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*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **2010 Legacies Now Society.**

2010 Legacies Now Society

### **2010 Legacies Now. --**

[Vancouver, B.C.] : 2010 Legacies Now, [2010]

21, [1] p. : col. ill., ports. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/463079/2010\\_and\\_beyond\\_scrapbook\[1\].pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/463079/2010_and_beyond_scrapbook[1].pdf)

[http://www.2010legaciesnow.com/media-centre-download/?tx\\_2010media\\_pi3%5Bid%5D=925](http://www.2010legaciesnow.com/media-centre-download/?tx_2010media_pi3%5Bid%5D=925)

## **B.C. Hydro.**

B.C. Hydro

### **Lighting the way for generations : the long-term plan to meet BC's future electricity needs. --**

Vancouver, B.C. : BC Hydro, [2008?]

12, [2] p. : col. ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465973/lighting\\_the\\_way.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465973/lighting_the_way.pdf)

[http://www.bchydro.com/etc/medialib/internet/documents/planning\\_regulatory/iep\\_ltap/lighting\\_the\\_way.Par.0001.File.BCH-Lighting+The+Way+for+web.pdf](http://www.bchydro.com/etc/medialib/internet/documents/planning_regulatory/iep_ltap/lighting_the_way.Par.0001.File.BCH-Lighting+The+Way+for+web.pdf)

Peace River Site C Project

### **Peace River Site C Hydro Project : a potential source of clean, renewable and reliable power for generations : stage 2 summary report. --**

Vancouver, B.C. : BC Hydro, Peace Rive Site C Hydro Project, 2009.

17 p. : col. ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466019/stage\\_2\\_summary\\_report.par.0001.file.stage\\_2\\_summary\\_report.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466019/stage_2_summary_report.par.0001.file.stage_2_summary_report.pdf)

[http://www.bchydro.com/etc/medialib/internet/documents/planning\\_regulatory/site\\_c/2010Q2/stage\\_2\\_summary\\_report.Par.0001.File.Stage\\_2\\_Summary\\_Report.pdf](http://www.bchydro.com/etc/medialib/internet/documents/planning_regulatory/site_c/2010Q2/stage_2_summary_report.Par.0001.File.Stage_2_Summary_Report.pdf)

Peace River Site C Project

### **Stage 2 overview : Aboriginal consultation and engagement / Peace River Site C Hydro Project. --**

Vancouver, B.C. : B.C. Hydro, 2009.

20 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466048/information\\_sheet.par.0001.file.information\\_sheet\\_-\\_aboriginal\\_engagement.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466048/information_sheet.par.0001.file.information_sheet_-_aboriginal_engagement.pdf)

[http://www.bchydro.com/etc/medialib/internet/documents/planning\\_regulatory/site\\_c/2010Q2/information\\_sheet.Par.0001.File.Information\\_Sheet\\_-\\_Aboriginal\\_Engagement.pdf](http://www.bchydro.com/etc/medialib/internet/documents/planning_regulatory/site_c/2010Q2/information_sheet.Par.0001.File.Information_Sheet_-_Aboriginal_Engagement.pdf)

## **BC Parks.**

### **Interim management statement for the proposed Skaha Bluffs Park. --**

[Victoria, B.C.] : BC Parks, 2010.

36 p. : ill., maps ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466226/skaha\\_ps.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466226/skaha_ps.pdf)

[http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/skahaBluffs/skaha\\_ps.pdf](http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/skahaBluffs/skaha_ps.pdf)

## **BC Patient Safety & Quality Council.**

### **Education for quality and safety leaders : a needs assessment and program review. --**

Vancouver : BC Patient Safety & Quality Council, [2010?]

24 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466093/education.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466093/education.pdf)

<http://www.bcpsqc.ca/pdf/education.pdf>

## **BC Public Service Agency.**

### **Exploring employee engagement in the BC Public Service. --**

[Victoria, B.C.] : BC Public Service, 2010.

16, 16 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466054/publicserviceemployeesurvey.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466054/publicserviceemployeesurvey.pdf)

## **BC Stats.**

### **Healthy choices in pregnancy : results from the community health education and social services omnibus survey in British Columbia. --**

[Victoria] : BC Stats, [2010]

iii, 4-49 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466118/final-bcstats-hcip-report.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466118/final-bcstats-hcip-report.pdf)

<http://www.hls.gov.bc.ca/publications/year/2010/final-bcstats-hcip-report.pdf>

## **Braidwood Commission of Inquiry on Conducted Energy Weapons Use (B.C.)**

Braidwood Commission of Inquiry on Conducted Energy Weapons Use (B.C.)

**Closing submissions, October 5 – 13, 2009** / Braidwood Inquiry, Thomas R. Braidwood, Q.C., Commissions. --

[Victoria, B.C.] : Braidwood Inquiry, 2009.

1 v. (various pagings) ; 30 cm.

<http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010/465880/index.htm>

[http://www.braidwoodinquiry.ca/hearings\\_closing.php](http://www.braidwoodinquiry.ca/hearings_closing.php)

[http://web.archive.org/web/\\*/http://www.braidwoodinquiry.ca](http://web.archive.org/web/*/http://www.braidwoodinquiry.ca)

## **British Columbia Coroners Service.**

**Accidental water-related fatalities, 2009** / BC Coroners Service. --

Burnaby, B.C. : Office of the Chief Coroner, 2010.

3 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466264/stats-water-related-fatalities-2009.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466264/stats-water-related-fatalities-2009.pdf)

<http://www.pssg.gov.bc.ca/coroners/publications/docs/stats-water-related-fatalities-2009.pdf>

British Columbia Coroners Service

**The role of the coroner in B.C.** --

[Victoria, B.C.] : BC Coroners Service, 2008.

[2] p. : map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466156/coroner-role-english.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466156/coroner-role-english.pdf)

<http://www.pssg.gov.bc.ca/coroners/about/docs/coroner-role-english.pdf>

## **British Columbia. Criminal Justice Branch.**

British Columbia. Criminal Justice Branch

**Criminal justice branch announces decision of special prosecutor.** --

Victoria, B.C. : Criminal Justice Branch HQ, Ministry of Attorney General, 2010.

2 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466068/10-15-cjb-announcesdecisionspecialprosecutor.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466068/10-15-cjb-announcesdecisionspecialprosecutor.pdf)

<http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/10-15-CJB-AnnouncesDecisionSpecialProsecutor.pdf>

British Columbia. Criminal Justice Branch

**Decision of special prosecutor announced. --**

Victoria, B.C. : Criminal Justice Branch HQ, Ministry of Attorney General, 2010.

7 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010/465938/decision\\_of\\_special\\_prosecutor\\_announced.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010/465938/decision_of_special_prosecutor_announced.pdf)

[http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/Decisions\\_of\\_Special\\_Prosecutor\\_Announced.pdf](http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/Decisions_of_Special_Prosecutor_Announced.pdf)

British Columbia. Criminal Justice Branch

**Special prosecutor appointed to review Braidwood report. --**

Victoria, B.C. : Criminal Justice Branch HQ, Ministry of Attorney General, 2010.

2 p. ; 29 cm.

[http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/10-](http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/10-12_Special_Prosecutor_Appointed_to_Review_Braidwood_Report.pdf)

[12\\_Special\\_Prosecutor\\_Appointed\\_to\\_Review\\_Braidwood\\_Report.pdf](http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/10-12_Special_Prosecutor_Appointed_to_Review_Braidwood_Report.pdf)

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010/465859/10\\_12\\_special\\_prosecutor\\_appointed\\_to\\_review\\_braidwood\\_report.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010/465859/10_12_special_prosecutor_appointed_to_review_braidwood_report.pdf)

British Columbia. Criminal Justice Branch

**Special prosecutor concludes his review of the Braidwood report. --**

Victoria, B.C. : Criminal Justice Branch HQ, Ministry of Attorney General, 2010.

2 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465989/cjb\\_mediastatement\\_10\\_14\\_braidwood\\_report.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465989/cjb_mediastatement_10_14_braidwood_report.pdf)

[http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/10-14\\_Braidwood\\_Report.pdf](http://www.ag.gov.bc.ca/prosecution-service/media-statements/pdf/10-14_Braidwood_Report.pdf)

## **British Columbia. Employment and Assistance Appeal Tribunal.**

British Columbia. Employment and Assistance Appeal Tribunal

**Practices and procedures /** Employment and Assistance Appeal Tribunal. --

[Victoria, B.C. : Employment and Assistance Appeal Tribunal], 2010.

15 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466067/tribunal\\_practices\\_and\\_procedures.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466067/tribunal_practices_and_procedures.pdf)

[http://www.gov.bc.ca/eaat/down/tribunal\\_practices\\_and\\_procedures.pdf](http://www.gov.bc.ca/eaat/down/tribunal_practices_and_procedures.pdf)



## **British Columbia. Employment Standards Branch.**

British Columbia. Employment Standards Branch

**Employment standards fact sheets** [electronic resource]. --

[Victoria, B.C.] : Employment Standards Branch, [2002?]-

1 online resource.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466240/index.htm](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466240/index.htm)

<http://www.labour.gov.bc.ca/esb/facshts/>

## **British Columbia. Environmental Assessment Office.**

Canada. National Energy Board

**Environmental assessment equivalency agreement.** --

[Victoria, B.C.] : Environmental Assessment Office, 2010.

3, 3, p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466012/neb-eao%20agreement%20june\\_21\\_2010.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466012/neb-eao%20agreement%20june_21_2010.pdf)

[http://www.eao.gov.bc.ca/pdf/NEB-EAO%20Agreement%20June\\_21\\_2010.pdf](http://www.eao.gov.bc.ca/pdf/NEB-EAO%20Agreement%20June_21_2010.pdf)

**Evergreen Line Rapid Transit Project : application information requirements as approved by the Environmental Assessment Office on March 26, 2010 for British Columbia Ministry of Transportation and Infrastructure's application for an environmental assessment certificate.** --

[Victoria, B.C. : Environmental Assessment Office], 2010.

vi, 57 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465961/1269639575680\\_ee2d8860c32a07de95b68b7afa6c519d990460571aeebd0051ef1402fbd177a9.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465961/1269639575680_ee2d8860c32a07de95b68b7afa6c519d990460571aeebd0051ef1402fbd177a9.pdf)

[http://a100.gov.bc.ca/appsdata/epic/documents/p348/1269639575680\\_ee2d8860c32a07de95b68b7afa6c519d990460571aeebd0051ef1402fbd177a9.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p348/1269639575680_ee2d8860c32a07de95b68b7afa6c519d990460571aeebd0051ef1402fbd177a9.pdf)

**Evergreen Line Rapid Transit Project under review application and supporting studies.** -- [electronic resource] :

[Victoria, B.C. : Environmental Assessment Office, 2010]

1 online resource.

Report Vol. 1 & Application acceptance letter:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465960/index.htm](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465960/index.htm)

Complete publication:[http://a100.gov.bc.ca/appsdata/epic/html/deploy/epic\\_project\\_doc\\_list\\_348\\_r\\_app.html](http://a100.gov.bc.ca/appsdata/epic/html/deploy/epic_project_doc_list_348_r_app.html)

Application acceptance

letter:[http://a100.gov.bc.ca/appsdata/epic/documents/p348/1277153509727\\_e18a928295910092fad3af8604ddfb3f90d8d6a666b9d41d6c812608cc30230.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p348/1277153509727_e18a928295910092fad3af8604ddfb3f90d8d6a666b9d41d6c812608cc30230.pdf)

British Columbia. Environmental Assessment Office

**Garibaldi at Squamish Project assessment report : with respect to the application by Garibaldi at Squamish Inc. for an Environmental Assessment Certificate pursuant to the Environmental Assessment Act, S.B.C. 2002, c.43 /**

[electronic resource] : prepared by Environmental Assessment Office. --

[Victoria, B.C.] : Environmental Assessment Office, 2010.

1 online resource (195 p.) : maps.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465962/1276274518690\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465962/1276274518690_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

[http://a100.gov.bc.ca/appsdata/epic/documents/p286/d32306/1276274518690\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p286/d32306/1276274518690_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

British Columbia. Environmental Assessment Office

**In the matter of the Environmental Assessment Act S.B.C. 2002, c.43 (Act) and a further assessment of the Garibaldi at Squamish Project (proposed project) : order under Section 17. --**

[Victoria, B.C.] : Environmental Assessment Office, 2010.

6 p. ; 29 cm.

Order:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465964/1276274410623\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465964/1276274410623_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

Ministerial decision

record:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465964/1276274392140\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465964/1276274392140_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

Information

bulletin:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465964/1276284930951\\_a193d8ec710dbcaf975a9dfba8f1fe38250687c8982501adb58d57b2234a3ef5.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465964/1276284930951_a193d8ec710dbcaf975a9dfba8f1fe38250687c8982501adb58d57b2234a3ef5.pdf)

Order:[http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276274410623\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276274410623_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

Ministerial decision

record:[http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276274392140\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276274392140_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

Information

bulletin:[http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276284930951\\_a193d8ec710dbcaf975a9dfba8f1fe38250687c8982501adb58d57b2234a3ef5.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276284930951_a193d8ec710dbcaf975a9dfba8f1fe38250687c8982501adb58d57b2234a3ef5.pdf)

British Columbia. Environmental Assessment Office

**In the matter of the Environmental Assessment Act S.B.C. 2002, c.43 (Act) and in the matter of an application for an Environmental Assessment Certificate (application) by Garibaldi at Squamish Inc. (proponent) for the proposed Garibaldi at Squamish Project (proposed project) : recommendations of the executive director. --**

[Victoria, B.C.] : Environmental Assessment Office, 2010.

27 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465963/1276274433453\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465963/1276274433453_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

[http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276274433453\\_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p286/1276274433453_35c03b6033b5b0e34a00f134df3020f365e40a337516a0a6aefb7a490d95f3f2.pdf)

British Columbia. Environmental Assessment Office

**In the matter of the Environmental Assessment Act S.B.C. 2002, c.43 (Act) and in the matter of an application of an Environmental Assessment Certificate (application) by Capital Power L.P. (proponent) for the Quality Wind Project (proposed project) : recommendations of the executive director. --**

[Victoria, B.C.] : Environmental Assessment Office, 2010.

14 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466150/1278952646018\\_a0cc9fff6b0ca7aa6ca4a5eeac917df9e16272190a2acc86a9c9c6886acd643a.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466150/1278952646018_a0cc9fff6b0ca7aa6ca4a5eeac917df9e16272190a2acc86a9c9c6886acd643a.pdf)

[http://a100.gov.bc.ca/appsdata/epic/documents/p311/1278952646018\\_a0cc9fff6b0ca7aa6ca4a5eeac917df9e16272190a2acc86a9c9c6886acd643a.pdf](http://a100.gov.bc.ca/appsdata/epic/documents/p311/1278952646018_a0cc9fff6b0ca7aa6ca4a5eeac917df9e16272190a2acc86a9c9c6886acd643a.pdf)

British Columbia. Environmental Assessment Office

**In the matter of the Environmental Assessment Act S.B.C., c.43 (Act) and in the matter of an application for an Environmental Assessment Certificate (application) by Capital Power L.P. (proponent) for the Quality Wind Project (project) : Environmental Assessment Certificate # E10-01. --**

[Victoria, B.C. : Environmental Assessment Office, 2010]

7, 13 p. ; 29 cm.

Environmental Assessment

Certificate:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466152/1278955857686\\_586717034de19f1e7f1d7edfa0dcf19056f84346790bd7d0fd59588ee333c9d7.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466152/1278955857686_586717034de19f1e7f1d7edfa0dcf19056f84346790bd7d0fd59588ee333c9d7.pdf)

Information bulletin:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466152/2010env0041-000818.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466152/2010env0041-000818.pdf)

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British Columbia. Environmental Assessment Office

**Quality Wind Project assessment report with respect to the application by Capital Power Limited Partnership for an environmental assessment certificate pursuant to the Environmental Assessment Act, S.B.C. 2002, c.43 /**

[electronic resource] : prepared by Environmental Assessment Office. --

[Victoria, B.C.] : Environmental Assessment Office, 2010.

1 online resource (93 p.) : map.

Index:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466151/project%20information%20centre%20\(e-pic\)%20-%20environmental%20assessment%20office%20-%20provi.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466151/project%20information%20centre%20(e-pic)%20-%20environmental%20assessment%20office%20-%20provi.pdf)

Index:[http://a100.gov.bc.ca/appsdata/epic/html/deploy/epic\\_document\\_311\\_32441.html](http://a100.gov.bc.ca/appsdata/epic/html/deploy/epic_document_311_32441.html)

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British Columbia Ferry Commission

**Section 45.1 of the Coastal Ferry Act : regulation of unfair competitive advantage. --**

[Comox, B.C.] : British Columbia Ferry Commission, 2010.

[2] p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466359/bcfcmemo037competitiveservice\\_copy.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466359/bcfcmemo037competitiveservice_copy.pdf)

[http://www.bcferrycommission.com/BCFCMemo037CompetitiveService\\_copy.pdf](http://www.bcferrycommission.com/BCFCMemo037CompetitiveService_copy.pdf)

## **British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

**Conservation of imperiled coastal Douglas-fir ecosystem /** Forest Practices Board. --

[Victoria, B.C.] : Forest Practices Board, 2010.

6 p. : col. ill. ; 29 cm.

Report:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466017/conservation\\_imperiled\\_coastal\\_ecosystem.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466017/conservation_imperiled_coastal_ecosystem.pdf)

News release (re-formatted version) &

backgrounder:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466017/news\\_release\\_fpb.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466017/news_release_fpb.pdf)

Report:<http://www.fpb.gov.bc.ca/WorkArea/DownloadAsset.aspx?id=5198>

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Stock number: FPB/IRC/168. Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

**Impacts of mountain pine beetle salvage logging on a trapline /** Forest Practices Board. --

[Victoria, B.C.] : Forest Practices Board, 2010.

i, 8 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466018/impacts\\_mpb\\_salvage\\_logging.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466018/impacts_mpb_salvage_logging.pdf)

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**2005-2009 projects. --**

[Victoria, B.C. : Forestry Innovation Investment, 2010]

24 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466236/china-projects-2005-2009.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466236/china-projects-2005-2009.pdf)

[http://www.bcfii.ca/about\\_fii/china\\_market\\_development/China-Projects-2005-2009.pdf](http://www.bcfii.ca/about_fii/china_market_development/China-Projects-2005-2009.pdf)

**Wood used in 2010 Olympic & Paralympic venues. --**

Vancouver, B.C. : Forestry Innovation Investment, 2010.

[7] p. : col. ill. ; 29 cm. --

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[http://www.naturallywood.com/uploadedFiles/General/Header/Wood\\_in\\_2010\\_Olympics.pdf](http://www.naturallywood.com/uploadedFiles/General/Header/Wood_in_2010_Olympics.pdf)

## **British Columbia Housing Management Commission.**

British Columbia Housing Management Commission. Task Group on Reporting and Monitoring

**Strengthening the social housing sector : from the Task Group on Reporting and Monitoring. --**

[Burnaby, B.C.] : Marleen Morris & Associates Ltd., 2010.

v, 35 p. ; 29 cm.

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[http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening\\_The\\_Social\\_Housing\\_Sector/Task\\_Group\\_Report-Monitoring\\_Reporting.pdf](http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening_The_Social_Housing_Sector/Task_Group_Report-Monitoring_Reporting.pdf)

British Columbia Housing Management Commission. Task Group on Communications and Information Exchange  
**Strengthening the social housing sector : report from the Task Group on Communications and Information Exchange. --**

[Burnaby, B.C.] : Marleen Morris & Associates Ltd., 2010.

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[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465877/task\\_group\\_report-comm\\_info\\_exchange.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465877/task_group_report-comm_info_exchange.pdf)

[http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening\\_The\\_Social\\_Housing\\_Sector/Task\\_Group\\_Report-Comm\\_Info\\_Exchange.pdf](http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening_The_Social_Housing_Sector/Task_Group_Report-Comm_Info_Exchange.pdf)

British Columbia Housing Management Commission. Task Group on Costing and Targeting

**Strengthening the social housing sector : report from the Task Group on Costing and Targeting. --**

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Social housing cost framework

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Report:[http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening\\_The\\_Social\\_Housing\\_Sector/Task\\_Group\\_Report-Costing\\_Targeting.pdf](http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening_The_Social_Housing_Sector/Task_Group_Report-Costing_Targeting.pdf)

Social housing cost framework

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**Strengthening the social housing sector : report from the Task Group on Sector Capacity. --**

[Burnaby, B.C.] : Marleen Morris & Associates Ltd., 2010.

v, 68 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465878/task\\_group\\_report-sector\\_capacity.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465878/task_group_report-sector_capacity.pdf)

[http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening\\_The\\_Social\\_Housing\\_Sector/Task\\_Group\\_Report-Sector\\_Capacity.pdf](http://www.bchousing.org/resources/About%20BC%20Housing/Strengthening_The_Social_Housing_Sector/Task_Group_Report-Sector_Capacity.pdf)

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**Aboriginal trades and apprenticeship business plan : the apprenticeship journey. --**

[Richmond, B.C.] : Industry Training Authority, 2009.

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## **British Columbia. Integrated Land Management Bureau.**

British Columbia

**Tsilhqot'in framework agreement : among the Province of British Columbia, the Tsilhqot'in Nation and the Tsilhqot'in National Government : a strategic engagement agreement for shared decision-making respecting land and resource management. --**

[Victoria, B.C. : Ministry of Forests and Lands, 2009]

31 p. : map ; 29 cm.

Agreement:[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/465950/42778e.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/465950/42778e.pdf)

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Agreement:<http://www.acee-ceaa.gc.ca/050/documents/42778/42778E.pdf>

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**Report on proposals for a new Society Act : British Columbia Law Institute, Society Act Reform Project. --**

Vancouver, B.C. : British Columbia Law Institute, 2008.

5 p. ; 29 cm.

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[http://www.bcli.org/sites/default/files/Backgrounder\\_No\\_3\\_%28Publication\\_of\\_Report\\_2008-09-05%29.pdf](http://www.bcli.org/sites/default/files/Backgrounder_No_3_%28Publication_of_Report_2008-09-05%29.pdf)

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**Household debt / prepared by Pat Somerton. --**

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Current issues ; 2010:03

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466273/201003ci\\_debt.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466273/201003ci_debt.pdf)

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Nisga'a Final Agreement

**Nisga'a Final Agreement : implementation report .... --**

2004/2005- . --

Ottawa : Indian and Northern Affairs Canada, 2005-

v. : ill. (some col.) ; 28 cm.

Annual

Latest Issue(s): 2006/2007-2007/2008

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**Shareholder's letter of expectations between the Minister of Aboriginal Relations and Reconciliation (as representative of the Shareholder, the Government of British Columbia) and the Chair of the First Peoples' Heritage Language and Culture Council (as representative of the Corporation). --**

Victoria, B.C. : First Peoples' Heritage, Language & Culture Council, 2010.

7 p. ; 29 cm.

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**Relocating to study. --**

[Victoria, B.C.] : BC Diploma, Associate Degree, and Certificate Student Outcomes Survey, 2010.

2 p : ill. ; 29 cm.

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**B.C.'s agricultural sector and the Greenhouse Gas Reduction Targets Act. --**

[Victoria, B.C.] : Ministry of Agriculture and Lands, 2009.

14 p. : col. ill. ; 29 cm.

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**A crop for the 21st century : carbon credits and agriculture in British Columbia. --**

[Victoria, B.C.] : Province of British Columbia, [Ministry of Agriculture and Lands], 2008.

51 p. : col. ill. ; 29 cm.

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Victoria, B.C. : Species at Risk Coordination Office, 2008.

11 p. ; 29 cm.

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[http://www.env.gov.bc.ca/sarco/so/files/Spotted\\_Owl\\_Habitat\\_Team\\_TOR.pdf](http://www.env.gov.bc.ca/sarco/so/files/Spotted_Owl_Habitat_Team_TOR.pdf)

**British Columbia. Ministry of Attorney General.**

**Creating Welcoming & Inclusive Communities: What Will It Take? : forum report /** submitted by Joanna Ashworth. --

[Victoria, B.C. : Ministry of Attorney General], 2008.

35 p. : col. ill., ports. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/466106/forum\\_report\\_\(nov\\_10\)%202.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/466106/forum_report_(nov_10)%202.pdf)

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prepared for the Ministry of Attorney General, Settlement and Multicultural Division by Susan Simosko Associates, Inc. --

[Victoria, B.C.] : Ministry of Attorney General, Settlement and Multiculturalism Branch, 2008.

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June 2010 draft. --

[Victoria, B.C.] : Ministry of Attorney General, 2010.

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[Victoria, B.C.] : Ministry of Children and Family Development, 2007-  
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[Victoria, B.C.] : Ministry of Children and Family Development, [2005]

[2] p. ; 29 cm.

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[Victoria, B.C.] : Ministry of Children and Family Development, 2004.

9 p. ; 29 cm.

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### **Child protection : what happens when you go to court.** --

[Victoria, B.C.] : Ministry of Children and Family Development, 2010.

7 p. ; 29 cm.

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### **Child protection : what you need to know about investigation.** --

[Victoria, B.C.] : Ministry of Children and Family Development, 2010.

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[Victoria, B.C.] : Ministry of Children and Family Development, 2004.

15 p. ; 29 cm.

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[http://www.mcf.gov.bc.ca/child\\_protection/pdf/fdr\\_guide\\_internet.pdf](http://www.mcf.gov.bc.ca/child_protection/pdf/fdr_guide_internet.pdf)

**Family group conferencing for children. --**

[Victoria, B.C.] : Ministry of Children and Family Development, [2007]

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[Victoria, B.C.] : Ministry of Children and Family Development, [2007]

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[Victoria, B.C.] : Ministry of Children and Family Development, [2007]

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[Victoria, B.C.] : Ministry of Children and Family Development, [2007]

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School District No. 10 (Arrow Lakes, B.C.)

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## **British Columbia. Ministry of Energy and Mines.**

Yahel, Gitai

**Environmental impacts of air-gun surveys on glass sponges** / principal investigators, Verena Tunnicliffe and Ross Chapman ; report prepared by Gitai Yahel and Michael Wilmut. --

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## **British Columbia. Ministry of Energy, Mines and Petroleum Resources.**

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British Columbia. Ministry of Environment

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[Victoria, B.C.] : Ministry of Finance, 2010.

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Tax information notice

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British Columbia. Ministry of Finance

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**Why the HST? --**

[Victoria, B.C. : Ministry of Finance, 2010]

[3] p. ; 29 cm.

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**British Columbia. Ministry of Forests and Range.**

British Columbia. Ministry of Forests and Range

**Chief Forester's standards for seed use / Jim Snetsinger, Chief Forester. --**

[Victoria, B.C.] : Ministry of Forests [sic : Ministry of Forests and Range], [2010]

[ii], 10 p. ; 29 cm.

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**British Columbia. Ministry of Health Services.**

British Columbia. Ministry of Health Services

**Generic drug pricing : affordable access to generic drugs in B.C. --**

[Victoria, B.C.] : Ministry of Health Services, 2010.

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**British Columbia. Ministry of Healthy Living and Sport.**

**Aboriginal HIV and AIDS services in B.C. : final report, Spring 2010. --**

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## **British Columbia. Ministry of Housing and Social Development.**

British Columbia. Liquor Control and Licensing Branch

### **Bill 20 : the Miscellaneous Statutes Amendment Act (No. 3), 2010 liquor related changes. --**

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**British Columbia. Office of the Information and Privacy Commissioner.**

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**Abbotsford Police Board, Delta Police Board, New Westminster Police Board, Port Moody Police Board, Saanich Police Board, Vancouver Police Board, Victoria Police Board, West Vancouver Police Board / Jay Fedorak,**  
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**Ministry of Health Services** / Celia Frances, Senior Adjudicator. --

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British Columbia. Olympic and Paralympic Winter Games Secretariat

**British Columbia's investments in the 2010 Olympic and Paralympic Winter Games and related activities** / BC

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[New Westminster, B.C.] : British Columbia Safety Authority, 2010.

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British Columbia Transmission Corporation

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## **British Columbia Utilities Commission.**

British Columbia Utilities Commission

**In the matter of the Utilities Commission Act, R.S.B.C. 1996, Chapter 473 and British Columbia Hydro and Power Authority large general service rate application /** before A.A. Rhodes, Commissioner; M.R. Harle, Commissioner; R.J. Milbourne, Commissioner. --

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## **Community Living British Columbia.**

Community Living British Columbia

**Welcome! : good lives in welcoming communities : information about Community Living BC supports and services. --**

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## **Elections British Columbia.**

**The application process for opponents of an initiative petition. --**

Victoria, B.C. : Elections BC, [2007]

1 pamphlet ([5] panels) ; folded to 22 x 10 cm.

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