

## OPEN CABINET AGENDA

Tuesday, Dec. 3, 2002

**10:30 a.m. - 12:30 p.m.**

Room 223, Legislative Buildings

### ITEMS FOR DISCUSSION/DECISION

### MINISTER/OFFICIAL RESPONSIBLE

- |   |                     |
|---|---------------------|
| 1. Opening Remarks                                | Premier Campbell    |
| 2. For Information: Health Vision                 | Honourable Hawkins  |
| 3. For Information: Independent Living            | Honourable Whittred |
| 4. For Information: Pharmacare                    | Honourable Hawkins  |
| 5. For Information: Health Sector Human Resources | Honourable Hawkins  |
| 6. Closing Remarks                                | Premier Campbell    |

[Back to Open Cabinet Index Page](#)