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**April, 2003**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **B.C. Hydro.**

B.C. Hydro

### **69 kV to 500 kV interconnection requirements for power generators / BChydro. --**

Rev. date: Jan. 2002. --

[Vancouver, B.C.] : B.C. Hydro, 2002.

1 v. (various pagings) : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361133/info2266.pdf>

[http://www.bchydro.com/rx\\_files/info/info2266.pdf](http://www.bchydro.com/rx_files/info/info2266.pdf)

B.C. Hydro

### **Connection requirements for utility or non-utility generation, 35 kV and below / BC hydro, Distribution Engineering & Planning. --**

[Vancouver, B.C.] : B.C. Hydro, 1998.

36 p. : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361132/info2154.pdf>

[http://www.bchydro.com/rx\\_files/info/info2154.pdf](http://www.bchydro.com/rx_files/info/info2154.pdf)

### **Generator interconnections / BC Hydro. --**

[Vancouver, B.C.] : B.C. Hydro, 2002.

[10] leaves : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361154/index.htm>

<http://www.bchydro.com/info/ipp/ipp992.html>

[http://www.bchydro.com/rx\\_files/info/info2183.pdf](http://www.bchydro.com/rx_files/info/info2183.pdf)

[http://www.bchydro.com/rx\\_files/info/info2191.pdf](http://www.bchydro.com/rx_files/info/info2191.pdf)

[http://www.bchydro.com/rx\\_files/info/info2168.pdf](http://www.bchydro.com/rx_files/info/info2168.pdf)

[http://www.bchydro.com/rx\\_files/info/info2166.pdf](http://www.bchydro.com/rx_files/info/info2166.pdf)

[http://www.bchydro.com/rx\\_files/info/info2199.pdf](http://www.bchydro.com/rx_files/info/info2199.pdf)

[http://www.bchydro.com/rx\\_files/info/info2165.pdf](http://www.bchydro.com/rx_files/info/info2165.pdf)

[http://www.bchydro.com/rx\\_files/info/info2164.pdf](http://www.bchydro.com/rx_files/info/info2164.pdf)

[http://www.bchydro.com/rx\\_files/info/info2182.pdf](http://www.bchydro.com/rx_files/info/info2182.pdf)

[http://www.bchydro.com/rx\\_files/info/info2180.pdf](http://www.bchydro.com/rx_files/info/info2180.pdf)

## **BC Market Outreach Network.**

### **British Columbia's interior forests. --**

Vancouver, B.C. : BC Market Outreach Network, 2003.

[2] p. : col. ill. ; 29 cm. --

B C forest facts

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360737/13English.pdf>

<http://www.bcforestinformation.com/>

### **Land use planning on British Columbia's Pacific coast. --**

Vancouver, B.C. : BC Market Outreach Network, 2003.

[2] p. : col. ill. ; 29 cm. --

B C forest facts

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360738/12English.pdf>

<http://www.bcforestinformation.com/>

## **BC Parks.**

BC Parks

### **BC Parks : park facility operator facility management policy. --**

[Victoria, B.C. : Ministry of Water, Land and Air Protection, Parks and Protected Areas Branch, 2003?]

7 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361174/facility\\_mgmt\\_policy.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361174/facility_mgmt_policy.pdf)

[http://wlapwww.gov.bc.ca/bcparks/operations/standards\\_park\\_information/facility\\_mgmt\\_policy.pdf](http://wlapwww.gov.bc.ca/bcparks/operations/standards_park_information/facility_mgmt_policy.pdf)

Discover Camping (Firm)

### **Discover Camping reservation service : guidelines for park facility operators. --**

[Vancouver] : Discover Camping, 2003.

13 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361067/reserve\\_pfo\\_manual\\_2002.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361067/reserve_pfo_manual_2002.pdf)

[http://wlapwww.gov.bc.ca/bcparks/operations/reserve\\_pfo\\_manual\\_2002.pdf](http://wlapwww.gov.bc.ca/bcparks/operations/reserve_pfo_manual_2002.pdf)

## **BC Rail.**

BC Rail

### **Restructuring BC Rail : proposed partnership RFP : presentation to mayors of BC communities. --**

[North Vancouver, B.C. : BC Rail], 2003.

43 p. : map ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361184/mayors\\_presentation\\_april%2023\\_2003.ppt](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361184/mayors_presentation_april%2023_2003.ppt)

<http://www.bcrail.com/news-bulletins/bulletins/Mayors%20Council%20presentation%20April%2023-2003.ppt>

## **BC Stats.**

### **British Columbia's fisheries & aquaculture sector. --**

Victoria, B.C. : BC Stats, 2002.

iii, 103 p. : ill ; 30 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/359403/bc\\_fisheries\\_aqu\\_sector\\_2002.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/359403/bc_fisheries_aqu_sector_2002.pdf)

[http://www.agf.gov.bc.ca/fish\\_stats/pdf/BC\\_Fisheries\\_&\\_Aquaculture\\_Sector\\_2002.pdf](http://www.agf.gov.bc.ca/fish_stats/pdf/BC_Fisheries_&_Aquaculture_Sector_2002.pdf)

### **Socio-economic statistical profiles. --**

[199]- . --

[Victoria] : BC Stats, Province of British Columbia, [199]-

v. ; 28 cm.

Annual?

Latest Issue(s): 2003 (April)

Print ed. ceased with 1999 issue.

## **BC Transportation Financing Authority.**

BC Transportation Financing Authority.

**Master agreement : this agreement dated for reference April 1, 2003 and effective March 31, 2003, is made between BC Transportation Financing Authority; Her Majesty the Queen in right of the Province of British Columbia as represented by Land and Water British Columbia Inc., the authorized representative of the Minister responsible for the Land Act; British Columbia Ferry Corporation; and Her Majesty the Queen in right of the Province of British Columbia, as represented by the Minister of Transportation. --**

[Victoria, B.C. : BC Transportation Financing Authority, 2003]

38, ii, [1] p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360945/cfa\\_master\\_agreement.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360945/cfa_master_agreement.pdf)

[http://www.bcferries.bc.ca/corporate/CFA-Master\\_Agreement.pdf](http://www.bcferries.bc.ca/corporate/CFA-Master_Agreement.pdf)

[http://www.bcferries.bc.ca/corporate/cfa-master\\_agreement.html](http://www.bcferries.bc.ca/corporate/cfa-master_agreement.html)

## **British Columbia.**

**Drinking Water Protection Act : white paper on draft regulations. --**

[Victoria, B.C. : Govt. of British Columbia, 2003]

48 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360770/drinking\\_water\\_wp.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360770/drinking_water_wp.pdf)

[http://www.healthplanning.gov.bc.ca/cpa/publications/drinking\\_water\\_wp.pdf](http://www.healthplanning.gov.bc.ca/cpa/publications/drinking_water_wp.pdf)

## **British Columbia. Dispute Resolution Office.**

**Mediation in British Columbia. --**

[Victoria, B.C.] : Dispute Resolution Office, 2002.

10 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361155/mediation\\_guide.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361155/mediation_guide.pdf)

[http://www.ag.gov.bc.ca/dro/mediation\\_guide.htm](http://www.ag.gov.bc.ca/dro/mediation_guide.htm)



## **British Columbia. Environmental Assessment Office.**

### **Guide to the British Columbia environmental assessment process. --**

[Rev.]. --

[Victoria, B.C.] : Environmental Assessment Office, 2003.

ca. 120 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360559/finalguide1\\_2003.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360559/finalguide1_2003.pdf)

<http://www.eao.gov.bc.ca/publicat/guide-2003/final-guide1-2003.pdf>

ISBN: 077264933

## **British Columbia. Expropriation Compensation Board.**

### **New directions for the Board in case management and early dispute resolution : summary of discussions and proposals of the Liaison Committee of the Expropriation Compensation Board and the British Columbia Expropriation Association. --**

[Victoria, B.C.] : Expropriation Compensation Board, [2003]

7 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360539/newADRinitiative.pdf>

<http://www.ecb.gov.bc.ca/newADRinitiative.htm>

## **British Columbia Ferry Corporation.**

British Columbia Ferry Corporation

### **Agreement between the B.C. Ferry and Marine Workers' Union and the British Columbia Ferry Corporation. --**

1977-1998/2003. --

[Victoria] : The Corporation, 1978-[1998]

v.

Irregular

Latest Issue(s): 1998-2003

1998/2003 issue.[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/141229/bcfc\\_ca\\_98\\_03.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/141229/bcfc_ca_98_03.pdf)

### **Coastal Ferry Act, land leases** [electronic resource]. --

[Victoria] : BC Ferries, 2003.

[http://www.bcferries.com/about/land\\_leases.html](http://www.bcferries.com/about/land_leases.html)

<http://www.bcferries.com/about/cfa.html>

NOTE: large pdf file (256 MB), or approx. 1,911 pages.

British Columbia Ferry Corporation

**Coastal ferry services contract : between British Columbia Ferry Corporation and the Province of British Columbia. --**

[Victoria] : Province of British Columbia, 2003.

1 v. (various pagings) : ill., maps ; 30 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360662/coastal\\_ferry\\_services\\_contract.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360662/coastal_ferry_services_contract.pdf)

[http://www.bcferries.bc.ca/corporate/Coastal\\_Ferry\\_Services\\_Contract.pdf](http://www.bcferries.bc.ca/corporate/Coastal_Ferry_Services_Contract.pdf)

**Establishment of ferry system : division 2 - land transactions, OIC 0355 made pursuant to the Coastal Ferry Act, sections 30 and 76, schedules A, B, C. --**

[Victoria] : BC Ferries, 2003.

1 v. (various pagings) : ill. ; 30 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360784/CFA\\_land\\_transactions.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360784/CFA_land_transactions.pdf)

[http://www.bcferries.bc.ca/corporate/CFA-land\\_transactions.pdf](http://www.bcferries.bc.ca/corporate/CFA-land_transactions.pdf)

[http://www.bcferries.bc.ca/corporate/coastal\\_ferry\\_act-land.html](http://www.bcferries.bc.ca/corporate/coastal_ferry_act-land.html)

**British Columbia Ferry Services Inc.**

British Columbia Ferry Services

**New BC Ferry company to improve services. --**

Victoria, B.C. : British Columbia Ferry Services Inc., 2003.

[2, 4] p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360667/index.htm>

[http://www.th.gov.bc.ca/BCFerries/03-015-NR\\_launch\\_apr\\_2\\_2003.pdf](http://www.th.gov.bc.ca/BCFerries/03-015-NR_launch_apr_2_2003.pdf)

[http://www.th.gov.bc.ca/BCFerries/Summary\\_CFServices\\_Contract.pdf](http://www.th.gov.bc.ca/BCFerries/Summary_CFServices_Contract.pdf)

**British Columbia Human Rights Tribunal.**

British Columbia Human Rights Tribunal

**British Columbia Human Rights Tribunal, Guide 1. The BC Human Rights Code and Tribunal. --**

Vancouver, B.C. : British Columbia Human Rights Tribunal, 2003.

9 p. ; 22 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360694/guide1web.pdf>

[http://www.bchrt.bc.ca/down/guides\\_and\\_information\\_sheets/guides/Guide1WEB.pdf](http://www.bchrt.bc.ca/down/guides_and_information_sheets/guides/Guide1WEB.pdf)

Stock number: AG03036 Source: British Columbia. Ministry of Attorney General.

Guide 1. The BC Human Rights Code and Tribunal.

British Columbia Human Rights Tribunal

**British Columbia Human Rights Tribunal, Guide 2. Making a complaint and guide to completing a complaint form.**

--

Vancouver, B.C. : British Columbia Human Rights Tribunal, 2003.

13 p. ; 22 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360695/guide2web.pdf>

[http://www.bchrt.bc.ca/down/guides\\_and\\_information\\_sheets/guides/Guide2WEB.pdf](http://www.bchrt.bc.ca/down/guides_and_information_sheets/guides/Guide2WEB.pdf)

Stock number: AG03037 Source: British Columbia. Ministry of Attorney General.

Guide 2. Making a complaint and guide to completing a complaint form.

British Columbia Human Rights Tribunal

**British Columbia Human Rights Tribunal, Guide 3. Responding to a complaint and guide to completing a response to complaint form.** --

Vancouver, B.C. : British Columbia Human Rights Tribunal, 2003.

10 p ; 22 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360696/guide3web.pdf>

[http://www.bchrt.bc.ca/down/guides\\_and\\_information\\_sheets/guides/Guide3WEB.pdf](http://www.bchrt.bc.ca/down/guides_and_information_sheets/guides/Guide3WEB.pdf)

Stock number: AG03038 Source: British Columbia. Ministry of Attorney General.

Guide 3. Responding to a complaint and guide to completing a response to complaint form.

British Columbia Human Rights Tribunal

**British Columbia Human Rights Tribunal, Guide 4. The settlement meeting.** --

Vancouver, B.C. : British Columbia Human Rights Tribunal, 2003.

9 p. ; 22 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360697/guide4web.pdf>

[http://www.bchrt.bc.ca/down/guides\\_and\\_information\\_sheets/guides/Guide4WEB.pdf](http://www.bchrt.bc.ca/down/guides_and_information_sheets/guides/Guide4WEB.pdf)

Stock number: AG03039 Source: British Columbia. Ministry of Attorney General.

Guide 4. The settlement meeting.

British Columbia Human Rights Tribunal

**British Columbia Human Rights Tribunal, Guide 5. Getting ready for a hearing.** --

Vancouver, B.C. : British Columbia Human Rights Tribunal, 2003.

20 p. ; 22 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360698/guidesweb.pdf>

[http://www.bchrt.bc.ca/down/guides\\_and\\_information\\_sheets/guides/Guide5WEB.pdf](http://www.bchrt.bc.ca/down/guides_and_information_sheets/guides/Guide5WEB.pdf)

Guide 5. Getting ready for a hearing.

## **British Columbia. Islands Trust Fund.**

British Columbia. Islands Trust Fund.

### **Management plan for the Ruby Alton Nature Reserve, Isabella Point, Salt Spring Island, BC. --**

[Victoria, B.C. : Islands Trust Fund], 2002.

42 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360723/final\\_alton\\_mgt.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360723/final_alton_mgt.pdf)

[http://www.islandstrustfund.bc.ca/Download\\_Documents/Final\\_Alton\\_Mgt.pdf](http://www.islandstrustfund.bc.ca/Download_Documents/Final_Alton_Mgt.pdf)

## **British Columbia. Ministry of Agriculture, Food and Fisheries.**

### **AGFocus : a guide to agricultural land use inventory. --**

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, 2003.

42 p. : col. ill. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360894/830110\\_3.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360894/830110_3.pdf)

<http://www.agf.gov.bc.ca/resmgmt/publist/800series/830110-3.pdf>

ISBN: 0772648891

### **British Columbia food & beverage processors directory [electronic resource]. --**

2001/2002. --

Victoria, B.C. : Ministry of Agriculture, Food and Fisheries, 2002.

Annual.

Latest Issue(s): 2001/2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361003/index.htm>

<http://www.agf.gov.bc.ca/foodprocessing/overview.htm>

### **British Columbia whole farm insurance pilot program (WFIP) : instruction guide to completing forms and schedules. --**

1998-2002. --

[Victoria, B.C.] : Ministry of Agriculture and Food, 1998-[2003]

5 v. ; 28 cm.

Annual.

Latest Issue(s): 2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/326834/index.htm>

**British Columbia whole farm insurance pilot program (WFIP) : program guidelines. --**

1997-2002. --

[Victoria, B.C.] : Ministry of Agriculture and Food, 1998-[2003]

5 v. ; 28 cm.

Annual.

Latest Issue(s): 2002

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/326833/index.htm>

**Salmon farm relocation summary report (as of ...). ---**

May 22, 2002-January 31, 2005. --

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries], 2002-2005.

v. : 28 cm.

Irregular.

Latest Issue(s): May 22, 2002-Apr. 8, 2003

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360891/index.htm>

[http://www.agf.gov.bc.ca/fisheries/siting\\_reloc/relocation.htm](http://www.agf.gov.bc.ca/fisheries/siting_reloc/relocation.htm)

**Salmon farm tenures for second wave relocation. --**

Version 8. --

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries], 2000.

3 p. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360994/second\\_wave\\_relocation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360994/second_wave_relocation.pdf)

[http://www.agf.gov.bc.ca/fisheries/siting\\_reloc/2nd%20wave.pdf](http://www.agf.gov.bc.ca/fisheries/siting_reloc/2nd%20wave.pdf)

British Columbia. Ministry of Agriculture, Food and Fisheries

**Status of implementation of Salmon aquaculture review recommendations. --**

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, 2003.

12 p. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360799/salmonreview\\_apr03.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360799/salmonreview_apr03.pdf)

[http://www.agf.gov.bc.ca/fisheries/salmonreview\\_apr03.pdf](http://www.agf.gov.bc.ca/fisheries/salmonreview_apr03.pdf)

**Status report on sea lice monitoring in the Broughton Archipelago. --**

Jan. to Mar. 2003-July to Aug. 2010. --

[Victoria, B.C.] : Ministry of Agriculture, Food and Fisheries, 2003-2010.

v. ; 28 cm.

Monthly

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361042/index.htm>

British Columbia. Provincial Fish Farm Review Committee.

**Tenures for a first wave relocation/remediation approved by Fish Farm Review Committee, January 20, 2000. --**

Version 4. --

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries], 2000.

[1] leaf ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360993/first\\_wave\\_relocation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360993/first_wave_relocation.pdf)

[http://www.agf.gov.bc.ca/fisheries/siting\\_reloc/1st%20wave.pdf](http://www.agf.gov.bc.ca/fisheries/siting_reloc/1st%20wave.pdf)

**Therapeutant (antibiotic) use in aquaculture. --**

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries, 2003]

2, [2] leaves : col. ill. ; 29 cm.

<http://www.agf.gov.bc.ca/fisheries/health/antibiotics.htm>

<http://www.agf.gov.bc.ca/fisheries/health/med%20feed%20stats.pdf>

<http://www.agf.gov.bc.ca/fisheries/health/med%20feed%20usage%20bar.pdf>

**British Columbia. Ministry of Attorney General.**

British Columbia. Ministry of Attorney General

**Air India Trial media information package : Regina v. Ripudaman Singh Malik and Ajaib Singh Bagri. --**

[Victoria, B.C.] : Ministry of Attorney General, 2003.

1 v. (various pagings) : map, form ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/361142/index.htm>

<http://www.ag.gov.bc.ca/courts/airindia/information/publications/MediaGuide.pdf>

<http://www.ag.gov.bc.ca/courts/airindia/index.htm>

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**Introduction, resources for primary health care renewal. --**

[Victoria, B.C.] : Ministry of Health Services/Planning, [2003?]

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**Food-primary licence terms and conditions : a guide for liquor licensees in British Columbia. --**

[Victoria, B.C.] : Liquor Control and Licensing Branch, 2003.

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**For your protection : peace bonds and restraining orders : information for women in relationships who need protection from violence or the threat of violence. --**

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### **Commissioned sales. --**

[Victoria, B.C.] : Ministry of Skills Development and Labour, Employment Standards Branch, 2003.

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<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/360744/index.htm>

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British Columbia. Ministry of Transportation

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[Victoria, B.C.] : Ministry of Transportation, 2003.

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[Victoria, B.C.] : Government of British Columbia, Ministry of Transportation, [2003]

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**Development and analysis of alternative GHG emission allocations /** prepared for Ministry of Water, Land and Air Protection. --

[Victoria, B.C. : Ministry of Water, Land and Air Protection], 2003.

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British Columbia. Parks and Protected Areas Branch

**Maintaining conservation values in operating areas. --**

[Victoria, B.C.] : Ministry of Water, Land and Air Protection, Environmental Stewardship Division, Parks and Protected Areas Branch, [2003]

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[Victoria, B.C. : Ministry of Water, Land and Air Protection], 2002.

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[Victoria, B.C. : Ministry of Water, Land and Air Protection], 2003.

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**Fire losses in British Columbia in ... --**

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[Victoria, B.C.] : Office of the Fire Commissioner, [1981?]-[2001]

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## **British Columbia. Premier.**

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