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**September, 2001**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **B.C. Community Financial Services Corporation.**

B.C. Community Financial Services Corporation

### **Four Corners Community Savings ... annual report. --**

2000/01. --

Vancouver : B.C. Community Financial Services Corporation, 2001.

1 v. ; 29 cm.

Annual.

Latest Issue(s): 2000/2001

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348817/index.htm>

<http://www.fourcorners.bc.ca/2001report.htm>

[http://www.gov.bc.ca/cas/down/2001\\_four\\_corners.pdf](http://www.gov.bc.ca/cas/down/2001_four_corners.pdf)

ISSN: 14993260

## **BC Fisheries.**

### **Status of fish habitat in East Coast Vancouver Island watersheds /** George E. Reid, Tracy A. Michalski, Thomas

Reid. --

[Victoria, B.C. : BC Fisheries, 1998?]

[40] p. : ill., map ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343046/Status\\_of\\_Fish\\_Habitat.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343046/Status_of_Fish_Habitat.pdf)

[http://www.bcfisheries.gov.bc.ca/Pdf/Status\\_of\\_Fish\\_Habitat.pdf](http://www.bcfisheries.gov.bc.ca/Pdf/Status_of_Fish_Habitat.pdf)

## **B.C. Hydro.**

B.C. Hydro

### **Interim report /** B.C. Hydro. --

1976-June, 2001. --

Vancouver, B.C. : BC Hydro, 1976-2001.

pamphlets ; 24 x 11 cm.

Three times per year.

Latest Issue(s): 2001 (June)

[http://web.archive.org/web/\\*/http://eww.bchydro.bc.ca/news/](http://web.archive.org/web/*/http://eww.bchydro.bc.ca/news/)

ISSN: 02263351

B.C. Hydro

**Seven Mile Unit 4 major capital project plan /** prepared by BC Hydro. --

[Vancouver, B.C. : B.C. Hydro], 2001.

6 p. ; 29 cm.

<http://www.fin.gov.bc.ca/cd/caprojects.htm>

[http://www.fin.gov.bc.ca/cd/capital\\_plans/7\\_mile.pdf](http://www.fin.gov.bc.ca/cd/capital_plans/7_mile.pdf)

## **British Columbia.**

**CANAMEX trade corridor : rethinking the line : the Canada-U.S. border. --**

[Victoria, B.C. : Pacific NorthWest Economic Region, 2001]

[ca. 28] leaves : col. ill. ; 29 cm.

<http://www.pnwer.org/recent%20reports/reports%20main.htm>

Canada/British Columbia Labour Market Development Agreement (Canada). Joint Evaluation Committee.

**Final overview report : formative evaluation of employment benefits and support measures under the terms of the Canada/British Columbia Labour Market Development Agreement /** Canada/British Columbia LMDA Joint Evaluation Committee. --

Last modified: 2001-09-20. --

[Ottawa, Ont. : Human Resources Development Canada, 2001.

90 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348224/index.htm>

British Columbia

**Government of British Columbia guidelines for the core services review. --**

[Victoria, B.C. : Province of British Columbia], 2001.

13, xii p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348229/guidelines.pdf>

[http://www.gov.bc.ca/prem/down/corereview/core\\_services\\_review\\_guidelines.pdf](http://www.gov.bc.ca/prem/down/corereview/core_services_review_guidelines.pdf)

## **British Columbia Centre for Disease Control.**

**IDS : access to care. --**

[Vancouver : British Columbia Centre for Disease Control], [2000]

4 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/340099/hiv-women.pdf>

<http://www.healthservices.gov.bc.ca/hiv/pdf/hiv-women.pdf>

## **British Columbia. Environmental Assessment Office.**

**Report and recommendations of the Chilliwack groundwater well project committee with respect to a decision on a project approval certificate /** prepared by Chilliwack Groundwater Well Project Committee. --

[Chilliwack, B.C.] : Chilliwack Groundwater Well Project Committee, 1998.

iv, 22 p. : map ; 28 cm.

[http://www.eao.gov.bc.ca/PROJECT/Water/chilwack/report/toc\\_a.htm](http://www.eao.gov.bc.ca/PROJECT/Water/chilwack/report/toc_a.htm)

Westcoast Gas Services Inc. LNG Project Committee.

**Report and recommendations of the WGSi LNG Project Committee with respect to the issuance of a project approval certificate pursuant to the Environmental Assessment Act, R.S.B.C. 1996, c.119. : Vol. 1. --**

[Victoria] : British Columbia Environmental Assessment Office, 1999.

xiii, 128 p. : map ; 28 cm.

[http://www.eao.gov.bc.ca/PROJECT/ENERGY/Wgsi/Stage\\_two/pcrecomend/volume1/toc.htm](http://www.eao.gov.bc.ca/PROJECT/ENERGY/Wgsi/Stage_two/pcrecomend/volume1/toc.htm)

## **British Columbia Ferry Corporation.**

**Pacificat fast ferries sales information package. --**

[Victoria] : British Columbia Ferry Corporation, [2000]

11 p. : ill. ; 28 cm.

<http://www.pacificat.com/>

## **British Columbia. Forest Practices Board.**

**Road relocation through high-value caribou habitat near Tsus Creek, east of Prince George : special investigation report. --**

[Victoria, B.C.] : Forest Practices Board, 2001.

16 p. : map ; 29 cm.

[http://www.fpb.gov.bc.ca/reports/special\\_invest/sir07/contents.htm](http://www.fpb.gov.bc.ca/reports/special_invest/sir07/contents.htm)

Stock number: FPB/SIR/07 Source: British Columbia. Forest Practices Board.

### **British Columbia. Forest Renewal Management Branch.**

British Columbia. Forest Renewal Management Branch.

**Annual report /** Forest Renewal Management Branch. --

1999/2000. --

[Victoria] : British Columbia Ministry of Environment, Lands and Parks, 2000.

1 v. ; 28 cm.

Annual.

Latest Issue(s): 1999/2000

<http://www.elp.gov.bc.ca/frco/bookshop/annualreports.html>

### **British Columbia. Forest Renewal Program.**

British Columbia. Forest Renewal Program.

**Annual report /** Forest Renewal Program. --

[199-]-1998/99. --

[Victoria] : British Columbia Ministry of Environment, Lands and Parks, [199-]-1999.

v. ; 28 cm.

Annual.

Latest Issue(s): 1998/99

<http://www.elp.gov.bc.ca/frco/bookshop/annualreports.html>

### **British Columbia. Information, Science and Technology Agency.**

**Guide to the Freedom of Information and Protection of Privacy Act.** --

Victoria, B.C. : Information, Science and Technology Agency, [2000]

1 pamphlet (7 panels) : ill. ; 23 x 11 cm.

[http://www.mser.gov.bc.ca/foi\\_pop/main/guide.htm](http://www.mser.gov.bc.ca/foi_pop/main/guide.htm)

[http://www.mser.gov.bc.ca/FOI\\_POP/](http://www.mser.gov.bc.ca/FOI_POP/)



## **British Columbia. Legislative Assembly.**

British Columbia. Legislative Assembly.

**Report / Select Standing Committee on Parliamentary Reform, Ethical Conduct, Standing Orders and Private Bills.** --  
Victoria, B.C. : Select Standing Committee on Parliamentary Reform, Ethical Conduct, Standing Orders and Private Bills,  
2001.

2 p. ; 28 cm.

British Columbia. Legislative Assembly.

**Report of proceedings / Select Standing Committee on Crown Corporations.** --

Issue no. 1 (July 16, 1996)- . --

[Victoria, B.C.] : Select Standing Committee on Crown Corporations, 1996-

v.

Irregular.

Latest Issue(s): Limited paper distribution.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2010/259121/index.htm>

ISSN: 1499-4194

British Columbia. Legislative Assembly.

**Report of proceedings (Hansard) / Special Committee to Review the Police Complaint Process.** --

37th Parliament, 2nd Session, issue no. 1 (Aug. 29, 2001)-37th Parliament, 3rd Session, issue no. 27 (May 29, 2002);

41st Parliament, 3rd Session, issue no. 1 (Feb. 6, 2019)- . --

[Victoria, B.C.] : Special Committee to Review the Police Complaint Process, 2001-

v. ; 29 cm.

Irregular.

<http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2019/348386/index.htm>

Limited print distribution.

British Columbia. Legislative Assembly.

**Report of proceedings (Hansard) / Select Standing Committee on Health.** --

37th Parliament, 2nd Session, issue no. 1 (Sept. 12, 2001)- . --

[Victoria, B.C.] : Select Standing Committee on Health, 2001-

v. ; 29 cm.

Irregular.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348387/index.htm>

ISSN: 14994224

Limited print distribution.

British Columbia. Legislative Assembly.

**Report of proceedings (Hansard) /** Select Standing Committee on Education. --

37th Parliament, 2nd Session, issue no. 1 (Sept. 13, 2001)- . --

[Victoria, B.C.] : Select Standing Committee on Education, 2001-

v. ; 29 cm.

Irregular.

<http://www.leg.bc.ca/cmt/38thparl/session-2/edu/index.htm>

ISSN: 14994208

Limited print distribution.

### **British Columbia. Minister of State for Deregulation.**

British Columbia. Minister of State for Deregulation

**Deregulation : mandate and approach : presentation to open cabinet, Wednesday, August 15, 2001 /** Honourable

Kevin Falcon, Minister of State for Deregulation. --

[Victoria, B.C. : Minister of State for Deregulation, 2001]

[15] p. : col. ill. ; 22 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017/348231/dereg\\_presentation\\_01\\_08\\_14.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017/348231/dereg_presentation_01_08_14.pdf)

### **British Columbia. Minister of State for Intergovernmental Relations.**

Consultation Committee on the Canada-British Columbia General Agreement on the Promotion of Official Languages  
(British Columbia)

**Final report of the Consultation Committee on the Canada-British Columbia General Agreement on the Promotion of Official Languages /** prepared for the Minister of State for Intergovernmental Relations ; prepared by the Consultation Committee on the Canada-British Columbia General Agreement on the Promotion of Official Languages. --

[Victoria, B.C. : Minister of State for Intergovernmental Relations], 2001.

iv, 35 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348170/Intergovernmental\\_Report\\_E.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348170/Intergovernmental_Report_E.pdf)

<http://web.archive.org/web/20030424104340/http://www.gov.bc.ca/igrs/down/Intergovernmental-Report-E.pdf>

## **British Columbia. Ministry for Children and Families.**

### **The B.C. foster care education program. --**

Victoria, B.C. : Ministry for Children and Families, [2001]

[4] p. : col. ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2018\\_2/342836/foster\\_care\\_education.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2018_2/342836/foster_care_education.pdf)

[http://www.mcf.gov.bc.ca/foster/foster\\_care\\_education.pdf](http://www.mcf.gov.bc.ca/foster/foster_care_education.pdf)

Stock number: MCF400 Source: British Columbia. Ministry for Children and Families.

## **British Columbia. Ministry of Aboriginal Affairs.**

British Columbia. Ministry of Aboriginal Affairs

### **Performance report / Ministry of Aboriginal Affairs. --**

2000/2001. --

[Victoria, B.C.] : Ministry of Aboriginal Affairs, [2001]

1 v. ; 28 cm.

Annual.

Latest Issue(s): 2000/01

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348318/index.htm>

<http://www.aaf.gov.bc.ca/pubs/ag-plans.htm>

<http://www.gov.bc.ca/tno/rpts/ag-plans.htm>

## **British Columbia. Ministry of Advanced Education, Training and Technology.**

**Literacy in isolation : an assessment of the literacy needs of oil & gas camp workers in the Fort St. John area : research report /** prepared for the Ministry of Advanced Education, Training & Technology, Province of British Columbia and the National Literacy Secretariat, Human Resources Development Canada by Michele Wiens. --

[Victoria, B.C.] : Ministry of Advanced Education, Training & Technology and the National Literacy Secretariat, Human Resources Development Canada, 2000.

24, [10], [2] p. ; 28 cm.

## **British Columbia. Ministry of Attorney General.**

British Columbia. Ministry of Attorney General

**Annual performance report** / Ministry of Attorney General. --

Apr. 1, 2000/Mar. 31, 2001. --

[Victoria, B.C.] : Ministry of Attorney General, 2001.

1 v. ; 22 x 36 cm.

Annual.

Latest Issue(s): 2000/2001

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348164/index.htm>

<http://www.ag.gov.bc.ca/public/index.htm>

ISSN: 14990210

British Columbia. Ministry of Attorney General

**Annual report ...** / Ministry of Attorney General, Province of British Columbia. --

1977 [1st]-[1999/2000]. --

Victoria, B.C. : Ministry of the Attorney General, 1977-[2000]

v. ; ill., maps. ; 27 cm.

Annual

Latest Issue(s): 1999/00

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/103354/index.htm>

ISSN: 07046022

British Columbia. Ministry of Attorney General

**Minister's report** / Ministry of Attorney General/Responsible for Multiculturalism. --

Dec. 2006-Spring 2009. --

Victoria, B.C. : Ministry of the Attorney General, 2006-2009.

v. : col. ill., ports. ; 29 cm.

Monthly?

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/408514/index.htm>

### **British Columbia. Ministry of Community Development, Cooperatives and Volunteers.**

British Columbia. Ministry of Community Development, Cooperatives and Volunteers

**Annual performance report /** Ministry of Community Development, Cooperatives and Volunteers. --  
1999/2001. --

[Victoria, B.C.] : Ministry of Community Development, Cooperatives and Volunteers, [2001].

v. ; 29 cm.

Annual.

Latest Issue(s): 1999/2001

<http://www.cdcv.gov.bc.ca/Publicinfo/publications/2000-2001AnnualReport.pdf>

ISSN: 14990245

### **British Columbia. Ministry of Competition, Science and Enterprise.**

British Columbia. Ministry of Competition, Science and Enterprise

**Elimination of subsidies to business : presentation to Open Cabinet, August 15, 2001 /** Honourable Rick Thorpe,  
Minister of Competition Science and Enterprise. --

Victoria, B.C. : Ministry of Competition, Science and Enterprise, 2001.

[ca. 18] p. ; 29 cm.

[http://www.gov.bc.ca/prem/down/open\\_cabinet\\_presentations/aug\\_15\\_business\\_subsidies.pdf](http://www.gov.bc.ca/prem/down/open_cabinet_presentations/aug_15_business_subsidies.pdf)

### **British Columbia. Ministry of Education.**

**Supporting our students : a guide for school personnel responding to child abuse. --**

Victoria : Special Programs Branch, Ministry of Education, 2000.

16 p. ; 22 cm.

ISBN: 0772638020 : Price: Contact Office Products Centre for current price.

Stock number: RB0081 Source: Min. of Educ.

Intended for school use.

### **British Columbia. Ministry of Education, Skills and Training.**

**The formative evaluation of the Institute of Indigenous Government strategic initiative, draft report. --**

[Victoria, B.C.] : Ministry of Education, Skills and Training, 1998.

1 v. (various pagings) ; 28 cm.

<http://www11.hrdc-drhc.gc.ca/edd/FEIIG.shtml>

## **British Columbia. Ministry of Employment and Investment.**

British Columbia. Ministry of Employment and Investment

**Annual performance report** / Ministry of Employment and Investment. --  
2002/2001.

[Victoria, B.C.] : Ministry of Employment and Investment, 2001.

1 v. ; 29 cm.

Annual.

Latest Issue(s): 2000/2001

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348167/index.htm>

ISSN: 14969939

## **British Columbia. Ministry of Energy and Mines.**

British Columbia. Ministry of Energy and Mines

**Performance report** / Ministry of Energy and Mines. --  
2000/2001. --

[Victoria, B.C.] : Ministry of Energy and Mines, 2001.

v. : port. ; 28 cm.

Annual.

Latest Issue(s): 2000/2001

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348323/index.htm>

[http://www.em.gov.bc.ca/Mining/Geolsurv/Publications/catalog/cat\\_arpts.htm](http://www.em.gov.bc.ca/Mining/Geolsurv/Publications/catalog/cat_arpts.htm)

Ash, Christopher H. (Christopher Henry)

**Relationship between ophiolites and gold-quartz veins in the North American Cordillera** / by C.H. Ash ; with  
contributions by R.W.J. MacDonald, P.R. Reynolds. --

Victoria, B.C. : Ministry of Energy and Mines, 2001.

x, 140 p. : ill., maps ; 28 cm.

Bulletin ; 108

<http://www.em.gov.bc.ca/Mining/Geolsurv/Publications/Bulletins/Bull108/toc.htm>

Price: \$40 + 7 % GST + Shipping.

Stock number: 806 Source: Crown Publications Inc.

## British Columbia. Ministry of Environment, Lands and Parks.

### **Air quality in the Kootenay's : fine particulate (PM10) airborne metals and sulphur dioxide levels, 1993-1999 /**

prepared for Ministry of Environment, Lands and Parks, Kootenay Region, Nelson, BC by Biometrics. --

Nelson, B.C. : The Ministry, 2000 [i.e. 2001]

1 v. (various pagings) : ill., map ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/347241/kootenay\\_air\\_quality\\_final\\_report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/347241/kootenay_air_quality_final_report.pdf)

<http://wlapwww.gov.bc.ca/kor/epd/KootenayAirQualityFinalReport.pdf>

ISBN: 0772644799

BC Parks. Garibaldi/Sunshine District.

**Callaghan Lake Provincial Park management plan : draft /** prepared by Ministry of Environment, Lands and Parks, BC Parks, Garibaldi/Sunshine Coast District, Brackendale, B.C. --

[Victoria, B.C.] : BC Parks Division, 2000.

36 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2019\\_2/343911/343911\\_call\\_draft.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2019_2/343911/343911_call_draft.pdf)

Wei, M.

**Evaluating AVI and DRASTIC for assessing groundwater pollution potential in the Fraser Valley /** by M. Wei. --

Victoria, B.C. : Water Management Branch, Ministry of Environment, Lands and Parks, [2001]

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/342966/index.htm>

BC Parks. Thompson River District.

**Management direction statement for Adams Lake Marine Provincial Park-Poplar Point Site. --**

[Victoria, B.C.] : BC Parks Division, 1999.

ii, 7 leaves : maps ; 28 cm.

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/adamslake/adamspop.htm>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/adamslake/adamspop.pdf>

BC Parks. Thompson River District.

**Management direction statement for Adams Lake Marine Provincial Park-Spillman Beaches Site. --**

[Victoria, B.C.] : BC Parks Division, 1999.

ii, 7 leaves : maps ; 28 cm.

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/adamslake/adamspill.htm>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/adamslake/adamspill.pdf>

BC Parks. Skeena District.

**Management direction statement for Babine Lake Marine Park-Pendleton Bay Site. --**

[Victoria, B.C. : Parks Division], 2000.

ii, 9 leaves : maps ; 28 cm.

[http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/bablakemar\\_pendleton/bab\\_mar\\_pend.htm](http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/bablakemar_pendleton/bab_mar_pend.htm)

[http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/bablakemar\\_pendleton/bab\\_pendleton.pdf](http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/bablakemar_pendleton/bab_pendleton.pdf)

BC Parks. Skeena District.

**Management direction statement for Diana Lake Provincial Park. --**

[Victoria, B.C.] : BC Parks Division, 2000.

13 leaves : maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/344559/diana\\_lake\\_mds.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/344559/diana_lake_mds.pdf)

[http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/diana\\_lake/diana.htm](http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/diana_lake/diana.htm)

BC Parks. Skeena District.

**Management direction statement for Kitwanga Mountain Provincial Park. --**

[Victoria, B.C.] : BC Parks Division, 2000.

i, 10 leaves : maps ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/344552/kitwanga.pdf>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/kitwanga/kitwanga.htm>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/kitwanga/kitwanga.pdf>

BC Parks. Skeena District.

**Management direction statement for Prudhomme Lake Provincial Park. --**

[Victoria, B.C.] : BC Parks Division, 2000.

i, 9 leaves : maps ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/344564/prudhomme.pdf>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/prudhomme/prudhomme.htm>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/prudhomme/prudhomme.pdf>

BC Parks. Skeena District.

**Management direction statement for Rainbow Alley Provincial Park. --**

[Victoria, B.C.] : BC Parks Division, 2000.

i, 8 leaves : maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/344556/rainbow\\_alley\\_mds.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/344556/rainbow_alley_mds.pdf)

[http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/rainbow\\_alley/rainbow\\_alley\\_mds.pdf](http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/rainbow_alley/rainbow_alley_mds.pdf)



BC Parks. Kootenay District.

**Management direction statement for West Arm Provincial Park. --**

[Victoria, B.C.] : BC Parks Division, 1999.

ii, 8 leaves : maps ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/346596/westarm.pdf>

<http://wlapwww.gov.bc.ca/bcparks/planning/mgmtplns/westarm/westarm.pdf>

Prince George Airshed Technical Management Committee (B.C.)

**PG air quality management plan : phase one (final draft) /** prepared by Prince George Airshed Technical Management Committee. --

[Prince George] : Government of British Columbia, Ministry of Environment, Lands & Parks, Omineca-Peace Region, 1998.

29 leaves : ill., map ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343187/air\\_mgmtplan\\_final.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343187/air_mgmtplan_final.pdf)

[http://www.env.gov.bc.ca/epd/regions/omineca/air/pdf/air\\_mgmtplan\\_final.pdf](http://www.env.gov.bc.ca/epd/regions/omineca/air/pdf/air_mgmtplan_final.pdf)

**Regulatory impact statement in support of the Streamside Protection Policy Directives developed under section 12 of the Fish Protection Act /** prepared by Ministry of Environment, Lands and Parks. --

[Victoria, B.C.] : Ministry of Environment, Lands and Parks, 2001.

19 leaves ; 28 cm.

[http://www.streamline.gov.bc.ca/RIS/SPPD\\_RIS\\_final.htm](http://www.streamline.gov.bc.ca/RIS/SPPD_RIS_final.htm)

**British Columbia. Ministry of Finance and Corporate Relations.**

British Columbia. Ministry of Finance and Corporate Relations.

**Alternative procurement implementation guide /** Capital Division, Treasury Board Staff, Ministry of Finance and Corporate Relations. --

Jan. 2000 ed. --

[Victoria, B.C.] : Capital Division, Ministry of Finance and Corporate Relations, 2000.

20 p. : ill. ; 29 cm.

<http://www.fin.gov.bc.ca/cd/documents/impguide2000.pdf>

British Columbia. Ministry of Finance and Corporate Relations.

**Value analysis guidelines : provincially funded facilities /** Capital Division, Treasury Board Staff, Ministry of Finance and Corporate Relations. --

Dec. 2000 ed. --

[Victoria, B.C.] : Capital Division, Ministry of Finance and Corporate Relations, 2000.

18, 7, 2 p. : ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348336/va\\_guidelines2001.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348336/va_guidelines2001.pdf)

[http://www.bced.gov.bc.ca/capitalplanning/projectmanagement/documents/va\\_guidelines2001.pdf](http://www.bced.gov.bc.ca/capitalplanning/projectmanagement/documents/va_guidelines2001.pdf)

## **British Columbia. Ministry of Forests.**

**Assessment of the condition of small fish-bearing streams in the central interior plateau of British Columbia in response to riparian practices implemented under the Forest Practices Code /** S. Chatwin ... [et al.]. --

Victoria, B.C. : Ministry of Forests Research Program, 2001.

vii, 49 p. : ill. (some col.) ; 29 cm. --

Working paper ; 61

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2011\\_2/348065/wp61.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2011_2/348065/wp61.pdf)

Price: \$5.00 + 7 % GST + Shipping = \$7.56.

Stock number: WP061 Source: Crown Publications.

**Invermere timber supply area : rationale for allowable annual cut (AAC) determination : effective September 1, 2001. --**

[Victoria, B.C.] : Ministry of Forests, 2001.

1 v. (various pagings) ; 29 cm.

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa13/ration/09ts01ra-PublicFinal.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa13/ration/httoc.htm>

Price: Contact Queen's Printer for current price of paper ed.

**Microclimate studies on a group selection silvicultural system in a high-elevation ESSFwc3 forest in the Cariboo Forest Region /** Robert J. Stathers ... [et al.]. --

[Victoria] : British Columbia, Ministry of Forests Forest Science Program, 2001.

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Working paper ; 58

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ISBN: 0772645388 : Price: \$5 + 7 % GST + Shipping.

Stock number: WP058 Source: Crown Publications Inc.

Banerjee, Satindranath Mishtu, 1963-

**Native woody plant seed collection guide for British Columbia / S. Mishtu, Kim Creasey and Diane Douglas Gertzen -**

[Victoria, B.C.] : Ministry of Forests, Tree Improvement Branch, 2001.

x, 147 p. : col. ill. ; 23 cm.

Price: \$29.95 + 7 % GST + Shipping

Stock number: 613 Source: Crown Publications.

**Tree farm licence 10 issued to International Forest Products Ltd. : rationale for allowable annual cut (AAC) determination : effective September 13, 2001. --**

[Victoria, B.C.] : Ministry of Forests, [2001]

38, 2, 2 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348330/rationale.pdf>

<http://www.for.gov.bc.ca/hts/tfl/tfl10/tsr2/rationale.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tfl/TFL10/httoc.htm>

Price: Contact Queen's Printer for current price of paper ed.

**Williams Lake timber supply area analysis report. --**

Victoria : B.C. Ministry of Forests, 2001.

xii, 165 p. : ill., map ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348272/analysis.pdf>

<http://www.for.gov.bc.ca/hts/tsa/tsa29/tsr2/analysis.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa37/report/29ts01ar-FinalPublic.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa37/report/httoc.htm>

ISBN: 0772646031 : Price: Contact Queen's Printer for current price of paper ed.

**Williams Lake timber supply area : public discussion paper. --**

[Victoria, B.C.] : Ministry of Forests, 2001.

[8] p. : ill., map ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348274/pdp.pdf>

<http://www.for.gov.bc.ca/hts/tsa/tsa29/tsr2/pdp.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa37/pdp/29ts01pdp-Public.pdf>

<http://www.for.gov.bc.ca/tsb/tsr2/tsa/tsa37/pdp/httoc.htm>

Price: Contact Queen's Printer for current price of paper ed.

## **British Columbia. Ministry of Health.**

### **BC is getting your health care back on track : here's how: BC Health Action. --**

[Victoria] : British Columbia, BC Ministry of Health, [2001]

[4] p. : ill. ; 36 x 30 cm. folded to 18 x 30 cm.

Delivered to householders in BC.

## **British Columbia. Ministry of Health and Ministry Responsible for Seniors.**

### **BC palliative care benefits program : program description. --**

[Victoria] : British Columbia Ministry of Health and Ministry Responsible for Seniors, 2001.

7, [15] leaves ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343566/palliative\\_benefits.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343566/palliative_benefits.pdf)

[http://web.archive.org/web/20030421120149/http://www.healthservices.gov.bc.ca/cpa/publications/palliative\\_benefits.pdf](http://web.archive.org/web/20030421120149/http://www.healthservices.gov.bc.ca/cpa/publications/palliative_benefits.pdf)

### **Home Birth Demonstration Project : final report to the Health Transition Fund / Project contact, Catherine Gale.**

[Victoria] : British Columbia Ministry of Health and Ministry Responsible for Seniors, 2000.

4 v. ; 28 cm.

<http://www2.itssti.hc->

[sc.gc.ca/B\\_Pcb/HTF/Projectc.ns4/c8fe3ea50615d6bb852569e0004be894/53b4336d75282a7e852565da007717b8?OpenDocument](http://www2.itssti.hc-sc.gc.ca/B_Pcb/HTF/Projectc.ns4/c8fe3ea50615d6bb852569e0004be894/53b4336d75282a7e852565da007717b8?OpenDocument)

## **British Columbia. Ministry of Management Services.**

British Columbia

### **B.C. government internet standards. --**

[Victoria, B.C. : Ministry of Management Services], 2001.

14 p. ; 29 cm.

[http://www.cio.gov.bc.ca/rpts/WebStandards\\_01\\_2001.pdf](http://www.cio.gov.bc.ca/rpts/WebStandards_01_2001.pdf)

## **British Columbia. Ministry of Municipal Affairs.**

### **Municipalities & the new Local Government Act : making the most of Municipal Act reform. --**

Victoria, B.C. : Ministry of Municipal Affairs, Corporate Policy Branch, [2000]

13 leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343097/one.pdf>

[http://www.cserv.gov.bc.ca/lgd/policy\\_research/library/lga\\_guide\\_municipal.pdf](http://www.cserv.gov.bc.ca/lgd/policy_research/library/lga_guide_municipal.pdf)

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/one.pdf>

### **The new Local Government Act : making a difference in your community. --**

Victoria, B.C. : Ministry of Municipal Affairs, Corporate Policy Branch, [2000]

9 leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343104/community.pdf>

[http://www.cserv.gov.bc.ca/lgd/policy\\_research/library/lga\\_guide\\_your\\_community.pdf](http://www.cserv.gov.bc.ca/lgd/policy_research/library/lga_guide_your_community.pdf)

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/two.pdf>

### **Regional districts & the new Local Government Act : making the most of Municipal Act reform. --**

Victoria, B.C. : Ministry of Municipal Affairs, Corporate Policy Branch, [2000]

13 leaves ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343103/regional\\_districts.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/343103/regional_districts.pdf)

[http://www.cserv.gov.bc.ca/lgd/policy\\_research/library/lga\\_guide\\_regional\\_districts.pdf](http://www.cserv.gov.bc.ca/lgd/policy_research/library/lga_guide_regional_districts.pdf)

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/three.pdf>

## **British Columbia. Ministry of Public Safety and Solicitor General.**

British Columbia

### **British Columbia wild-land/urban interface fire consequence management plan (Interim 2001). --**

[Victoria, B.C.] : Provincial Emergency Program, 2001.

1 v. (various pagings) : ill., map ; 29 cm.

ISBN: 0772645981

Very limited paper distribution.

British Columbia. Inter-agency Emergency Preparedness Council.

### **Strategic activities plan, fiscal year 1998/99 (and beyond) / Inter-agency Emergency Preparedness Council. --**

[Victoria, B.C.] : Inter-agency Emergency Preparedness Council, 1998.

5 p. ; 29 cm.

[http://www.pep.bc.ca/iepc/98-99\\_strategy.html](http://www.pep.bc.ca/iepc/98-99_strategy.html)

## **British Columbia. Ministry of Small Business, Tourism and Culture.**

**Business investment branch : bringing business and investors together /** British Columbia Ministry of Small Business, Tourism and Culture. --

[Victoria] : British Columbia, Ministry of Small Business, Tourism and Culture, Business Investment Branch, [2001]  
[4] p. : ill. ; 28 cm.

<http://www.cse.gov.bc.ca/subwebs/business/beb/default.htm>

<http://bcinbusiness.gov.bc.ca/>

## **British Columbia. Ministry of Transportation.**

**Budget transparency and accountability act : Nisga'a Highway /** British Columbia Ministry of Transportation. --

[Victoria] : Ministry of Transportation, 2001.

10 leaves : ill., map ; 28 cm.

<http://web.archive.org/web/20011121003518/www.th.gov.bc.ca/Nisgaareport/Nisgaareport.htm>

<http://www.th.gov.bc.ca/Nisgaareport/Nisgaareport.htm>

## **British Columbia. Ministry of Transportation and Highways.**

British Columbia. Ministry of Transportation and Highways

**Annual performance report ... /** British Columbia Ministry of Transportation and Highways. --  
2000/01.

Victoria, B.C. : Ministry of Transportation and Highways, 2001.

v. : ill. ; 27 cm.

Annual

Latest Issue(s): 2000/2001

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/347997/index.htm>

[http://www.th.gov.bc.ca/BCHighways/annualreport/ar00\\_01.pdf](http://www.th.gov.bc.ca/BCHighways/annualreport/ar00_01.pdf)

ISSN: 1499-0164

## **British Columbia. Northern Development Commission.**

British Columbia. Northern Development Commission

**Annual report /** Northern Development Commission. --

1st (July 17, 1998/July 16, 1999)-2000/01. --

[Victoria, B.C.] : Northern Development Commission 1999-2001.

v. : ill., port. ; 22 x 29 cm.

Annual.

Latest Issue(s): 2000/01

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/338978/index.htm>

<http://www.em.gov.bc.ca/Northerndev/Northern%20Development/ndreport.htm>

<http://www.ndc.gov.bc.ca/Reports/annualreport2001.pdf>

ISSN: 14888394

## **British Columbia. Premier.**

British Columbia. Premier

**90 day agenda.** --

[Victoria, B.C. : Office of the Premier, 2001]

3 p. ; 29 cm.

[http://www.gov.bc.ca/prem/popt/90\\_day\\_plan/](http://www.gov.bc.ca/prem/popt/90_day_plan/)

Print from Internet.

British Columbia. Executive Council

**Deregulation mandate and approach.** --

Victoria, B.C. : Office of the Premier, 2001.

9 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017/348230/deregulation\\_cab\\_sub.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017/348230/deregulation_cab_sub.htm)

British Columbia. Ministry of Competition, Science and Enterprise

**Eliminating subsidies to business : scope of the review.** --

Victoria, B.C. : Office of the Premier, 2001.

9 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017/348326/business\\_subsidies\\_cabinet\\_sub.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017/348326/business_subsidies_cabinet_sub.htm)

British Columbia. Premier

**Promises made, promises kept : a chronology of the Legislative Session, Summer 2001. --**

[Victoria, B.C. : Office of the Premier, 2001]

8 p. ; 29 cm.

[http://www.gov.bc.ca/prem/down/Session\\_in\\_Review.pdf](http://www.gov.bc.ca/prem/down/Session_in_Review.pdf)

Print from Internet.

**Sustainable health care for all Canadians. --**

Victoria, B.C. : Office of the Premier, [2001]

5 p. ; 29 cm.

[http://www.gov.bc.ca/prem/down/premiers\\_conference\\_letter.pdf](http://www.gov.bc.ca/prem/down/premiers_conference_letter.pdf)

**British Columbia Securities Commission.**

**Capital ideas : a dialogue with the BCSC. --**

Vancouver : The Continuing Legal Education Society of British Columbia, 2001.

1 v. (various pagings) : ill. ; 30 cm.

[http://www.bcsc.bc.ca/news/capital\\_ideas.asp](http://www.bcsc.bc.ca/news/capital_ideas.asp)

ISBN: 1552581896

**British Columbia Utilities Commission.**

British Columbia Utilities Commission

**Guidelines for setting gas recovery rates and managing the gas cost reconciliation balance. --**

Vancouver, B.C. : British Columbia Utilities Commission, 2001.

5, 1, 2 p. ; 29 cm.

[ftp://ftp.bcuc.com/Web%20Folder/PUB/Orders/Orders2001\\_1/L\\_Letters/L1\\_Letters/L5\\_GCRA\\_Guidelines.pdf](ftp://ftp.bcuc.com/Web%20Folder/PUB/Orders/Orders2001_1/L_Letters/L1_Letters/L5_GCRA_Guidelines.pdf)

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**British Columbia Vital Statistics Agency.**

**Getting married in British Columbia. --**

Rev. ed. --

Victoria : British Columbia Vital Statistics Agency, 2001.

1 sheet ; 22 x 28 cm. folded to 22 x 9 cm.

Stock number: VSA 003 REV 2001



## **British Columbia. Women's Health Bureau.**

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### **Health goals for British Columbia women. --**

[Victoria] : BC Ministry of Health and Ministry Responsible for Seniors, Women's Health Bureau, 2000.

43 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/Public/Pubdocs/bcdocs/341748/healthgoals.pdf>

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## **Forest Resources Inventory Council of British Columbia.**

Forest Resources Inventory Council of British Columbia.

### **Forest resources inventory strategic planning framework, 2000/01. --**

Working draft, Feb. 1, 2001. --

Victoria, B.C. : Forest Resources Inventory Council of British Columbia, 2001.

14 p. : ill. ; 29 cm.

<http://srmwww.gov.bc.ca/fric/fric%20framework%20feb01.pdf>

Forest Resources Inventory Council of British Columbia.

### **Information bulletin / Forest Resources Inventory Council of British Columbia. ---**

March 2001. --

[Victoria, B.C.] : Forest Resources Inventory Council of British Columbia, 2001.

1 v. ; 28 cm.

Irregular.

<http://srmwww.gov.bc.ca/fric/>

Forest Resources Inventory Council of British Columbia.

### **Provincial forest resources inventory strategy. --**

2000-01/2001-02. --

Victoria, B.C. : Forest Resources Inventory Council of British Columbia, 2000.

v. ; 29 cm.

Annual.

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<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348256/index.htm>

<http://www.for.gov.bc.ca/fric/FRIC%20Provincial%20Strategy%2000-02.pdf>

<http://srmwww.gov.bc.ca/fric/pubs.htm>

## **Insurance Corporation of British Columbia.**

### **Tuning up for riders. --**

North Vancouver, B.C. : Insurance Corporation of British Columbia, 2000.

vi, 127 p. : col. ill. ; 23 cm.

[http://www.icbc.com/Licensing/lic\\_utility\\_resman\\_tuningup\\_r.html](http://www.icbc.com/Licensing/lic_utility_resman_tuningup_r.html)

ISBN: : Price: Contact ICBC for price.

## **Science Council of British Columbia.**

### **An outcome evaluation of the graduate research in engineering and technology (GREAT) program. --**

[Burnaby, B.C.] : Science Council of British Columbia, 2001.

13 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348235/an\\_outcome\\_evaluation\\_of\\_the\\_graduate\\_research\\_in\\_engineering\\_and\\_technology\\_program.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348235/an_outcome_evaluation_of_the_graduate_research_in_engineering_and_technology_program.pdf)

[http://www.scbc.org/images/stories/publications/innovation/an\\_outcome\\_evaluation\\_of\\_the\\_graduate\\_research\\_in\\_engineering\\_and\\_technology\\_program.pdf](http://www.scbc.org/images/stories/publications/innovation/an_outcome_evaluation_of_the_graduate_research_in_engineering_and_technology_program.pdf)

### **An outcome evaluation of the Technology BC Program. --**

[Burnaby, B.C.] : Science Council of BC, 2001.

11 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348232/an\\_outcome\\_evaluation\\_of\\_the\\_technology\\_bc\\_program.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/348232/an_outcome_evaluation_of_the_technology_bc_program.pdf)

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