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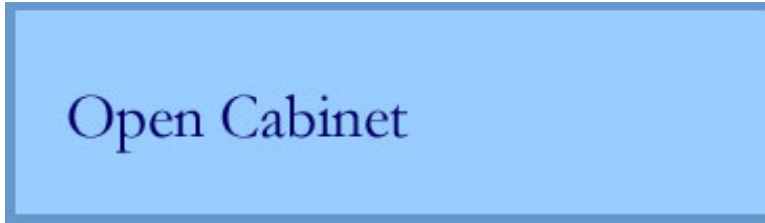
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**Open Cabinet Agenda**

Friday, April 2, 2004  
**9:00 a.m. to 11:00 a.m.**  
Room 223, Legislative Buildings  
Victoria, B.C.

**ITEMS FOR DISCUSSION/DECISION**

**MINISTER/OFFICIAL RESPONSIBLE**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Premier's Opening Remarks</li> <li>2. For Decision: Pine Beetle Action Report</li> <li>3. For Information: Digital Divide</li> <li>4. For Information: Northern Medical Program Report</li> </ol> | <p>Premier Campbell</p> <p>Honourable Harris</p> <p>Honourable Murray / Honourable Christensen</p> <p>Honourable Hansen</p> |
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