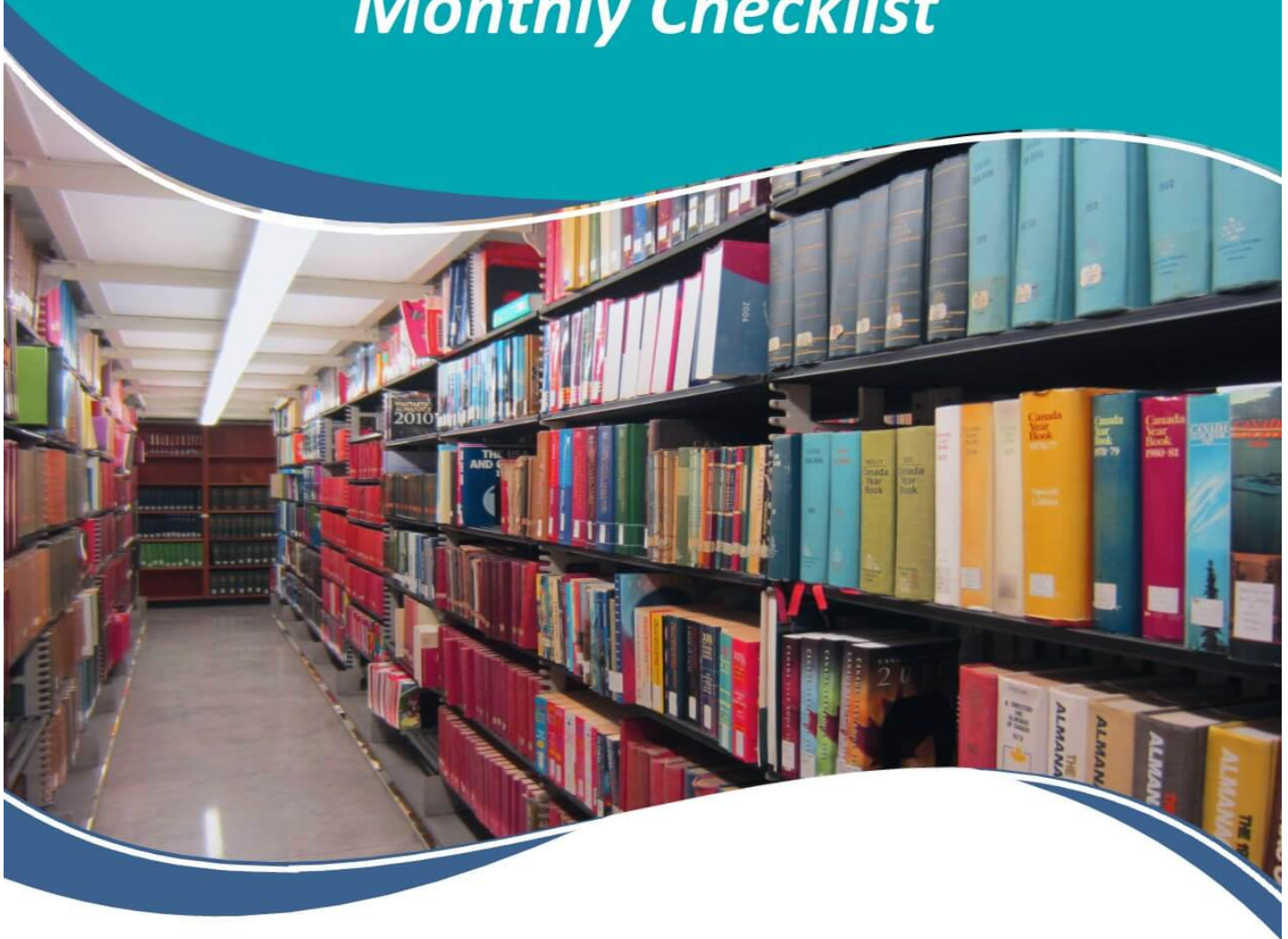


**Volume 33, Number 3  
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*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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Powerex (B.C.)..... 21  
Resources Inventory Committee (Canada)..... 21  
Riverview Hospital (Port Coquitlam, B.C.)..... 21

## **BC Environment.**

### **Lake care : a property owners guide to conserving fish habitat. --**

[Victoria : BC Environment, 2001?]

[4] p. : ill. ; 28 cm.

<http://wlapwww.gov.bc.ca/vir/fsh/lakecare.pdf>

## **BC Fisheries.**

### **Application of RIC standards in fish and habitat surveys conducted by the forest industry in coastal BC / prepared**

by Peter Bruce and Associates for BC Fisheries. --

[Victoria, B.C.] : Resources Inventory Committee, 2001.

v, 15 p. ; 28 cm.

[http://www.for.gov.bc.ca/ric/o\\_docs/Aquatic/Fish%20Habitat%20Surveys/Fish\\_Habitat\\_Surveys.pdf](http://www.for.gov.bc.ca/ric/o_docs/Aquatic/Fish%20Habitat%20Surveys/Fish_Habitat_Surveys.pdf)

ISBN: 0772645833

## **BC Stats.**

### **Succession planning in the BC government : background report. --**

[Victoria, B.C.] : BC Stats, [1999]

ii, 85 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/349284/sfr1999.pdf>

[http://www.pserc.gov.bc.ca/down/Reports/Succession-FinalReport\\_1999.pdf](http://www.pserc.gov.bc.ca/down/Reports/Succession-FinalReport_1999.pdf)

BC Stats

### **Update report on the need for succession planning in the British Columbia government. --**

[Victoria, B.C.] : Ministry of Management Services, 2002.

52 p. : ill. ; 30 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351841/SuccessionPlanning-2001Report.pdf>

<http://www.pserc.gov.bc.ca/down/Reports/SuccessionPlanning-2001Report.pdf>

## **British Columbia.**

### **British Columbia's policy on sport and physical activity. --**

[Victoria] : [Government of] British Columbia ; [2002]

28 p. ; 28 cm.

<http://www.sport.gov.bc.ca/pubs/PolicyDoc.pdf>

Elections British Columbia

### **Treaty negotiations referendum regulation. --**

[Victoria, B.C. : Elections BC, 2002]

9 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352136/regulations.pdf>

<http://www.elections.bc.ca/referendum/regulations.pdf>

## **British Columbia Assets & Land Corporation.**

Curtis, Neil

**Commercial recreation in the Sea to Sky Corridor : evaluation report /** Neil Curtis ; report prepared for Lower Mainland Region, British Columbia Assets and Lands Corporation. --

[Victoria] : British Columbia Assets & Lands Corporation, 2002.

vi, 83 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351857/Sea2Sky\\_TransitionPlanEval\(2002\)report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351857/Sea2Sky_TransitionPlanEval(2002)report.pdf)

[http://www.bc-land-assets.com/pdf\\_docs/Sea2Sky\\_TransitionPlanEval\(2002\)report.pdf](http://www.bc-land-assets.com/pdf_docs/Sea2Sky_TransitionPlanEval(2002)report.pdf)

## **British Columbia. Commissioner of Conflict of Interest.**

British Columbia. Commissioner of Conflict of Interest

**Opinion of the Conflict of Interest Commissioner pursuant to Section 19(1) of the Members' Conflict of Interest Act in the Matter of an Application by Joy MacPhail, Member of the Legislative Assembly for Vancouver-Hastings and Leader of the Opposition, with respect to Alleged Contravention of Provisions of the Members' Conflict of Interest Act by the Honourable Sindi Hawkins, Member of the Legislative Assembly for Kelowna-Mission and Minister of Health Planning. --**

Victoria, B.C. : Commissioner of Conflict of Interest, 2002.

17 leaves ; 29 cm.

Limited distribution.

### **British Columbia. Dispute Resolution Office.**

**An evaluation of the effectiveness of the Court Mediation Practicum Project as a training program /** prepared for the British Columbia Dispute Resolution Practicum Society by Focus Consultants. --

[Victoria, B.C. : Dispute Resolution Office, 1999.

vi, 43 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352025/pdf\\_report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352025/pdf_report.pdf)

[http://www.ag.gov.bc.ca/dro/cmpp\\_evaluation/pdf\\_report.pdf](http://www.ag.gov.bc.ca/dro/cmpp_evaluation/pdf_report.pdf)

<http://www.ag.gov.bc.ca/dro/publications/reports/court-mediation-practicum.pdf>

### **British Columbia. Farm Practices Board.**

British Columbia. Farm Practices Board

**Annual performance report /** Farm Practices Board. --

2000/2001. --

[Victoria, B.C.] : Farm Practices Board, [2001]

1 v. ; 21 cm.

Annual.

Latest Issue(s): 2000/2001

<http://www.agf.gov.bc.ca/ministry/fpb.htm>

ISSN: 14992116

### **British Columbia. Forest Practices Board.**

**Forest Practices Code penalties and environmental damage : special report. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

7 p. ; 29 cm.

FPB/SR ; 07

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351714/SR07\\_Triology\\_Report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351714/SR07_Triology_Report.pdf)

[http://www.fpb.gov.bc.ca/special/reports/SR07/Triology\\_%20Report.pdf](http://www.fpb.gov.bc.ca/special/reports/SR07/Triology_%20Report.pdf)

Stock number: FPB/SR/07 Source: British Columbia. Forest Practices Board.

**Section 41 of the Forest Practices Code : adequate management and conservation of forest resources : special report. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

16 p. ; 29 cm.

FPB/SR ; 08

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352796/Sec41\\_SR08.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352796/Sec41_SR08.pdf)

<http://www.fpb.gov.bc.ca/reports/special/Sec41/SR08.pdf>

Stock number: FPB/SR/08 Source: British Columbia. Forest Practices Board.

**British Columbia. Information, Science and Technology Agency.**

**Summary statistics for calendar year 2000 from the corporate records tracking system for the Freedom of Information and Protection of Privacy Act /** Information, Science & Technology Agency, Corporate Privacy and Information Access Branch. --

[Victoria, B.C.] : Information, Science and Technology Agency, [2001]

[10] p. ; 22 x 29 cm.

**British Columbia. Islands Trust.**

British Columbia. Islands Trust

**Trust meets with Minister Reid to talk ferries. --**

Victoria, B.C. : Islands Trust, 2002.

2, 5, [2] p. : ill., map ; 28 cm.

[http://www.islandstrust.bc.ca/Organization/News\\_Releases/Recent/Feb282002NewsRelease.pdf](http://www.islandstrust.bc.ca/Organization/News_Releases/Recent/Feb282002NewsRelease.pdf)

[http://www.islandstrust.bc.ca/Organization/News\\_Releases/Recent/Feb282002Response.pdf](http://www.islandstrust.bc.ca/Organization/News_Releases/Recent/Feb282002Response.pdf)

[http://www.islandstrust.bc.ca/Organization/News\\_Releases/Recent/Feb282002Summary.pdf](http://www.islandstrust.bc.ca/Organization/News_Releases/Recent/Feb282002Summary.pdf)

**British Columbia Labour Relations Board.**

British Columbia Labour Relations Board

**Practice manual /** Labour Relations Board, British Columbia. --

Vancouver, B.C. : British Columbia Labour Relations Board, 2001.

1 v. (various pagings) ; 30 cm.

Price: \$85 + 7% GST + shipping.

Stock number: 7680001623 : Source: Queen's Printer.



## **British Columbia. Land Information and Inventory Coordinating Committee.**

**Environmental monitoring, business and information needs study** / prepared for Land Information and Inventory Coordinating Committee, Province of British Columbia. --

[Victoria, B.C.?] : The Committee, 2001.

vi, 79 p. ; 28 cm.

[http://srmwww.gov.bc.ca/risc/o\\_docs/other/envmon.pdf](http://srmwww.gov.bc.ca/risc/o_docs/other/envmon.pdf)

## **British Columbia Law Institute.**

British Columbia Law Institute. Committee on Legal Issues Affecting Seniors

**Consultation paper on private care agreements between older adults and friends or family members** / Project Committee on Legal Issues Affecting Seniors. --

Vancouver, B.C. : British Columbia Law Institute, 2001.

11 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/350198/CP\\_Care\\_agreements.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/350198/CP_Care_agreements.htm)

[http://www.bcli.org/pages/projects/elderly/CP\\_Care\\_agreements.html](http://www.bcli.org/pages/projects/elderly/CP_Care_agreements.html)

Price: \$10 + \$2 handling.

British Columbia Law Institute. Committee on the Modernization of the Trustee Act

**Total return investing by trustees** / a report prepared for the British Columbia Law Institute by its Committee on the Modernization of the Trustee Act. --

Vancouver, B.C. : British Columbia Law Institute, 2001.

27 p. ; 29 cm. --

BCLI report ; no. 16

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351772/TotalReturn.html>

Internet

Archive:<http://web.archive.org/web/20020222155854/http://www.lawreform.gov.bc.ca/pages/projects/trustee/TotalReturn.html>

ISBN: 1894278119 : Price: \$15 + \$2 handling.

### **British Columbia. Liquor Appeal Board.**

British Columbia. Liquor Appeal Board

**Decisions** [electronic resource] / Liquor Appeal Board. --

[1996]-

[Victoria, B.C.] : Liquor Appeal Board, [1996]-

<http://www.lab.bc.ca/Indexes/IndexOfDecisions.htm>

British Columbia. Liquor Appeal Board

**Liquor Appeal Board rules, practices and procedures for appeals under the "Liquor Control and Licensing Act." -**

-

[Victoria, B.C.] : Liquor Appeal Board, 2001.

16 p. ; 29 cm.

<http://www.lab.bc.ca/procedur.htm>

### **British Columbia. Ministry of Advanced Education.**

Co-operative Education Fund of British Columbia

**Co-operative Education Fund of British Columbia ... annual report. --**

1998/99-1999/00. --

[Victoria, B.C.] : Co-operative Education Fund of British Columbia, [2000-2001].

2 v. ; 29 cm.

Annual.

Latest Issue(s): 1999/2000

<http://www.llbc.bc.ca/public/PubDocs/bcdocs/351712/index.htm>

<http://www.aved.gov.bc.ca/coop/>

### **British Columbia. Ministry of Attorney General.**

Morley, Jane

**The Jericho Individual Compensation Program (JICP) : a unique response to institutional sexual abuse : final report of the compensation panel chair / Jane Morley ; submitted to Honourable Geoff Plant, Attorney General and Minister for Treaty Negotiations. --**

[Victoria, B.C.] : Ministry of Attorney General, 2001.

76 p. ; 29 cm.

[http://www.llbc.bc.ca/public/PubDocs/bcdocs/351966/morley\\_report.pdf](http://www.llbc.bc.ca/public/PubDocs/bcdocs/351966/morley_report.pdf)

[http://www.ag.gov.bc.ca/dro/ntm\\_evaluation/morley\\_report.pdf](http://www.ag.gov.bc.ca/dro/ntm_evaluation/morley_report.pdf)

British Columbia. Ministry of Attorney General

**Legal Services Society Act amendments discussion paper. --**

Victoria, B.C. : Ministry of Attorney General, 2002.

[6] p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351700/LSSA\\_Amendments\\_Discussion\\_Paper.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351700/LSSA_Amendments_Discussion_Paper.pdf)

[http://www.ag.gov.bc.ca/public/LSSA\\_Amendments\\_Discussion\\_Paper.pdf](http://www.ag.gov.bc.ca/public/LSSA_Amendments_Discussion_Paper.pdf)

McClellan, A. J.

**Review of representation agreements and enduring powers of attorney : undertaken for the Attorney General of the Province of British Columbia / A.J. McClellan, Fasken Martineau DuMoulin. --**

Victoria, B.C. : Policy, Planning and Legislation Branch, Ministry of Attorney General, 2002.

125 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351806/McClellan-Report.pdf>

<http://www.ag.gov.bc.ca/public/McClellan-Report.pdf>

British Columbia. Task Force of Pay Equity

**Working through the wage gap : report of the Task Force of Pay Equity / Nitya Iyer. --**

[Victoria, B.C. : Ministry of Attorney General], 2002.

iv, 154 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351701/working\\_through\\_the\\_wage\\_gap.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351701/working_through_the_wage_gap.pdf)

[http://www.gov.bc.ca/ag/down/working\\_through\\_the\\_wage\\_gap.pdf](http://www.gov.bc.ca/ag/down/working_through_the_wage_gap.pdf)

**British Columbia. Ministry of Children and Family Development.**

British Columbia. Ministry of Children and Family Development

**Discussion paper on child, youth, family and community services. --**

[Victoria, B.C. : British Columbia, Ministry of Children and Family Development], 2001.

18 p. ; 29 cm.

**British Columbia. Ministry of Community, Aboriginal and Women's Services.**

**What to do if you're being stalked. --**

Victoria : British Columbia Ministry of Community, Aboriginal and Women's Services, 2002.

12 p. ; 23 X 10 cm.

ISBN: 0772646597

## **British Columbia. Ministry of Competition, Science and Enterprise.**

### **British Columbia aerospace industry. --**

[Victoria, B.C.] : Ministry of Competition, Science and Enterprise, 2001.

[4] p. : ill. ; 28 cm.

<http://www.cse.gov.bc.ca/DL/EmploymentInvestment/Publications/SectorProfiles/Aerospace.pdf>

### **Regulatory reform policy. --**

[Victoria, B.C.] : Ministry of Competition, Science and Enterprise, 2002.

3, [4] leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352013/index.htm>

<http://www.deregulation.gov.bc.ca/regreformpolicy.htm>

<http://www.deregulation.gov.bc.ca/forms.pdf>

## **British Columbia. Ministry of Education.**

### **British Columbia foundation skills assessment 2001 : provincial results report : grade 10 /** Province of British Columbia, Ministry of Education. --

[Victoria, B.C.] : Province of British Columbia, Ministry of Education, 2001.

44 leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352264/prov10.pdf>

<http://www.bced.gov.bc.ca/assessment/fsa/results/2001/prov10.pdf>

### **British Columbia foundation skills assessment 2001 : provincial results report : grade 4 /** Province of British Columbia, Ministry of Education. --

[Victoria, B.C.] : Province of British Columbia, Ministry of Education, 2001.

44 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352262/prov04.pdf>

<http://www.bced.gov.bc.ca/assessment/fsa/results/2001/prov04.pdf>

### **British Columbia foundation skills assessment 2001 : provincial results report : grade 7 /** Province of British Columbia, Ministry of Education. --

[Victoria, B.C.] : Province of British Columbia, Ministry of Education, 2001.

44 leaves ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352263/prov07.pdf>

<http://www.bced.gov.bc.ca/assessment/fsa/results/2001/prov07.pdf>

**Final report, 2001 high school graduate transition survey** / prepared for: Ministry of Education, Ministry of Advanced Education ; prepared by: R.A. Malatest & Associates Ltd. --  
Victoria, B.C. : R.A. Malatest & Associates Ltd., 2001.  
<http://www.bced.gov.bc.ca/careers/2001report.pdf>

British Columbia

**Manual of school law K to 12** [electronic resource] / Governance and Legislation Branch, British Columbia Ministry of Education, Skills and Training. --  
Victoria, B.C. : The Branch, 2001.  
Latest Issue(s): 2001  
ISBN: 0772646236

British Columbia

**Manual of school law K to 12.** --  
13th ed.  
Victoria, B.C. : Ministry of Education, Governance and Legislation Unit, 2001.  
1 v. (loose-leaf) ; 30 cm.  
Latest Issue(s): 2001  
Price: Contact Crown Publications for current price.  
Stock number: 112A30 Source: Crown Publications Inc.

## **British Columbia. Ministry of Energy and Mines.**

**Interim measures agreement between the Kaska Dena Council, as represented by the Chair, the Dease River Band Council, as represented by the Chief, the Lower Post First Nation, as represented by the Deputy Chief, the Kwadacha Band, as represented by the Chief ... and Her Majesty the Queen in right of the Province of British Columbia, as represented by the Minister of Energy and Mines.** --  
[Victoria, B.C.] : Ministry of Energy and Mines, 2001.  
42 p : ill. ; 29 cm.  
<http://www.em.gov.bc.ca/Aboraffa/KaskaDena.htm>

Levson, Victor M. 1956- (Victor Mathew),

**Till geochemistry of the Tetachuck Lake and Marilla map areas (NTS 93 F/5 and F/12)** / by Victor M. Levson and David J. Mate with contributions from J.E. Dubois ... [et al.]. --  
[Victoria, B.C.] : Geological Survey Branch, 2002.  
180 p. ; maps ; 29 cm. + 1 folded sheet --  
Open file, 2002-11  
Price: \$25 + 7 % GST + shipping.  
Stock number: OF2002-11 Source: Crown Publications Inc.

## **British Columbia. Ministry of Environment, Lands and Parks.**

British Columbia. Pollution Prevention and Remediation Branch.

**Salmon aquaculture waste management review & update /** prepared for: BC Ministry of Environment, Lands and Parks, Pollution Prevention & Remediation Branch by G3 Consulting Ltd. --

[Victoria] : B.C. Pollution Prevention & Remediation Branch, 2000.

vii, 72, [42] p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352197/salmon\\_aqu.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352197/salmon_aqu.pdf)

[http://wlapwww.gov.bc.ca/epd/epdpa/industrial\\_waste/agriculture/salmon\\_aqu.pdf](http://wlapwww.gov.bc.ca/epd/epdpa/industrial_waste/agriculture/salmon_aqu.pdf)

## **British Columbia. Ministry of Finance.**

British Columbia. Internal Audit and Advisory Services

**Report on the student loans appropriation /** Internal Audit & Advisory Services, Ministry of Finance, Office of the Comptroller General. --

[Victoria, B.C. : Office of the Comptroller General, Internal Audit and Advisory Services], 2001.

21 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351708/Student\\_Loans\\_Appropriation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351708/Student_Loans_Appropriation.pdf)

[http://www.fin.gov.bc.ca/ocg/ias/Audit\\_Reports\\_pdf/2238\\_Student\\_Loans\\_Appropriation\\_07-25-2001.pdf](http://www.fin.gov.bc.ca/ocg/ias/Audit_Reports_pdf/2238_Student_Loans_Appropriation_07-25-2001.pdf)

## **British Columbia. Ministry of Forests.**

**Arriving at remedial measures. --**

Victoria, B.C. : Ministry of Forests, Forest Practices Branch, 2002.

18 p. : col. ill. ; 29 cm. --

Rangeland health brochure ; 2

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2013\\_2/351940/bro69.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2013_2/351940/bro69.pdf)

**Assessing upland and riparian areas. --**

Victoria, B.C. : Ministry of Forests, Forest Practices Branch, 2002.

12 p. : col. ill. ; 29 cm. --

Rangeland health brochure ; 1

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2012\\_2/351959/bro68.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2012_2/351959/bro68.pdf)

**Common insects and diseases of Coastal Douglas-fir. --**

Nanaimo, B.C. : Ministry of Forests, [2002?]

1 folded sheet (8 panels) : col. ill. ; folded to 22 x 28 cm.

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2013\\_2/351828/sil471.pdf](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2013_2/351828/sil471.pdf)

ISBN: 0772677034

**A comparative analysis of international forestry certification schemes / Peter Wood. --**

[Victoria, B.C. : Ministry of Forests], 2000-2001.

59, 36 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/350919/index.htm>

<http://www.for.gov.bc.ca/het/certification/background.htm>

<http://www.for.gov.bc.ca/het/certification/WoodReportOct00.PDF>

<http://www.for.gov.bc.ca/het/certification/WoodReportPartIIJan01.pdf>

Johnstone, W. D. 1943- (Wayne David),

**Growth and development following partial cutting of a complex stand in the interior cedar-hemlock zone of British Columbia : 40 year results / W.D. Johnstone. --**

Victoria, B.C. : Ministry of Forests Forest Science Program, 2002.

vii, 43p. : ill., map ; 22 cm. --

Research report ; 22

<http://www.for.gov.bc.ca/hfd/pubs/Docs/Rr/Rr22.htm>

ISBN: 0772647011 : Price: \$5 + 7 % GST.

Stock number: WP063 Source: Crown Publications Inc.

**Morice timber supply area analysis report. --**

Victoria : B.C. Ministry of Forests, 2002.

xi, 124 p. : ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351103/tsr2\\_analysis.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351103/tsr2_analysis.pdf)

<http://www.for.gov.bc.ca/hts/tsa/tsa20/tsr2/analysis.pdf>

ISBN: 0772647054 : Price: Contact Queen's Printer Publications for current price of paper edition.

**Morice timber supply area : public discussion paper. --**

[Victoria, B.C.] : Ministry of Forests, 2002.

[8] p. : ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351607/tsr2\\_pdp.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351607/tsr2_pdp.pdf)

<http://www.for.gov.bc.ca/hts/tsa/tsa20/tsr2/pdp.pdf>

Price: Contact Queen's Printer for current price of paper edition.

**Prince George timber supply area : public discussion paper : information about a proposed temporary allowable annual cut increase due to mountain pine beetle. --**

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[10] p. : ill., map ; 29 cm.

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**Small Business Forest Enterprise Program : Prince Rupert Forest Region strategic plan, 2001-2006. --**

Smithers, B.C. : Ministry of Forests, Prince Rupert Forest Region, [2001]

15 p. : ill., map ; 29 cm.

[http://www.for.gov.bc.ca/ftp/Prince\\_Rupert\\_Region/Kispiox/external/!publish/Web/Strategy%20doc.pdf](http://www.for.gov.bc.ca/ftp/Prince_Rupert_Region/Kispiox/external/!publish/Web/Strategy%20doc.pdf)

Johnstone, W. D. 1943- (Wayne David),

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Stock number: WP063 Source: Crown Publications Inc.

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**Woodlot licence program. --**

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Victoria, B.C. : Ministry of Forests, 2002.

1 pamphlet ([7] panels) : col. ill. ; 23 x 11 cm.

Size: 3.35 MB <http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351931/brochure.pdf>

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## **British Columbia. Ministry of Health Planning.**

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Victoria : British Columbia Ministry of Health and Ministry Responsible for Seniors, 2000-2001.

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[Victoria, B.C.] : Health Professions Council, 2001.

30 p. ; 28 cm.

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## **British Columbia. Ministry of Human Resources.**

**Caseload statistics / key facts. --**

[Victoria, B.C.] : British Columbia, Ministry of Human Resources, 2002.

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<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351972/index.htm>

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## **British Columbia. Ministry of Labour.**

**New health and safety rules and you. --**

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1 pamphlet (11 p.) : ill. ; 23 x 11 cm.

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**The Workers' Advisers Office submission to the Core Review (part two). --**

[Victoria, B.C.] : Workers' Advisers Office, [2002]

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**British Columbia. Ministry of Skills Development and Labour.**

**Discussion paper : a review of labour relations in British Columbia. --**

[Victoria, B.C.] : Ministry of Skills Development and Labour, 2002.

13 p. : ill., ports. ; 20 x 26 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351805/lcrpaper.pdf>

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**British Columbia. Ministry of Small Business, Tourism and Culture.**

**Protecting BC's children : SPORTSafe: creating a safer environment for sport and recreation : parents, a positive influence. --**

[Victoria, B.C.] : Ministry of Small Business, Tourism and Culture, [2001?]

[2] p. : ill. ; 28 cm.

<http://www.sport.gov.bc.ca/pubs/sportsafe/ParentContract2.pdf>

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**Final report of the Log Storage Working Group / prepared for: The Nanaimo Estuary Management Plan Steering Committee ; prepared by the Log Storage Working Group. --**

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Obedkoff, W.

**Streamflow in the Kootenay region / W. Obedkoff. --**

[Victoria, B.C.] : Water Information Section, Aquatic Information Branch, 2002.

1 v. (unpaged) : ill., maps ; 28 cm. + 1 computer disk and 1 map (folded).

ISBN: 0772646902 Price: \$30.00

**British Columbia. Ministry of Water, Land and Air Protection.**

**Ambient water quality guidelines for arsenic overview, prepared pursuant to Section 2(e) of the Environment Management Act, 1981. --**

[Victoria, B.C.] : Water Protection Branch, Ministry of Water, Land and Air Protection, 2001.

xi (i.e. 9) p. ; 28 cm.

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1 sheet : ill. ; folded to 23 X 10 cm.

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48 p. : ill., maps ; 28 cm.

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**British Columbia Wildlife Watch Provincial Viewing Program : a view for the future, business plan, 2002-2006. --**

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9 p. ; 28 cm.

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Each volume covers the previous year.

Carey, John

**Review of scientific basis for AOX effluent standard in British Columbia /** prepared for Minister of Water, Land and Air Protection by John Carey, Eric Hall, Neil McCubbin. --

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British Columbia. Motion Picture Appeal Board

**Decisions** [electronic resource] / Motion Picture Appeal Board. --

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[Victoria, B.C.] : Motion Picture Appeal Board, 1995-1996.

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### **British Columbia. Office of the Auditor General.**

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**Management of the information technology portfolio in the Ministry of Attorney General / Office of the Auditor General of British Columbia.** --

Victoria, B.C. : Office of the Auditor General of British Columbia, 2002.

63 p. : ill., port. ; 29 cm.

Report ; 2001/2002: 5

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### **British Columbia. Office of the Merit Commissioner.**

**Assessing the use of the merit principle : the audit process and the audit program / Office of the Merit Commissioner.** --

Victoria, B.C. : Office of the Merit Commissioner, 2002.

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### **British Columbia. Premier.**

Piper, Martha C.

**A collaborative approach to expanding medical education : Cabinet presentation, March 15, 2002 / presented by :**

Martha Piper, David Turpin, Charles Jago. --

[Victoria, B.C. : University Presidents' Council of British Columbia, 2002.

10 leaves ; 22 x 28 cm.

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Bond, Shirley

**The life sciences initiative : a provincial strategy to increase physician supply / Hon. Shirley Bond, Minister of Advanced Education.** --

[Victoria, B.C. : Ministry of Advanced Education], 2002.

8 leaves : ill. ; 22 x 28 cm.

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British Columbia. Ministry of Public Safety and Solicitor General

**Liquor policy : stronger focus on public safety through effective liquor regulation /** British Columbia, Ministry of Public Safety and Solicitor General. --

[Victoria, B.C. : Office of the Premier], 2002.

14, [1] p. ; 22 x 29 cm.

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**Proposed changes to the Rural Agency Store Program /** British Columbia Liquor Distribution Branch. --

[Victoria, B.C. : Office of the Premier], 2002.

7 p. ; 22 x 29 cm.

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### **British Columbia. Public Service Employee Relations Commission.**

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**The Public Service Renewal Project : report on stage 1** Public Service Employee Relations Commission. --

[Victoria, B.C.] : Public Service Employee Relations Commission, 2001.

42 p : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351843/index.htm>

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### **British Columbia Referendum Office.**

**Aboriginal rights & title : an overview of aboriginal rights and legal issues /** British Columbia Referendum Office. --

[Victoria, B.C.] : British Columbia Referendum Office, [2002]

7 p. ; 29 cm.

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**Treaty negotiating principles : information for British Columbia voters.** --

Victoria, B.C. : British Columbia Referendum Office, 2002.

1 folded sheet ([2] p.) ; folded to 29 x 13 cm.

Mailed to BC households.

## **British Columbia. Registrar of Commercial River Rafting.**

### **British Columbia river rafting guide certification manual. --**

1991-2002. --

[Victoria] : Registrar of Commercial River Rafting, Province of British Columbia, 1991-

7 v. ; 28 cm.

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Latest Issue(s): 2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/159499/index.htm>

ISSN: 1491-9583

Limited distribution.

## **British Columbia Treaty Commission.**

### **Speaking truth to power II : a treaty forum : where do we go from here. --**

Vancouver, B.C. : British Columbia Treaty Commission, [2002]

i, 30 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351672/TruthIIbook.pdf>

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### **What's the deal with treaties? : a lay person's guide to treaty making in British Columbia. --**

2nd ed. --

Vancouver, B.C. : British Columbia Treaty Commission, 2002.

38 p. : ill., ports. ; 20 x 26 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351678/treatyhandbook.pdf>

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1 videocassette : sd., col. ; 1/2 in.

<http://www.bctreaty.net/education/treatyhandbook.html>

## **British Columbia. Treaty Negotiations Office.**

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**Report on implementation activities undertaken by British Columbia pursuant to the Nisga'a Final Agreement, May 11, 2000 - March 31, 2001** / British Columbia Treaty Negotiations Office. --

[Victoria, B.C.] : Treaty Negotiations Office, 2002.

iii, 15 p. : map ; 29 cm.

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ISBN: 0772646929

## **Centre for Education Information Standards and Services.**

**Opening doors unlocking your future.** -- [electronic resource] :

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Victoria, B.C. : Centre for Education Information Standards and Services, 1998-

v. : 1 computer laser optical disc ; 4 3/4 in. + 1 user guide + installation instructions + 2 posters.

Annual.

Latest Issue(s): 2002

<http://openingdoorsbc.com>

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## **Forest Renewal BC.**

Enhanced Forest Management Pilot Project (B.C.)

**Enhanced Forest Management Pilot Project ... annual update.** --

1999/2000-2000/2001. --

[Victoria, B.C.] : Forest Renewal BC, 2000-[2002]

2 v. : col. ill., maps ; 29 cm.

Annual.

Latest Issue(s): 2000/01

<http://www.for.gov.bc.ca/hfp/pubsmonitoring.htm>



### **Habitat Conservation Trust Fund (B.C.)**

#### **British Columbia freshwater fish field report : large lakes. --**

[Victoria : BC Fisheries, 1999]

1 folded sheet : ill. ; folded to 23 x 11 cm.

### **Powerex (B.C.)**

Moghadam, Brian

#### **Marketing wholesale electricity in British Columbia / by Brian Moghadam. --**

[Vancouver, B.C. : Powerex], 2002.

[4] leaves ; 29 cm.

<http://www.powerex.com/pdf/ipps.pdf>

### **Resources Inventory Committee (Canada)**

#### **British Columbia archaeological inventory guidelines** [electronic resource] / prepared by Ministry of Small Business, Tourism and Culture, Archaeology Branch for the Culture Task Force, Resources Inventory Committee. --

Version 1.0. --

Victoria, B.C. : Resources Inventory Committee, 1999 [i.e. 2000]

vi, 14 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/359931/arch.pdf>

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### **Riverview Hospital (Port Coquitlam, B.C.)**

Riverview Hospital (Port Coquitlam, B.C.)

#### **Change and renewal. --**

Port Coquitlam, B.C. : Riverview Hospital, [2001]

8 p. : ill. ; 28 cm.

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