[Burnaby, B.C. : B.C. Hydro], 2007.

2, iii, 71 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/423171/info53179.pdf>

[http://www.bchydro.com/rx\\_files/info/info53179.pdf](http://www.bchydro.com/rx_files/info/info53179.pdf)

## **BC Stats.**

### **Final report of the Adult Special Education 2006 Cohort Study. --**

[Victoria, B.C.] : BC Stats, [2007].

188, 41, 19 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430571/ASE\\_Omnibus\\_Report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430571/ASE_Omnibus_Report.pdf)

[http://outcomes.bcstats.gov.bc.ca/publications/collegereports/ASE\\_Omnibus\\_Report.pdf](http://outcomes.bcstats.gov.bc.ca/publications/collegereports/ASE_Omnibus_Report.pdf)

## **British Columbia.**

**Canada - British Columbia Infrastructure Framework Agreement : this Agreement made as of November 6, 2007 between: Her Majesty in Right of Canada, ("Canada") represented by the Minister of Transport, Infrastructure and Communities, and: Her Majesty in Right of the Province of British Columbia ("British Columbia") represented by the Minister of Transportation. --**

Victoria, B.C. : Govt. of British Columbia, 2007.

26 p. ; 28 cm.

Agreement:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/428064/ifa-eci-bc-eng.pdf>

News release:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/428064/2007OTP0171-001424.pdf>

<http://www.buildingcanada-chantierscanada.gc.ca/alt-format/pdf/ifa-eci-bc-eng.pdf>

[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2007OTP0171-001424.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2007OTP0171-001424.pdf)

## **British Columbia Agriculture Council.**

Kowalenko, C. Grant

**Fraser Valley soil nutrient study 2005 : a survey of the nitrogen, phosphorus and potassium contents of Lower Fraser Valley agricultural soils in relation to environmental and agronomic concerns / prepared by C. Grant**

Kowalenko, Orlando Schmidt, Geoff Hughes-Games. --

[Victoria, B.C. : British Columbia Agriculture Council], 2007.

47 p. : ill., maps ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/423981/\\_FVSNS-CombinedReport\\_Feb28\\_2007\\_for\\_Release.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/423981/_FVSNS-CombinedReport_Feb28_2007_for_Release.pdf)

[http://www.al.gov.bc.ca/resmgmt/EnviroFarmPlanning/FV\\_SoilNutrientStudy/\\_FVSNS-](http://www.al.gov.bc.ca/resmgmt/EnviroFarmPlanning/FV_SoilNutrientStudy/_FVSNS-CombinedReport_Feb28_2007_for_Release.pdf)

[CombinedReport\\_Feb28\\_2007\\_for\\_Release.pdf](http://www.al.gov.bc.ca/resmgmt/EnviroFarmPlanning/FV_SoilNutrientStudy/_FVSNS-CombinedReport_Feb28_2007_for_Release.pdf)

## **British Columbia. Conversation on Health.**

**Summary of input on the Conversation on Health / Conversation on Health. --**

[Victoria, B.C.] : Conversation on Health, [2007]

ca. 1400 p. (looseleaf) ; 30 cm.

Summary report:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430393/CoH\\_SummaryofInput.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430393/CoH_SummaryofInput.pdf)

News release & backgrounder:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430393/news\\_release.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430393/news_release.pdf)

Original link broken, discovered Oct. 19, 2009; not on Internet

Archive:[http://www.bcconversationonhealth.ca/EN/table\\_of\\_contents/](http://www.bcconversationonhealth.ca/EN/table_of_contents/)

News release:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2007HEALTH0146-001545.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2007HEALTH0146-001545.pdf)

Backgrounder:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2007HEALTH0146-001545-Attachment1.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2007HEALTH0146-001545-Attachment1.pdf)

### **British Columbia. Electoral Boundaries Commission.**

British Columbia. Electoral Boundaries Commission.

**Electoral Boundaries Commission sets next steps** / British Columbia Electoral Boundaries Commission. --

[Vancouver, B.C.] : British Columbia Electoral Boundaries Commission, 2007.

[3] p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431118/NextSteps7\\_Dec\\_07.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431118/NextSteps7_Dec_07.pdf)

<http://www.bc-ebc.ca/files/pdf/News/NextSteps7-Dec-07.pdf>

Printed from the Internet.

### **British Columbia. Industry Training Authority.**

**A strategy for the expansion of flexible learning in the trades in British Columbia : a report** / prepared on behalf of the Ad Hoc Flexible Learning in the Trades Steering Committee ; commissioned by the Industry Training Authority of B.C.

--

[Richmond, B.C.] : Industry Training Authority, 2007.

107 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/428928/Flexible\\_Learning\\_in\\_the\\_Trades\\_Nov2007.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/428928/Flexible_Learning_in_the_Trades_Nov2007.pdf)

[http://www.itabc.ca/documents/Flexible%20Learning%20in%20the%20Trades\\_Nov2007.pdf](http://www.itabc.ca/documents/Flexible%20Learning%20in%20the%20Trades_Nov2007.pdf)

### **British Columbia. Ministry of Aboriginal Relations and Reconciliation.**

**Maa-nulth final agreement : culture, heritage and artifacts.** --

[Victoria, B.C. : Ministry of Aboriginal Relations and Reconciliation, 2007]

1 leaf ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426764/culture.pdf>

[http://www.gov.bc.ca/arr/firstnation/maa\\_nulth/down/final/factsheet/culture.pdf](http://www.gov.bc.ca/arr/firstnation/maa_nulth/down/final/factsheet/culture.pdf)

## **British Columbia. Ministry of Agriculture and Lands.**

### **Annual inspections on marine finfish aquaculture sites for ... inspection cycles. --**

2004/2005-2006. --

[Victoria, B.C. : Ministry of Agriculture and Lands], 2006-2007.

v. : col. ill. ; 29 cm.

Annual.

Latest Issue(s): 2006

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/404985/index.htm>

### **Fast stats, agriculture and food .... --**

2000-2007. --

Victoria, B.C. : Ministry of Agriculture, Food and Fisheries, 2002-2007.

5 v. : ill. ; 22 x 11 cm.

Annual (Irregular)

Latest Issue(s): 2007

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351752/index.htm>

## **British Columbia. Ministry of Attorney General.**

British Columbia. Judicial Justices of the Peace 2007 Compensation Commission

### **2007 British Columbia Judicial Justices of the Peace Compensation Commission : report and recommendations.**

--

Vancouver, B.C. : British Columbia Judicial Justices of the Peace 2007 Compensation Commission, 2007.

[2], 49, [2] p. : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426287/2007FinalReport.pdf>

British Columbia. 2007 Judges Compensation Commission

### **Final report of the 2007 British Columbia Judges Compensation Commission : report to the Attorney General of British Columbia and the Chief Judge of the Provincial Court of British Columbia pursuant to Section 5 of the Judicial Compensation Act. --**

[Victoria, B.C.] : 2007 Judges Compensation Commission, [2007]

26 p. : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426286/2007FinalReport.pdf>

## **British Columbia. Ministry of Children and Family Development.**

British Columbia. Ministry of Children and Family Development

### **MCFD good practice action plan (Final draft, July 3, 2007). --**

[Victoria, B.C.] : Ministry of Children and Family Development, 2007.

35 p. ; 22 x 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430697/DRAFTActionPlanfordistribution-July32007.doc>

<http://www.bcasw.org/Images/Home%20page/DRAFTActionPlanfordistribution-July32007.doc>

## **British Columbia. Ministry of Community Services.**

### **Designing regional service arrangements : an introduction. --**

Victoria : British Columbia Ministry of Community Services, 2007.

9 p. ; 22 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/418352/regional\\_service\\_arrangements\\_intro.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/418352/regional_service_arrangements_intro.pdf)

[http://www.cserv.gov.bc.ca/lgd/intergov\\_relations/library/regional\\_service\\_arrangements\\_intro.pdf](http://www.cserv.gov.bc.ca/lgd/intergov_relations/library/regional_service_arrangements_intro.pdf)

ISBN: 9780772657237

### **Regional service reviews : an introduction. --**

Victoria : British Columbia Ministry of Community Services, 2007.

9 p. ; 22 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/418350/regional\\_service\\_reviews\\_intro.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/418350/regional_service_reviews_intro.pdf)

[http://www.cserv.gov.bc.ca/lgd/intergov\\_relations/library/regional\\_service\\_reviews\\_intro.pdf](http://www.cserv.gov.bc.ca/lgd/intergov_relations/library/regional_service_reviews_intro.pdf)

ISBN: 9780772657220

## **British Columbia. Ministry of Education.**

School District #53 (Okanagan Similkameen, B.C.)

### **Aboriginal Education Enhancement Agreement between School District No. 53 (Okanagan Similkameen), the Okanagan Similkameen Aboriginal Education Advisory Council and the Ministry of Education. --**

[Victoria, B.C. : Ministry of Education], 2006.

29, [1] leaves ; 28 cm.

Agreement:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429202/sd53.pdf>

Memorandum of agreement:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429202/sd53\\_moa.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429202/sd53_moa.pdf)



School District #48 (Howe Sound, B.C.)

**Aboriginal Education Enhancement Agreement SD # 48 Howe Sound : our journey together. --**

[Victoria, B.C. : Ministry of Education, 2007].

34 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429193/sd48.pdf>

<http://www.bced.gov.bc.ca/abed/agreements/sd48.pdf>

School District #51 (Boundary, B.C.)

**Aboriginal Enhancement Agreement School District No. 51 (Boundary) : Big White--Beaverdell--Rock Creek--Midway--Greenwood--Grand Forks--Christina Lake. --**

[Victoria, B.C. : Ministry of Education, 2006]

[8] p. ; 28 cm.

Agreement:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429197/sd51.pdf>

Memorandum of agreement:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429197/sd51\\_moa.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429197/sd51_moa.pdf)

**Annual Teachers' Congress. --**

2006-2007. --

[Victoria, B.C.] : Ministry of Education, 2006-2007.

v. ; 28 cm.

Annual.

Latest Issue(s): 2007

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/408533/index.htm>

<http://www.bced.gov.bc.ca/atc/>

**Performance of BC students in Mathematics and Science : Grades 7 and 8 provincial, national, and international assessments. --**

[Victoria] : British Columbia Ministry of Education, Student Assessment and Program Evaluation Branch, 2007.

i, 17 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429188/bc\\_performance.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429188/bc_performance.pdf)

[http://www.bced.gov.bc.ca/assessment/bc\\_performance.pdf](http://www.bced.gov.bc.ca/assessment/bc_performance.pdf)

School District No. 52 (Prince Rupert, B.C.)

**Prince Rupert School District No. 52 Partnership Agreement (Accountability Contract). --**

[Victoria, B.C. : Ministry of Education], 2003.

41 p. ; 28 cm.

Agreement:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429201/52.pdf>

Partnership Agreement:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429201/partnership.pdf>

[http://www.bced.gov.bc.ca/schools/sdinfo/acc\\_contracts/2004/52.pdf](http://www.bced.gov.bc.ca/schools/sdinfo/acc_contracts/2004/52.pdf)

<http://www.sd52.bc.ca/fnes/pdf/partnership.pdf>

School District #64 (Gulf Islands, B.C.)

**School District No. 64 (Gulf Islands) Aboriginal Education Enhancement Agreement, 2006 - 2011. --**

[Victoria, B.C. : Ministry of Education], 2006.

13, [1] p. : col. ill. ; 28 cm.

Agreement:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429208/sd64\\_framework.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429208/sd64_framework.pdf)

Memorandum of Agreement:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429208/sd64\\_moa.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429208/sd64_moa.pdf)

**British Columbia. Ministry of Environment.**

Nagpal, N. K.

**Ambient aquatic life guidelines for Toluene : overview report, first update. --**

[Victoria, B.C.] : Science and Information Branch, Water Stewardship Division, Ministry of Environment, 2007.

10 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430804/toluene\\_update.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430804/toluene_update.pdf)

[http://www.env.gov.bc.ca/wat/wq/BCguidelines/toluene/toluene\\_update.pdf](http://www.env.gov.bc.ca/wat/wq/BCguidelines/toluene/toluene_update.pdf)

ISBN: 978-0-7726-5874-6

Nagpal, N. K.

**Ambient water quality guideline for Naphthalene to protect freshwater life : overview report, first update. --**

[Victoria, B.C.] : Science and Information Branch, Water Stewardship Division, Ministry of Environment, 2007.

13 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430586/naphthalene\\_overview.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430586/naphthalene_overview.pdf)

[http://www.env.gov.bc.ca/wat/wq/BCguidelines/naphthalene/naphthalene\\_overview.pdf](http://www.env.gov.bc.ca/wat/wq/BCguidelines/naphthalene/naphthalene_overview.pdf)

ISBN: 978-0-7726-5875-3

Nagpal, N. K.

**Ambient water quality guidelines for Benzene : overview report. --**

[Victoria, B.C.] : Science and Information Branch, Water Stewardship Division, Ministry of Environment, 2007.

10 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430585/benzene\\_overview.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430585/benzene_overview.pdf)

[http://www.env.gov.bc.ca/wat/wq/BCguidelines/benzene/benzene\\_overview.pdf](http://www.env.gov.bc.ca/wat/wq/BCguidelines/benzene/benzene_overview.pdf)

ISBN: 978-0-7726-5873-9

Price: 7655005350 Stock number: \$3.48 + 5 % GST + shipping : Source: Queen's Printer, Government Publications Services, PO Box 9452, Stn Prov Govt, Victoria, BC V8W 9V7. FAX: (250) 387-1120. TEL: toll free 1-800-663-6105; in Greater Victoria (250) 387-6409. Website: <http://www.publications.gov.bc.ca/> Email: [QPPublications@gov.bc.ca](mailto:QPPublications@gov.bc.ca)  
Discounts available for account customers.

Nagpal, N. K.

**Ambient water quality guidelines for Xylene : overview report. --**

[Victoria, B.C.] : Science and Information Branch, Water Stewardship Division, Ministry of Environment, 2007.

9 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430802/xylene\\_overview.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430802/xylene_overview.pdf)

[http://www.env.gov.bc.ca/wat/wq/BCguidelines/xylene/xylene\\_overview.pdf](http://www.env.gov.bc.ca/wat/wq/BCguidelines/xylene/xylene_overview.pdf)

ISBN: 978-0-7726-5872-2

**Compliance assessment of unlicensed pesticide vendors in the Greater Vancouver and Fraser Valley Regional Districts, phase 2, July 2005-August 2005 /**

Environmental Protection Regional Operations, Integrated Pest Management Section, Lower Mainland and Vancouver Island Region, Ministry of Environment. --

[Victoria, B.C.] : Integrated Pest Management Section, 2006.

26 p. : ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426530/phase2\\_pest\\_vendors.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426530/phase2_pest_vendors.pdf)

[http://wlapwww.gov.bc.ca/sry/p2/compliance\\_assess/pesticide\\_vendors/phase\\_2/phase2\\_pest\\_vendors.pdf](http://wlapwww.gov.bc.ca/sry/p2/compliance_assess/pesticide_vendors/phase_2/phase2_pest_vendors.pdf)

**The importance of Charlie Lake & its watershed. --**

[Victoria, B.C.] : Ministry of Environment, 2007.

11 p. : ill., map ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430883/charlie\\_lk\\_monitor.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430883/charlie_lk_monitor.pdf)

[http://wlapwww.gov.bc.ca/nor/pollution/environmental/water\\_quality/bc\\_vol\\_lk\\_mon\\_prog/charlie\\_lake/charlie\\_lk\\_monitor.pdf](http://wlapwww.gov.bc.ca/nor/pollution/environmental/water_quality/bc_vol_lk_mon_prog/charlie_lake/charlie_lk_monitor.pdf)

Southern Interior Rare Plants Recovery Team.

**Recovery strategy for the Grand Coulee owl-clover (*Orthocarpus barbatus*) in British Columbia /** prepared by the Southern Interior Rare Plants Recovery Team. --

[Victoria] : British Columbia Ministry of Environment, 2007.

vi, 20 p. : ill., maps ; 28 cm.

British Columbia recovery strategy series ;

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430796/grand\\_coulee\\_owl-clover\\_rcvry\\_strat\\_281107.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430796/grand_coulee_owl-clover_rcvry_strat_281107.pdf)

[http://www.env.gov.bc.ca/wld/documents/recovery/rcvrystrat/grand\\_coulee\\_owl-clover\\_rcvry\\_strat\\_281107.pdf](http://www.env.gov.bc.ca/wld/documents/recovery/rcvrystrat/grand_coulee_owl-clover_rcvry_strat_281107.pdf)

ISBN: 978-0-7726-5885-2 : Price: Contact Queen's Printer for current price for paper edition.

Southern Maiden-hair Fern Recovery Team.

**Recovery strategy for the southern maiden-hair fern (*Adiantum capillus-veneris*) in British Columbia** / prepared by the Southern Maiden-hair Fern Recovery Team. --

[Victoria] : British Columbia Ministry of Environment, 2007.

vi, 17 p. : ill., map ; 28 cm.

British Columbia recovery strategy series ;

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430797/southern\\_maidenhairfern\\_rcvry\\_strat\\_281107.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430797/southern_maidenhairfern_rcvry_strat_281107.pdf)

[http://www.env.gov.bc.ca/wld/documents/recovery/rcvrystrat/southern\\_maidenhairfern\\_rcvry\\_strat\\_281107.pdf](http://www.env.gov.bc.ca/wld/documents/recovery/rcvrystrat/southern_maidenhairfern_rcvry_strat_281107.pdf)

ISBN: 978-0-7726-5884-5 : Price: Contact Queen's Printer for current price for paper edition.

British Columbia. Environmental Stewardship Division.

**Skwelwil'em Squamish Estuary Wildlife Management Area management plan** / prepared by Lower Mainland Region, Environmental Stewardship Division. --

[Victoria, B.C.] : Environmental Stewardship Division, 2007.

71 p. : ill., maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430854/skelwil\\_em\\_\\_wma\\_mp.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430854/skelwil_em__wma_mp.pdf)

[http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/skelwil'em\\_wma/skelwil%27em\\_\\_wma\\_mp.pdf](http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/skelwil'em_wma/skelwil%27em__wma_mp.pdf)

**Water quality source identification in the Kiskatinaw Watershed near Dawson Creek, B.C., interim report** /

prepared by Gabi Matscha, James Jacklin and Dave Sutherland, Ministry of Environment (MOE), Prince George, B.C. --  
Prince George, B.C. : Ministry of Environment, 2006.

21, [32] p. : ill., map ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430882/wq\\_kiskatinaw.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430882/wq_kiskatinaw.pdf)

[http://wlapwww.gov.bc.ca/nor/pollution/environmental/water\\_quality/water\\_assess/kiskatinaw/wq\\_kiskatinaw.pdf](http://wlapwww.gov.bc.ca/nor/pollution/environmental/water_quality/water_assess/kiskatinaw/wq_kiskatinaw.pdf)

## **British Columbia. Ministry of Environment, Lands and Parks.**

Taylor, W. A.

**Crown land grants : a history of the Esquimalt and Nanaimo Railway land grants, the railway belt and the Peace River block** / W.A. Taylor. --

[Victoria] : British Columbia, Ministry of Environment, Lands and Parks, Crown Land Registry Services, 1975, 1997 reprint.

42 p. : maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431779/Crown\\_Land\\_Grants\\_A\\_History\\_of\\_the\\_EandN.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431779/Crown_Land_Grants_A_History_of_the_EandN.pdf)

<http://www.ltsa.ca/Historical%20Publications/Crown%20Land%20Grants%20-%20A%20History%20of%20the%20E%20&%20N.pdf>

<http://www.ltsa.ca/Historical%20Publications/Crown%20Land%20Grants%20-%20A%20History%20of%20the%20E%20&%20N.pdf>

ISBN: 0771986335

## **British Columbia. Ministry of Forests and Range.**

FPIInnovations (Firm)

**BC coastal forest sector development proposal /** FPIInnovations. --

[Victoria, B.C. : Ministry of Forests and Range, 2007]

60 p. : ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/427269/BC\\_Coastal\\_Forest\\_Sector\\_Development\\_Proposal.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/427269/BC_Coastal_Forest_Sector_Development_Proposal.pdf)

British Columbia. Ministry of Forests and Range

**Coastal Forest Action Plan : a vision for a competitive and sustainable coastal forest sector /** British Columbia, Ministry of Forests and Range. --

[Victoria, B.C.] : Ministry of Forests and Range, 2007.

8 p. : col. ill., maps, port. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/427268/index.htm>

## **British Columbia. Ministry of Public Safety and Solicitor General.**

**Problem gambling services client satisfaction survey results. --**

Sept. 2004-2007. --

[Victoria, B.C. : British Columbia Partnership for Responsible Gambling, 2004-2007]

v. ; 29 cm.

Annual

Latest Issue(s): 2007

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/405009/index.htm>

**Problem gambling statistics. --**

2004-2006. --

[Victoria, B.C.] : British Columbia Partnership for Responsible Gambling, [2005]-2006.

3 v. : col. ill. ; 29 cm.

Annual

Latest Issue(s): 2005/06

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/400403/index.htm>

<http://www.bcreponsiblegambling.ca/problem/ps.html>

### **British Columbia. Ministry of Small Business and Revenue.**

British Columbia. Ministry of Small Business and Revenue

**Action plan for small business : making British Columbia the most small business friendly jurisdiction in Canada.**

--

[Victoria, B.C. : Ministry of Small Business and Revenue, 2007]

6 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/425857/action\\_plan\\_for\\_small\\_business.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/425857/action_plan_for_small_business.pdf)

### **British Columbia. Ministry of Sustainable Resource Management.**

Taylor, W. A.

**Crown lands : a history of survey systems / W.A. Taylor.** --

5th reprint and edit. --

Victoria, B.C. : Registries and Titles Dept., Ministry of Sustainable Resource Management, 1975, 2004 reprint.

iv, 49 p. : ill., maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431777/Crown\\_Lands\\_A\\_History\\_of\\_Survey\\_Systems.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431777/Crown_Lands_A_History_of_Survey_Systems.pdf)

### **British Columbia. Ministry of Tourism, Sport and the Arts.**

**Ski & Ride Smithers : ski area master plan.** --

[Victoria, B.C. : Ministry of Tourism, Sports and the Arts], 2007.

136, [ca. 32 p. (various pagings)] : col. ill., maps ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426545/index.htm>

[http://www.tsa.gov.bc.ca/resort\\_development/docs/proposals/skismithers\\_masterplan\\_2007.pdf](http://www.tsa.gov.bc.ca/resort_development/docs/proposals/skismithers_masterplan_2007.pdf)

Page 80 errata:[http://www.tsa.gov.bc.ca/resort\\_development/docs/proposals/AmendedBedUnitTableOct-2007.pdf](http://www.tsa.gov.bc.ca/resort_development/docs/proposals/AmendedBedUnitTableOct-2007.pdf)

Map:[http://www.tsa.gov.bc.ca/resort\\_development/docs/proposals/smithers\\_ski.pdf](http://www.tsa.gov.bc.ca/resort_development/docs/proposals/smithers_ski.pdf)

Application:[http://www.tsa.gov.bc.ca/resort\\_development/docs/proposals/skismithers\\_liftrunapp.pdf](http://www.tsa.gov.bc.ca/resort_development/docs/proposals/skismithers_liftrunapp.pdf)

Application map:[http://www.tsa.gov.bc.ca/resort\\_development/docs/proposals/smithers\\_lift\\_6407939\\_8x11\\_15k.pdf](http://www.tsa.gov.bc.ca/resort_development/docs/proposals/smithers_lift_6407939_8x11_15k.pdf)

**British Columbia. Office of Housing and Construction Standards.**

British Columbia

**Public review of Green Code change proposals : proposal for energy efficiency requirements for high-rise multi-family residential buildings and larger industrial, commercial and institutional buildings. --**

[Victoria, B.C. : Office of Housing and Construction Standards, 2007]

10 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429116/index.htm>

<http://www.housing.gov.bc.ca/building/green/part3Proposal.htm>

Attachment no. 1:[http://www.empr.gov.bc.ca/AlternativeEnergy/EnergyEfficiency/Energy\\_efficient.pdf](http://www.empr.gov.bc.ca/AlternativeEnergy/EnergyEfficiency/Energy_efficient.pdf)

Attachment no.

2:<http://www.housing.gov.bc.ca/building/green/Attachment%20%20REPBC%20LCC%20Paper%20Final%20Rev1.pdf>

Attachment no. 3:<http://www.housing.gov.bc.ca/building/green/Attachment%203%20Lighting%20Power%20Density.pdf>

Attachment no. 4:<http://www.housing.gov.bc.ca/building/green/Attachment%204%20Commercial%20Glazing.pdf>

Attachment no.

4a:<http://www.housing.gov.bc.ca/building/green/Attachment%204a%20Commercial%20Window%20Market%20Assessment%20Final%20Report%20rev%20070118.pdf>

Attachment no. 5:<http://www.housing.gov.bc.ca/building/green/Attachment%205%20MNECB%20Final%20Report.pdf>

News release:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2007FOR0169-001463.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2007FOR0169-001463.pdf)

British Columbia

**Public review of Green Code change proposals : proposal for energy efficiency requirements for single family houses and smaller multi-family residential, commercial and industrial buildings. --**

[Victoria, B.C. : Office of Housing and Construction Standards, 2007]

17, 21, 42 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429115/index.htm>

<http://www.housing.gov.bc.ca/building/green/part9Proposal.htm>

Attachment no. 1:[http://www.empr.gov.bc.ca/AlternativeEnergy/EnergyEfficiency/Energy\\_efficient.pdf](http://www.empr.gov.bc.ca/AlternativeEnergy/EnergyEfficiency/Energy_efficient.pdf)

Attachment no. 2:<http://www.housing.gov.bc.ca/building/green/Attachment%20%20LCCFinal%20Report.pdf>

News release:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2007FOR0169-001463.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2007FOR0169-001463.pdf)

British Columbia

**Public review of Green Code change proposals : water efficiency requirements for the BC Building Code. --**

[Victoria, B.C. : Office of Housing and Construction Standards, 2007]

4 p. ; 29 cm.

Proposal:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429122/waterProposal.htm>

News release:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/429122/2007FOR0169-001463.pdf>

<http://www.housing.gov.bc.ca/building/green/waterProposal.htm>

News release:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2007FOR0169-001463.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2007FOR0169-001463.pdf)

## **British Columbia. Provincial Capital Commission.**

**Capital connections : update from the Provincial Capital Commission /** Provincial Capital Commission. --

Fall 2007- Summer/Fall 2013. --

[Victoria, B.C.] : Provincial Capital Commission, 2007-2014.

v. : ill. ; 28 cm.

Quarterly

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430417/index.htm>

**Parliament Buildings** [electronic resource]. --

[Victoria, B.C.] : Provincial Capital Commission, [2006]

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/428995/ParliamentBuildings.wmv>

## **British Columbia Transmission Corporation.**

**Potential Northwest Transmission Line.** --

[Victoria, B.C.] : British Columbia Transmission Corporation, [2007]

[10] p. : col. ill., map ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426052/FINAL.pdf>

<http://www.bctc.com/NR/rdonlyres/935E412B-1B1F-4F65-B0A8-134913770C08/0/FINAL.pdf>

## **British Columbia Treaty Commission (Canada)**

**Lheidli T'enneh First Nation member survey /** Mustel Group, Market Research. --

[Vancouver, B.C. : British Columbia Treaty Commission], 2007]

42, 5, i, 10 p. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/423176/Lheidli\\_Tenneh\\_membership\\_survey.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/423176/Lheidli_Tenneh_membership_survey.pdf)

[http://www.bctreaty.net/files/pdf\\_documents/Lheidli\\_Tenneh\\_membership\\_survey.pdf](http://www.bctreaty.net/files/pdf_documents/Lheidli_Tenneh_membership_survey.pdf)



## **Columbia Basin Trust (B.C.)**

Columbia Basin Trust (B.C.)

### **Columbia Basin Management Plan charter. --**

[Nakusp, B.C.] : Columbia Basin Trust, 2007.

10 p. : map ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431200/Charter.pdf>

<http://www.cbt.org/Files/Charter.pdf>

Columbia Basin Trust (B.C.)

### **Columbia Basin Management Plan strategic priorities, 2007-2010. --**

[Nakusp, B.C.] : Columbia Basin Trust, 2007.

18 p. : map ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431202/StrategicPriorities.pdf>

<http://www.cbt.org/Files/StrategicPriorities.pdf>

## **Elections British Columbia.**

### **Electoral districts of British Columbia : redistribution 1999. --**

Victoria, B.C. : Elections BC, 2005.

1 map : col. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426332/province\\_1j\\_2005.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426332/province_1j_2005.pdf)

[http://www.elections.bc.ca/map/province\\_1j\\_2005.pdf](http://www.elections.bc.ca/map/province_1j_2005.pdf)

## **Fraser Health Authority.**

### **Fraser Health communicable disease report. --**

2004- . --

[Surrey, B.C.] : Fraser Health, [2005]-

v. ; 28 cm.

Annual?

Latest Issue(s): 2004

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430570/index.htm>

<http://www.fraserhealth.ca/NEWS/PUBLICATIONS/Pages/default.aspx>

## **Legal Services Society of British Columbia.**

Walkem, Ardith, 1970-

### **Building bridges : improving legal services for aboriginal peoples. --**

[Vancouver, B.C.] : Legal Services Society, British Columbia, 2007.

vi, 51 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426531/buildingBridges\\_web.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/426531/buildingBridges_web.pdf)

[http://www.lss.bc.ca/assets/about\\_lss/buildingBridges\\_web.pdf](http://www.lss.bc.ca/assets/about_lss/buildingBridges_web.pdf)

## **Northern Health Authority.**

### **Let's talk about addictions and mental health : community summary reports. --**

[Prince George, B.C.] : Northern Health, 2007.

ii, 104 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/428945/CommunitySummaries-AMHconsultation.pdf>

<http://www.northernhealth.ca/documents/CommunitySummaries-AMHconsultation.pdf>

### **Population health and oil and gas activities : a preliminary assessment of the situation in North Eastern BC : a report from the Medical Health Officer to the Board of Northern Health. --**

[Prince George, B.C.] : Northern Health, 2007.

xiii, 64 p. : ill., maps ; 28 cm.

Report:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430879/OilandGasreport.pdf>

News release:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430879/news\\_release.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430879/news_release.htm)

Report:[http://www.northernhealth.ca/about/nh\\_reports/documents/OilandGasreport.pdf](http://www.northernhealth.ca/about/nh_reports/documents/OilandGasreport.pdf)

News release:[http://www.northernhealth.ca/News\\_Events/Media\\_Centre\\_and\\_News/20071204Oilandgasreport.asp](http://www.northernhealth.ca/News_Events/Media_Centre_and_News/20071204Oilandgasreport.asp)

## **Private Career Training Institutions Agency of British Columbia.**

Siblock, Stephen J.

### **Private career training quality initiatives in British Columbia : 2007 survey results. --**

Burnaby, B.C. : Private Career Training Institutions Agency, 2007.

23 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/424176/pctia\\_2007\\_survey\\_-\\_web\\_edition.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/424176/pctia_2007_survey_-_web_edition.pdf)

<http://www.pctia.bc.ca/documents/survey/pctia%202007%20survey%20-%20web%20edition.pdf>

ISBN: 9780978365615

## **Provincial Health Services Authority (B.C.)**

### **Creating a healthier built environment in British Columbia. --**

[Vancouver] : Provincial Health Services Authority, 2007.

48 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431490/PHSAreportbuiltenvirofinalreport10.pdf>

[http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/25519/PHSAreportbuiltenvirofinalreport10.pdf)

[A536D61FB038/25519/PHSAreportbuiltenvirofinalreport10.pdf](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/25519/PHSAreportbuiltenvirofinalreport10.pdf)

## **Royal BC Museum.**

Sherwood, Jay, 1947-

### **Surveying central British Columbia : a photojournal of Frank Swannell, 1920-28 / Jay Sherwood. --**

Victoria : Royal BC Museum, 2007.

viii, 184 p. : ill., maps, ports ; 27 cm.

ISBN: 9780772657428 : Price: \$39.95 + 5% GST + shipping.

## **Tourism British Columbia.**

### **2006 regional market studies : British Columbia, Alberta & Washington State / prepared for: Tourism British Columbia ; prepared by: Roger Barnes Marketing Planning. --**

[Victoria, B.C.] : Tourism British Columbia, [2007]

69 p. : col. ill. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/425861/2006\\_Regional\\_Market\\_Studies\\_Final\\_Report\\_Feb27.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/425861/2006_Regional_Market_Studies_Final_Report_Feb27.pdf)

<http://www.tourism.bc.ca/pdf/2006%20Regional%20Market%20Studies%20Final%20Report%20Feb%2027.pdf>

### **2007 South Korea ski research : final report / prepared for Tourism British Columbia ; prepared by hankook research ; reviewed by Aviareps Marketing Garden. --**

[Victoria, B.C.] : Tourism British Columbia, 2007.

69, [3] leaves : col. ill. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/425859/South\\_Korean\\_Ski\\_Market\\_Research.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/425859/South_Korean_Ski_Market_Research.pdf)

<http://www.tourism.bc.ca/pdf/South%20Korean%20Ski%20Market%20Research.pdf>

**Travel activities and motivations of U.S. residents : activity profile : cycling while on trips /** Research Services, Tourism British Columbia. --

Victoria, B.C. : Research Services, Tourism British Columbia, 2007.

28 p. : col. ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/421594/TAMSUS2006\\_Cycling\\_TBC\\_Lang.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/421594/TAMSUS2006_Cycling_TBC_Lang.pdf)

[http://www.tourismbc.com/pdf/TAMSUS2006\\_Cycling\\_TBC\\_Lang.pdf](http://www.tourismbc.com/pdf/TAMSUS2006_Cycling_TBC_Lang.pdf)

### **Vancouver Island Health Authority.**

Campbell, Sheena.

**Program review, AIDS Vancouver Island Needle Exchange /** for Vancouver Island Health Authority ; prepared by Sheena Campbell and Ben Fair. --

[Victoria, B.C.] : Vancouver Island Health Authority, 2007.

26 p. ; 28 cm.

Report:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430339/report\\_avi\\_nex\\_review.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430339/report_avi_nex_review.pdf)

News release:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430339/nr\\_bg\\_needle\\_exchange\\_review\\_nov29.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/430339/nr_bg_needle_exchange_review_nov29.pdf)

Report:[http://www.viha.ca/NR/rdonlyres/38A6FC51-D9B2-4E15-88EF-7E2AB13F661C/0/report\\_avi\\_nex\\_review.pdf](http://www.viha.ca/NR/rdonlyres/38A6FC51-D9B2-4E15-88EF-7E2AB13F661C/0/report_avi_nex_review.pdf)

News release:[http://www.viha.ca/NR/rdonlyres/4E109482-BE08-424E-A31F-](http://www.viha.ca/NR/rdonlyres/4E109482-BE08-424E-A31F-E49BE4A77733/0/nr_bg_needle_exchange_review_nov29.pdf)

[E49BE4A77733/0/nr\\_bg\\_needle\\_exchange\\_review\\_nov29.pdf](http://www.viha.ca/NR/rdonlyres/4E109482-BE08-424E-A31F-E49BE4A77733/0/nr_bg_needle_exchange_review_nov29.pdf)

**Residential care delivery model and funding methodology general information /** Vancouver Island Health Authority. -

-

[Victoria, B.C.] : Vancouver Island Health Authority, [2007]

3 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431415/fs\\_residential\\_care\\_dec07.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/431415/fs_residential_care_dec07.pdf)

[http://www.viha.ca/NR/rdonlyres/5BE61288-742D-4D05-A841-E4F9FDFCE5B6/0/fs\\_residential\\_care\\_dec07.pdf](http://www.viha.ca/NR/rdonlyres/5BE61288-742D-4D05-A841-E4F9FDFCE5B6/0/fs_residential_care_dec07.pdf)