

**Volume 33, Number 12  
December, 2002**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **552513 British Columbia Ltd.**

552513 British Columbia Ltd.

**Performance plan / 552513 British Columbia Ltd. --**

2001/2004-. --

[Victoria, B.C.] : 552513 British Columbia Ltd., [2001].

1 v. ; 29 cm.

Annual.

Latest Issue(s): 2001/2004

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/346945/index.htm>

<http://www.cse.gov.bc.ca/Publicinfo/publications/default.htm>

<http://www.cse.gov.bc.ca/dl/EmploymentInvestment/Publications/PerformancePlans/552513.pdf>

## **BC Centre for Disease Control.**

**Chee Mamuk, "New Work", a report on the HIV epidemic among aboriginal people in British Columbia for the year 2000. --**

[Vancouver] : BC Centre for Disease Control, [2001?]

11 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358702/chee\\_mamuk.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358702/chee_mamuk.pdf)

<http://www.bccdc.org/download.php?item=402>

## **B.C. Hydro.**

**Public opinion of BC Hydro's proposed Vancouver Island Generation Project. --**

[Vancouver, B.C. : B.C. Hydro], 2002.

36 p. : col. ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358107/info3914.pdf>

[http://eww.bchydro.bc.ca/rx\\_files/info/info3914.pdf](http://eww.bchydro.bc.ca/rx_files/info/info3914.pdf)

## **British Columbia.**

British Columbia

### **British Columbia VCR progress report. --**

[Victoria] : British Columbia, 2000.

iii, 17 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358647/vcr\\_2001.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358647/vcr_2001.pdf)

[http://wlapwww.gov.bc.ca/air/climate/vcr\\_2001.pdf](http://wlapwww.gov.bc.ca/air/climate/vcr_2001.pdf)

### **The future of employee learning : a learning strategy for the public service of British Columbia. --**

[Victoria : The Government of] British Columbia, 2002.

24 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358530/corp\\_learning\\_strategy.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358530/corp_learning_strategy.pdf)

<http://www.pserc.gov.bc.ca/els/pdf/Corporate%20Learning%20Strategy.pdf>

### **A new era for First Nations. --**

[Victoria, B.C.] : British Columbia, [2002]

1 sheet : ports. ; 22 x 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358291/brochure\\_fn.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358291/brochure_fn.pdf)

[http://www.gov.bc.ca/bcgov/down/FIRST\\_NATIONS.pdf](http://www.gov.bc.ca/bcgov/down/FIRST_NATIONS.pdf)

[http://www.gov.bc.ca/bcgov/popt/new\\_era/first\\_nations.htm](http://www.gov.bc.ca/bcgov/popt/new_era/first_nations.htm)

### **A new era for municipalities. --**

[Victoria, B.C.] : British Columbia, [2002]

1 sheet : ports. ; 22 x 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358292/brochure\\_municipalities.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358292/brochure_municipalities.pdf)

<http://www.gov.bc.ca/bcgov/down/municipalities.pdf>

[http://www.gov.bc.ca/bcgov/popt/new\\_era/municipalities.htm](http://www.gov.bc.ca/bcgov/popt/new_era/municipalities.htm)

### **A new era for patients. --**

[Victoria, B.C.] : British Columbia, [2002]

1 sheet : ill. ; 22 x 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358288/brochure\\_patients.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358288/brochure_patients.pdf)

[http://www.gov.bc.ca/bcgov/down/brochure\\_PATIENTS.pdf](http://www.gov.bc.ca/bcgov/down/brochure_PATIENTS.pdf)

[http://www.gov.bc.ca/bcgov/popt/new\\_era/patients.htm](http://www.gov.bc.ca/bcgov/popt/new_era/patients.htm)

**A new era for students. --**

[Victoria, B.C.] : British Columbia, [2002]

1 sheet : ill. ; 22 x 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358289/brochure\\_students.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358289/brochure_students.pdf)

[http://www.gov.bc.ca/bcgov/down/brochure\\_students.pdf](http://www.gov.bc.ca/bcgov/down/brochure_students.pdf)

[http://www.gov.bc.ca/bcgov/popt/new\\_era/students.htm](http://www.gov.bc.ca/bcgov/popt/new_era/students.htm)

**A new era for women, children and families. --**

[Victoria, B.C.] : British Columbia, [2002]

1 sheet : ill. ; 22 x 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358290/brochure\\_wcf.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358290/brochure_wcf.pdf)

[http://www.gov.bc.ca/bcgov/down/brochure\\_wmn\\_child\\_fam.pdf](http://www.gov.bc.ca/bcgov/down/brochure_wmn_child_fam.pdf)

[http://www.gov.bc.ca/bcgov/popt/new\\_era/women\\_children\\_families.htm](http://www.gov.bc.ca/bcgov/popt/new_era/women_children_families.htm)

**British Columbia. Environmental Assessment Office.**

British Columbia. Environmental Assessment Office

**In the matter of the Environmental Assessment Act, RSBC 1996, c.119 ("the Act") and in the matter of an application for a project approval certificate by Redfern Resources Ltd. ("Redfern") for the Tulsequah Chief Mine Project (the "Project") in northwest British Columbia, reasons for ministers' decision under section 30(1)(c) of the Act. --**

[Victoria, B.C.] : Ministry of Sustainable Resource Management, 2002.

9 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358458/cert\\_reasons.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358458/cert_reasons.pdf)

[http://www.eao.gov.bc.ca/project/mining/tulsequah\\_ac/cert/reasons.pdf](http://www.eao.gov.bc.ca/project/mining/tulsequah_ac/cert/reasons.pdf)

**British Columbia Film.**

**In focus : the newsletter of British Columbia Film. --**

Summer 2001-Summer 2003. --

[Vancouver] : British Columbia Film, 2001-2003.

v. : ill. ; 28 cm.

Annual

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358547/index.htm>

<http://www.bcfilm.bc.ca/newsletter.php>

## **British Columbia Film Commission.**

### **Locations management kit. --**

Vancouver : BC Film Commission, [2002]

20 p. ; 28 cm.

[http://www.bcfilm.iondesign.ca/location\\_services/guide\\_pdfs/locations\\_kit.pdf](http://www.bcfilm.iondesign.ca/location_services/guide_pdfs/locations_kit.pdf)

[http://www.bcfilm.iondesign.ca/location\\_services/locations\\_guide.php](http://www.bcfilm.iondesign.ca/location_services/locations_guide.php)

## **British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

### **Cattle grazing near Grand Forks : complaint investigation 020412. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 6 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358299/bcfpb\\_complaint020412.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358299/bcfpb_complaint020412.pdf)

<http://www.fpb.gov.bc.ca/COMPLAINTS/irc89/Kettle%20River%20IRC%2089.pdf>

Stock number: FPB/IRC 89 Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

### **Media kit fact sheets. --**

[Victoria, B.C.] : Forest Practices Board, [2001]

1 v. (various pagings) ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358403/Media\\_kit.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358403/Media_kit.pdf)

<http://www.fpb.gov.bc.ca/media.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/what.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/importance.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/certification.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/accomplishments.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/quick.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/streamside.htm>

<http://www.fpb.gov.bc.ca/BOARD/Factsheets/central.htm>



## **British Columbia Human Rights Tribunal.**

British Columbia Human Rights Tribunal

**British Columbia Human Rights Tribunal draft rules of practice and procedure, December 11, 2002.** --

[Vancouver] : British Columbia Human Rights Tribunal, 2002.

29, [25] p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358748/Rules\\_dec11\\_2002.doc](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358748/Rules_dec11_2002.doc)

<http://www.bchrt.gov.bc.ca/Rules%20and%20forms%20for%20website.doc>

## **British Columbia. Land Reserve Commission.**

British Columbia

**Agricultural Land Commission Act, 2002** [electronic resource]. --

[Victoria, B.C. : Agricultural Land Commission], 2002.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/357513/Legislation\\_Policy.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/357513/Legislation_Policy.htm)

Clause by clause summary of Bill 21 [Agricultural Land Commission Act]

British Columbia. Land Reserve Commission

**Agricultural Land Reserve Use, Subdivision and Procedure Regulation** [electronic resource]. --

[Victoria, B.C. : Agricultural Land Commission], 2002.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017\\_2/358122/Legislation\\_Policy.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs2017_2/358122/Legislation_Policy.htm)

Clause by clause summary of the Agricultural Land Reserve Use, Subdivision and Procedure Regulation.

**Frequently asked questions - about the ALR.** --

[Burnaby, B.C.] : Land Reserve Commission, [2002]

8 leaves ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358051/faq\\_alr.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358051/faq_alr.pdf)

[http://www.alc.gov.bc.ca/faq/faq\\_alr.htm](http://www.alc.gov.bc.ca/faq/faq_alr.htm)

## **British Columbia. Legislative Assembly.**

British Columbia. Legislative Assembly.

**Guide to the follow-up process /** Select Standing Committee on Public Accounts, Legislative Assembly of British Columbia ; prepared by the Office of the Clerk of Committees. --

Version 3.1, August 2001. --

[Victoria, B.C. : Select Standing Committee on Public Accounts], 2001.

[3] p. ; 22 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358399/followup\\_process\\_guide.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358399/followup_process_guide.pdf)

<http://www.legis.gov.bc.ca/cmt/37thparl/session-3/pac/PAC-FollowupProcess.pdf>

## **British Columbia. Ministry of Advanced Education, Training and Technology.**

**Performance measurement report, British Columbia's college, institute and agency sector. --**

1997-2000. --

[Victoria] : British Columbia, Ministry of Advanced Education, Training and Technology, Post Secondary Education Division, [1998]-[2001]

3 v. ; 28 cm.

Annual

Latest Issue(s): 2000

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/321453/index.htm>

<http://www.aved.gov.bc.ca/accountability/97report/welcome.htm>

<http://www.aved.gov.bc.ca/accountability/98report.pdf>

<http://www.aved.gov.bc.ca/accountability/98report/welcome.htm>

<http://www.aved.gov.bc.ca/accountability/99report/99rept.pdf>

<http://www.aved.gov.bc.ca/accountability/00report/00rept.pdf>

<http://www.aved.gov.bc.ca/accountability/00report/00tables.pdf>

<http://www.aved.gov.bc.ca/accountability/>

## **British Columbia. Ministry of Agriculture, Food and Fisheries.**

**Census of agriculture 2001 and historical comparisons : BC summary. --**

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, Statistical Services Unit, Policy and Economics Branch, 2002.

7 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358336/2001census.pdf>

<http://www.agf.gov.bc.ca/stats/2001census.pdf>

## **British Columbia. Ministry of Attorney General.**

### **Parenting after separation for your child's future : a handbook for parents. --**

[Vancouver, B.C.] : Law Courts Education Society of B.C., 2002.

48 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358517/handbook\\_for\\_parents\\_after\\_seperation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358517/handbook_for_parents_after_seperation.pdf)

Stock number: AG02118 Source: British Columbia. Ministry of Attorney General.

## **British Columbia. Ministry of Children and Family Development.**

### **Report on Community Social Services Employers' Association costing processes. --**

[Victoria, B.C.] : Internal Audit & Advisory Services, Ministry of Finance, 2002.

i, 20 p. : 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358127/cssea\\_final\\_rpt.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358127/cssea_final_rpt.pdf)

[http://www.mcf.gov.bc.ca/audit/pdf/cssea\\_final\\_rpt.pdf](http://www.mcf.gov.bc.ca/audit/pdf/cssea_final_rpt.pdf)

### **Report on Sunshine Coast Association for Community Living : Ministry of Children and Family Development. --**

[Victoria, B.C.] : Internal Audit & Advisory Services, Ministry of Finance, [2002]

i, 26 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358125/sunshinecomliving.pdf>

[http://www.mcf.gov.bc.ca/audit/pdf/sunshine\\_coast/SunshineComLivingRptFin.pdf](http://www.mcf.gov.bc.ca/audit/pdf/sunshine_coast/SunshineComLivingRptFin.pdf)

### **Supporting families with parental mental illness : a community education and development workshop. --**

[Victoria, B.C.] : Ministry of Children and Family Development, 2002.

237 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358201/supporting\\_families.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358201/supporting_families.pdf)

[http://www.healthservices.gov.bc.ca/mhd/pdf/supporting\\_families.pdf](http://www.healthservices.gov.bc.ca/mhd/pdf/supporting_families.pdf)

ISBN: 077264836-0

## **British Columbia. Ministry of Community, Aboriginal and Women's Services.**

### **The British Columbia Provincial Nominee Program. --**

[Victoria, B.C.] : Ministry of Community, Aboriginal and Women's Services, [2002]

1 sheet ([6] panels) ; folded to 22 x 10 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358347/brochure\\_reprint.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358347/brochure_reprint.pdf)

[http://www.pnp.mi.gov.bc.ca/pdf%20files/Brochure\\_Re-Print.pdf](http://www.pnp.mi.gov.bc.ca/pdf%20files/Brochure_Re-Print.pdf)

**The British Columbia Provincial Nominee Program employer application kit : many cultures, one society. --**

Victoria : British Columbia Ministry of Community, Aboriginal and Women's Services, [2002]

[5] p. ; 28 cm.

[http://www.pnp.mi.gov.bc.ca/pdf%20files/MCAWS\\_Generic\\_Guide.pdf](http://www.pnp.mi.gov.bc.ca/pdf%20files/MCAWS_Generic_Guide.pdf)

**Improvement district manual. --**

Revision 5. --

Victoria, B.C. : [Ministry of Community, Aboriginal and Women's Services], 2002.

1 v. (various pagings) ; 31 cm.

[http://www.mcaaws.gov.bc.ca/lgd/gov\\_structure/improvement/index.htm#manual](http://www.mcaaws.gov.bc.ca/lgd/gov_structure/improvement/index.htm#manual)

Price: Contact Crown Publications for current price

Stock number: 260-111C (Contents)

Stock number: 261-111B (Binders & tabs) Source: Crown Publications

**British Columbia. Ministry of Competition, Science and Enterprise.**

**Discussion paper : Small Business Venture Capital Act. --**

[Victoria, B.C. : British Columbia, Ministry of Competition, Science and Enterprise, 2002]

9 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358213/vcp\\_discpaper.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358213/vcp_discpaper.pdf)

<http://www.cse.gov.bc.ca/subwebs/business/beb/vcp/discpaper.pdf>

**Venture capital programs : guidelines. --**

[Victoria] : British Columbia Business Investment Branch, [2001]

[8] p. ; 28 cm.

<http://www.cse.gov.bc.ca/subwebs/business/beb/vcp/VCC.pdf>

**White paper : proposed amendments, Small Business Venture Capital Act. --**

[Victoria, B.C.] : British Columbia, Ministry of Competition, Science and Enterprise, 2002.

10 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358212/Whitepaper.doc>

<http://www.cse.gov.bc.ca/subwebs/business/beb/vcp/WhitePaperSBVCAmendments.doc>

## **British Columbia. Ministry of Energy and Mines.**

British Columbia. Ministry of Energy and Mines

### **Energy for our future : a plan for BC. --**

Victoria, B.C. : Ministry of Energy and Mines, 2002.

50 p. : ill. ; 22 x 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/357957/index.htm>

<http://www.gov.bc.ca/em/popt/energyplan.htm>

## **British Columbia. Ministry of Environment, Lands and Parks.**

### **Design guidelines for rural residential community water systems.**

[Victoria, B.C.] : Ministry of Environment, Lands and Parks, Water Management Branch, 2000.

vi, 23 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358649/design.pdf>

<http://srmwww.gov.bc.ca/wat/utilities/design.pdf>

British Columbia. Ministry of Environment, Lands and Parks

### **Resource management plan for the Kootenay Boundary Region, 2001-2005 [electronic resource]. --**

[Victoria, B.C.] : Ministry of Environment, Lands and Parks, 2000.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/357461/FRBC\\_mgmtplan.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/357461/FRBC_mgmtplan.htm)

<http://wlapwww.gov.bc.ca/kor/rmp/main.htm>

### **Thinhorn sheep in British Columbia : ecology, conservation and management. --**

[Victoria, B.C.] : Ministry of Environment, Lands and Parks, 2000.

5 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/357454/thinhorn.pdf>

<http://wlapwww.gov.bc.ca/wld/documents/thinhorn.pdf>

### **Water utilities : guide to applying for a certificate of public convenience and necessity (CPCN). --**

Victoria : British Columbia, Water Management Branch, 2000.

iv, 22, [19] p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358650/utilities\\_guide.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358650/utilities_guide.pdf)

<http://srmwww.gov.bc.ca/wat/utilities/guide.pdf>

## **British Columbia. Ministry of Finance.**

**A model for effective performance management and accountability /** prepared by Ministry of Finance, Internal Audit & Advisory Services. --

[Victoria, B.C.] : Ministry of Finance, 2002.

16 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358596/accountability\\_model\\_2002.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358596/accountability_model_2002.pdf)

[http://www.fin.gov.bc.ca/ocg/ias/Accountability\\_Model\\_pdf/Accountability\\_Model\\_full\\_28-03-02.pdf](http://www.fin.gov.bc.ca/ocg/ias/Accountability_Model_pdf/Accountability_Model_full_28-03-02.pdf)

**Report on Banking/Cash Management Branch and Debt Management Branch - risk and controls review, Ministry of Finance. --**

[Victoria, B.C.] : Office of the Comptroller General, Internal Audit & Advisory Services, 2001.

i, 25 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358588/2233\\_bankcash.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/358588/2233_bankcash.pdf)

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[Victoria, B.C. : Ministry of Finance and Corporate Relations, Consumer Taxation Branch, Revenue Division], 2000.  
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Strategy and action plan

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