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January, 2005**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **British Columbia.**

### **Bringing out the best for First Nations. --**

Victoria : [Govt. of] British Columbia, [2004]

1 fold. sheet ([8] panels) ; 23 x 10 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/372255/first\\_nations.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/372255/first_nations.pdf)

[http://www.mcaaws.gov.bc.ca/nedab/first\\_nations.pdf](http://www.mcaaws.gov.bc.ca/nedab/first_nations.pdf)

### **Bringing out the best for seniors. --**

Victoria : [Govt. of] British Columbia, [2004]

1 fold. sheet ([8] panels) ; 23 x 10 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373515/seniors.pdf>

<http://www.mcaaws.gov.bc.ca/seniors/PDFs/seniors.pdf>

[http://www.gov.bc.ca/bcgov/content/docs/@2lc1GC\\_0YQtuW/seniors\\_05.pdf](http://www.gov.bc.ca/bcgov/content/docs/@2lc1GC_0YQtuW/seniors_05.pdf)

### **Bringing out the best for women. --**

Victoria : [Govt. of] British Columbia, [2004]

1 fold. sheet ([8] panels) ; 23 x 10 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373516/women.pdf>

[http://www.mcaaws.gov.bc.ca/womens\\_services/women.pdf](http://www.mcaaws.gov.bc.ca/womens_services/women.pdf)

[http://www.gov.bc.ca/bcgov/content/docs/@2lc1GC\\_0YQtuW/Women\\_05.pdf](http://www.gov.bc.ca/bcgov/content/docs/@2lc1GC_0YQtuW/Women_05.pdf)

## **British Columbia. Citizens' Assembly on Electoral Reform.**

British Columbia. Citizens' Assembly on Electoral Reform

**Making every vote count the Citizens' Assembly of British Columbia final video. --** [electronic resource] :

[Vancouver, B.C. : Citizens' Assembly on Electoral Reform], 2004.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373355/CA\\_MEVC\\_512k.wmv](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373355/CA_MEVC_512k.wmv)

## **British Columbia. Expropriation Compensation Board.**

Walter, Bernd.

**Outline of remarks to the BC Expropriation Association annual seminar, October 22, 2004 /** Bernd Walter. --

Victoria, B.C. : British Columbia, Expropriation Compensation Board, 2004.

3 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373365/remarks.pdf>

<http://www.ecb.gov.bc.ca/remarks.htm>

### **British Columbia. Farm Industry Review Board.**

British Columbia. Farm Industry Review Board

**Supervisory review of the Vancouver Island chicken industry, 2004** / British Columbia Farm Industry Review Board. -

-

[Victoria, B.C.] : Farm Industry Review Board, 2004.

13 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373542/chicken\\_dec17\\_04.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373542/chicken_dec17_04.pdf)

[http://www.firb.gov.bc.ca/reports/sup\\_decisions/vi\\_chicken\\_dec17\\_04.pdf](http://www.firb.gov.bc.ca/reports/sup_decisions/vi_chicken_dec17_04.pdf)

### **British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

**Audit of forest practices and planning : Okanagan Indian Band non-replaceable forest licence A73213 : audit report** / Forest Practices Board. --

Victoria, B.C. : Forest Practices Board, 2005.

i, 11 p. : map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373512/bcfpb\\_nr\\_jan\\_11\\_2005.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373512/bcfpb_nr_jan_11_2005.htm)

<http://www.fpb.gov.bc.ca/audits/ARC68/ARC68.pdf>

<http://www.fpb.gov.bc.ca/news/releases/2005/01-11.htm>

Stock number: FPB/ARC/68 Source: Forest Practices Board.

### **British Columbia. Industry Training Authority.**

British Columbia. Industry Training Authority

**ITA Pilot Projects strategic review : final report** / submitted to Sandy Steward ; prepared by Fulford Harbour Consulting, Ltd. --

[Richmond, B.C. : Industry Training Authority], 2004.

iii, 95 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373532/ita\\_oct\\_2004.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373532/ita_oct_2004.pdf)

<http://www.itabc.ca/>

## **British Columbia. Islands Trust.**

### **Natural Area Protection Tax Exemption Program, NAPTEP : guide to applying to NAPTEP. --**

[Victoria, B.C. : Islands Trust, 2005].

[2, 1] p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373800/index.htm>

<http://www.islandstrustfund.bc.ca/howtoprotectlands/naptep/documents/itfguideapplication.pdf>

<http://www.islandstrust.bc.ca/general/news/releases/2005/newsjan242005.pdf>

### **Public attitudes towards BC's Gulf Islands. --**

[Victoria, B.C.] : Islands Trust, [2005].

5 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373799/index.htm>

<http://www.islandstrust.bc.ca/general/news/releases/2005/newsjan202005opinionpollresults.pdf>

<http://www.islandstrust.bc.ca/general/news/releases/2005/newsjan202005bargraph.pdf>

<http://www.islandstrust.bc.ca/general/news/releases/2005/newsjan202005.pdf>

## **British Columbia. Legislative Assembly.**

British Columbia. Legislative Assembly.

### **First report / Select Standing Committee on Crown Corporations. --**

Victoria, B.C. : Select Standing Committee on Crown Corporations, 2004.

ii, 23 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373357/index.htm>

<http://www.legis.gov.bc.ca/cmt/37thparl/session-5/cc/reports/Rpt-CC-37-5-1st-04Dec23.pdf>

<http://www.legis.gov.bc.ca/cmt/37thparl/session-5/cc/reports/Rpt-CC-37-5-1st-04Dec23.htm>

<http://www.legis.gov.bc.ca/cmt/37thparl/session-5/cc/media/Rel-04Dec23.htm>

ISBN: 0772652635

## **British Columbia. Ministry of Agriculture, Food and Fisheries.**

### **Report on the Canadian Poultry Industry Forum, December 2004. --**

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries], 2004.

ii, 68 p. : col. ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373390/CPIF\\_Avian.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373390/CPIF_Avian.pdf)

<http://www.agf.gov.bc.ca/avian/CPIF-Avian.pdf>

Avian influenza--lessons learned and moving forward.

British Columbia. Ministry of Agriculture, Food and Fisheries

**Sea lice management, 2005. --**

[Victoria, B.C. : Ministry of Agriculture, Food and Fisheries, 2005]

3, 3, 6 p. : ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373587/index.htm>

[http://www.agf.gov.bc.ca/fisheries/health/Sealice/sealice\\_strategy\\_05.pdf](http://www.agf.gov.bc.ca/fisheries/health/Sealice/sealice_strategy_05.pdf)

[http://www.agf.gov.bc.ca/fisheries/health/Sealice/Prod\\_Following\\_BA.pdf](http://www.agf.gov.bc.ca/fisheries/health/Sealice/Prod_Following_BA.pdf)

[http://www.agf.gov.bc.ca/fisheries/health/Sealice/Sealice\\_monit\\_04-05.pdf](http://www.agf.gov.bc.ca/fisheries/health/Sealice/Sealice_monit_04-05.pdf)

[http://www2.news.gov.bc.ca/nrm\\_news\\_releases/2005AGF0001-000027.pdf](http://www2.news.gov.bc.ca/nrm_news_releases/2005AGF0001-000027.pdf)

**British Columbia. Ministry of Attorney General.**

Plant, P. Geoffrey

**BC Council of Administrative Tribunals 9th annual conference : key note address / Geoff Plant. --**

[Victoria, B.C. : Administrative Justice Office, Ministry of Attorney General], 2004.

12 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373920/ajo\\_down\\_bcaat.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373920/ajo_down_bcaat.pdf)

<http://www.gov.bc.ca/ajo/down/bcaat.pdf>

**Minor amendments to the Administrative Tribunals Act. --**

[Victoria, B.C. : Administrative Justice Office, Ministry of Attorney General, 2004]

[2] leaves ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373919/act\\_jan\\_2005\\_vrs\\_2.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373919/act_jan_2005_vrs_2.pdf)

[http://www.gov.bc.ca/ajo/down/statutes\\_amend\\_act\\_jan\\_2005\\_vrs\\_2.pdf](http://www.gov.bc.ca/ajo/down/statutes_amend_act_jan_2005_vrs_2.pdf)

**New legislation for administrative tribunals : the Administrative Tribunals Act, S.B.C. 2004, c. 45. --**

[Victoria, B.C. : Administrative Justice Office, Ministry of Attorney General, 2004]

[9] p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373918/administrative\\_tribunals.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373918/administrative_tribunals.pdf)

[http://www.gov.bc.ca/ajo/down/new\\_legislation\\_for\\_administrative\\_tribunals.pdf](http://www.gov.bc.ca/ajo/down/new_legislation_for_administrative_tribunals.pdf)

**Role of crown counsel. --**

Rev. 01/2004. --

[Victoria, B.C.] : Criminal Justice Branch, 2004.

1 pamphlet (5 panels) : folded to 22 x 10 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373536/role\\_of\\_crowncouncil\\_2004.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373536/role_of_crowncouncil_2004.pdf)

<http://www.ag.gov.bc.ca/public/criminal-justice/CrownCounsel.pdf>

Stock number: AG03152 Source: British Columbia. Ministry of Attorney General.

## **British Columbia. Ministry of Children and Family Development.**

### **Report on Vancouver Aboriginal Child and Family Services Society, Ministry of Children and Family Development**

/ Internal Audit & Advisory Services, Office of the Comptroller General, Ministry of Finance. --

[Victoria, B.C. : Ministry of Children and Family Development], 2004.

i, 36 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373460/aboriginal\\_vancouver\\_2004.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373460/aboriginal_vancouver_2004.pdf)

[http://www.mcf.gov.bc.ca/audit/operational/aboriginal\\_vancouver\\_04.pdf](http://www.mcf.gov.bc.ca/audit/operational/aboriginal_vancouver_04.pdf)

## **British Columbia. Ministry of Education.**

### **Draft framework for health-promoting schools. --**

[Victoria, B.C.]: Ministry of Education, 2004.

7 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373764/draft\\_frame.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373764/draft_frame.pdf)

[http://www.bced.gov.bc.ca/health/draft\\_frame.pdf](http://www.bced.gov.bc.ca/health/draft_frame.pdf)

## **British Columbia. Ministry of Energy and Mines.**

### **British Columbia mines & mineral exploration overview, 2004. --**

Victoria, B.C. : Ministry of Energy and Mines, 2005.

16 p. : ill., maps ; 28 cm. --

Information circular ; 2005-1

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373820/overview\\_2004.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373820/overview_2004.pdf)

[http://www.em.gov.bc.ca/DL/GSBPubs/Reviews/2004/EX-REVIEW\\_IC2005-1.pdf](http://www.em.gov.bc.ca/DL/GSBPubs/Reviews/2004/EX-REVIEW_IC2005-1.pdf)

British Columbia

### **British Columbia mining plan. --**

Victoria, B.C. : Ministry of Energy and Mines, 2005.

56 p. : ill., maps ; 22 x 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373814/index.htm>

[http://www.gov.bc.ca/empr/popt/mining\\_plan.htm](http://www.gov.bc.ca/empr/popt/mining_plan.htm)

[http://www2.news.gov.bc.ca/nrm\\_news\\_releases/2005EM0004-000044.pdf](http://www2.news.gov.bc.ca/nrm_news_releases/2005EM0004-000044.pdf)



**Coalbed gas (CBG) opportunities in Crowsnest coalfield : information package for potential investors. --**

Victoria, B.C. : Oil and Gas Emerging Opportunities & Geosciences Branch, 2003.

1 v. (various pagings) ; col. ill., forms, maps ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373368/index.htm>

[http://www.em.gov.bc.ca/DL/Oilgas/CBM/Main\\_text.pdf](http://www.em.gov.bc.ca/DL/Oilgas/CBM/Main_text.pdf)

<http://www.em.gov.bc.ca/DL/Oilgas/CBM/Appendix.zip>

[http://www.em.gov.bc.ca/subwebs/coalbedgas/Industry\\_Information/default.htm](http://www.em.gov.bc.ca/subwebs/coalbedgas/Industry_Information/default.htm)

**British Columbia. Ministry of Forests.**

Western Log Sort and Salvage Co-operative

**Proposal for a marine log salvage receiving station : a market-based solution for wood debris on the Fraser River**

/ Western Log Sort and Salvage Co-operative. --

[Victoria, B.C. : Ministry of Forests, 2005]

17 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373796/proposalindex.htm>

<http://www.for.gov.bc.ca/hva/scale/Log%20Salvage%20Proposal.pdf>

<http://www.for.gov.bc.ca/hva/scale/proposalindex.htm>

**Sulphur fertilization of lodgepole pine : a stable isotope tracer study (E.P. 886.15) : establishment report / Paul**

Sandborn ... [et al.]. --

Victoria, B.C. : Ministry of Forests, Forest Science Program, 2005.

vi, 52 p. : ill. maps ; 28 cm. --

Technical report ; 020

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/375234/Tr020.htm>

<http://www.for.gov.bc.ca/hfd/pubs/Docs/Tr/Tr020.pdf>

<http://www.for.gov.bc.ca/hfd/pubs/Docs/Tr/Tr020.htm>

ISBN: 0772652910 : Price: Contact Queen's Printer for current price of paper ed.

**British Columbia. Ministry of Health and Ministry Responsible for Seniors.**

**A quick guide to common childhood diseases. --**

Rev. --

[Victoria] : British Columbia Ministry of Health and Ministry Responsible for Seniors, 2001.

18 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373440/comm\\_PHN144.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373440/comm_PHN144.pdf)

<http://www.healthservices.gov.bc.ca/ccf/child/publicat/comm/PHN144.pdf>

## **British Columbia. Ministry of Health Planning.**

### **British Columbia's report on nationally comparable performance indicators. --**

2002-2004. --

[Victoria] : British Columbia Ministry of Health Planning, 2002-2004.

v. : ill. ; 28 cm.

Biennial

Latest Issue(s): 2004

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/356686/index.htm>

## **British Columbia. Ministry of Health Services.**

General Practice Services Committee (B.C.)

### **Maternity Care Network Initiative. --**

[Victoria] : Ministry of Health Services, [2004]

[4] p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373850/maternitycare.pdf>

### **Review of the investigation processes undertaken by Fraser Health Authority and Surrey Memorial Hospital in response to concerns expressed publicly regarding post-caesarian section wound infections and head injury management. --**

[Victoria, B.C. : Ministry of Health Services], 2004.

19 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373458/index.htm>

[http://www2.news.gov.bc.ca/nrm\\_news\\_releases/2005HSER0002-000015.pdf](http://www2.news.gov.bc.ca/nrm_news_releases/2005HSER0002-000015.pdf)

[http://www2.news.gov.bc.ca/nrm\\_news\\_releases/2005HSER0002-000015-Attachment1.pdf](http://www2.news.gov.bc.ca/nrm_news_releases/2005HSER0002-000015-Attachment1.pdf)

Alternate title: The Cochrane report.

British Columbia. Ministry of Health Services

### **Toward better health care for British Columbians. --**

[Victoria] : British Columbia Ministry of Health Services, 2004.

iii, 36 p. : ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/372805/betterhealthcare\\_2004.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/372805/betterhealthcare_2004.pdf)

[http://www.healthservices.gov.bc.ca/cpa/publications/betterhealthcare\\_2004.pdf](http://www.healthservices.gov.bc.ca/cpa/publications/betterhealthcare_2004.pdf)

ISBN: 0772652384

## **British Columbia. Ministry of Management Services.**

### **e-Government plan. --**

2004/2007. --

[Victoria, B.C. ] : Office of the Chief Information Officer, 2004.

1 v. ; 28 cm.

Annual

Latest Issue(s): 2004/2007

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373490/index.htm>

### **Q & A's : the Freedom of Information and Protection of Privacy Amendment Act, 2004 : a response to the USA Patriot Act. --**

[Victoria, B.C.] : Office of the Chief Information Officer, Ministry of Management Services, 2004.

5 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373798/USApatriotQandAs.pdf>

<http://www.mser.gov.bc.ca/privacyaccess/main/USApatriotQandAs.pdf>

British Columbia. Ministry of Management Services

### **Shareholder's letter of expectations between the Minister of Management Services (as representative of the shareholder, the Government of British Columbia) and the Chair of the British Columbia Buildings Corporation (as representative of the British Columbia Buildings Corporation). --**

[Victoria, B.C.] : Ministry of Management Services, 2004.

6 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373376/ms\\_shareholders\\_letter.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373376/ms_shareholders_letter.pdf)

[http://www.gov.bc.ca/cas/down/final\\_signed\\_version\\_bcbc\\_sle\\_nov26\\_04.pdf](http://www.gov.bc.ca/cas/down/final_signed_version_bcbc_sle_nov26_04.pdf)

## **British Columbia. Ministry of Provincial Revenue.**

British Columbia. Ministry of Provincial Revenue

### **Taxpayer fairness and service code : a partnership of working together. --**

[Victoria] : British Columbia Ministry of Provincial Revenue, [2004]

12 p. ; 23 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373431/fairness\\_Booklet.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373431/fairness_Booklet.pdf)

<http://www.rev.gov.bc.ca/fairness/Booklet.pdf>

## **British Columbia. Ministry of Public Safety and Solicitor General.**

**Emergency operations centre, level 1** / Justice Institute of British Columbia, Emergency Management Division. --

[Victoria, B.C.] : Provincial Emergency Program, 2002, [i.e. 2004]

1 v. (various pagings) ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373361/eoc\\_level1.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373361/eoc_level1.pdf)

<http://www.jibc.bc.ca/emergency/publications/EOC%20Level%201%20-%20Dec%202004.pdf>

ISBN: 0772652589

**Introduction to emergency management in British Columbia** / Justice Institute of British Columbia, Emergency Management Division. --

[Victoria, B.C.] : Provincial Emergency Program, 2002, [i.e. 2004]

1 v. (various pagings) : map ; 28 cm.

<http://www.jibc.bc.ca/cgi-bin/csp.exe/pubSearch/publication.csp?ID=6>

ISBN: 0772652597

## **British Columbia. Ministry of Skills Development and Labour.**

**A guide to the Employment Standards Act : for domestic workers and their employers.** --

[Victoria, B.C.] : Ministry of Skills Development and Labour, Employment Standards Branch, 2004.

1 pamphlet ([7] panels) ; folded to 23 x 11 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373641/esa\\_domestics\\_brochure.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373641/esa_domestics_brochure.pdf)

<http://www.labour.gov.bc.ca/esb/domestics/brochure.pdf>

## **British Columbia. Ministry of Small Business and Economic Development.**

British Columbia. Ministry of Small Business and Economic Development

**Shareholder's letter of expectations between the Minister of Small Business and Economic Development (as representative of the shareholder, the Government of British Columbia) and the Chair of the British Columbia Arts Council (as representative of the Council).** --

[Victoria, B.C. : Ministry of Small Business and Economic Development], 2004.

5 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373374/shareholders\\_letter.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/373374/shareholders_letter.pdf)

[http://www.gov.bc.ca/cas/down/signed\\_sle\\_arts\\_council\\_final.pdf](http://www.gov.bc.ca/cas/down/signed_sle_arts_council_final.pdf)

**British Columbia. Ministry of Sustainable Resource Management.**

Holt, Rachel Faith, 1968-

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