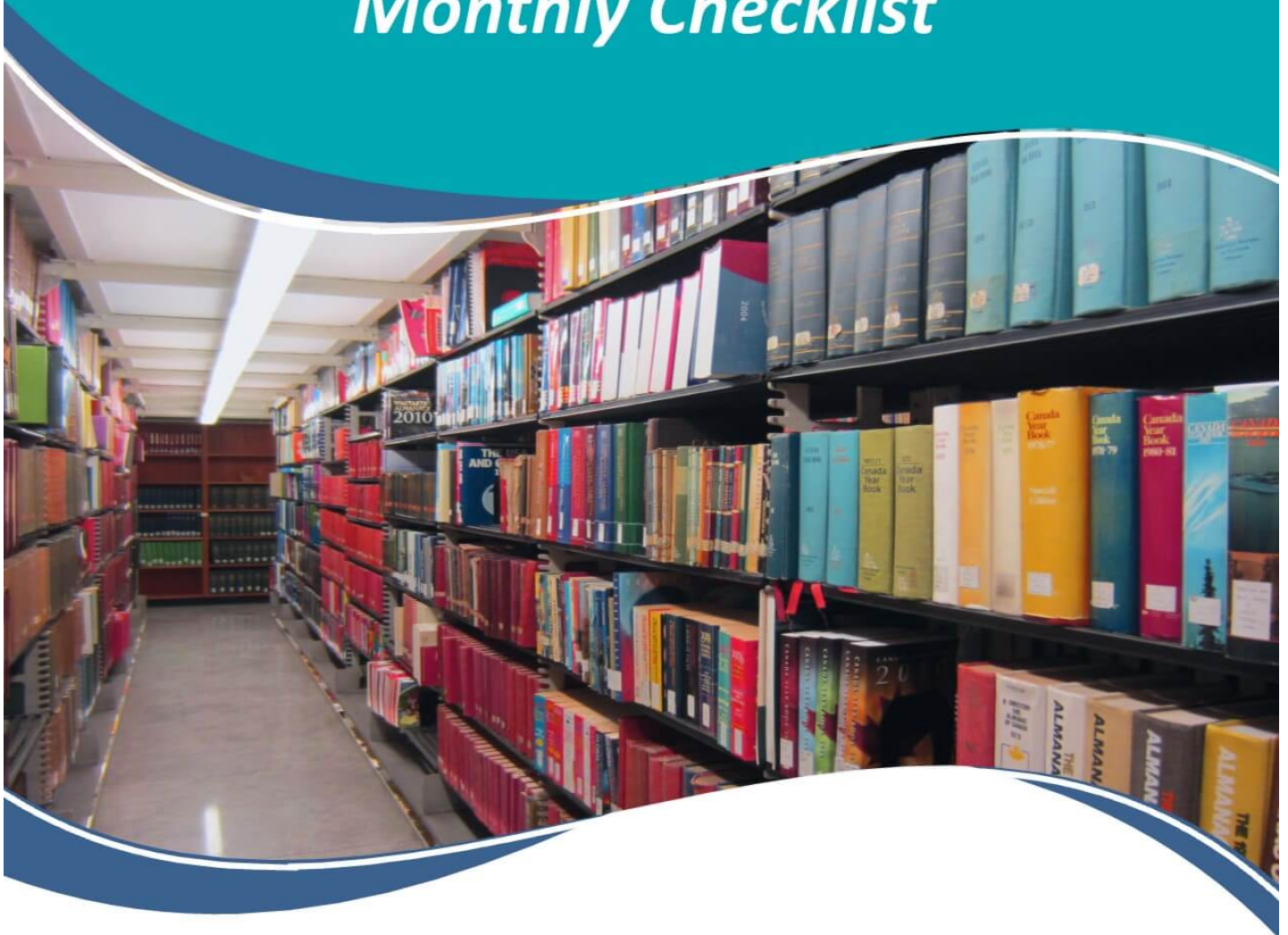


**Volume 37, Number 12**  
**December, 2006**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

2010 LegaciesNow Society..... 1

B.C. Progress Board..... 1

British Columbia..... 1

British Columbia. Campus 2020..... 2

British Columbia. Electoral Boundaries Commission..... 2

British Columbia. Integrated Land Management Bureau..... 3

British Columbia. Islands Trust..... 3

British Columbia. Ministry of Attorney General..... 3

British Columbia. Ministry of Children and Family Development..... 4

British Columbia. Ministry of Education..... 4

British Columbia. Ministry of Environment..... 4

British Columbia. Ministry of Public Safety and Solicitor General..... 5

British Columbia. Office of the Auditor General..... 6

British Columbia. Office of the Ombudsman..... 6

Greater Vancouver Transportation Authority..... 7

Provincial Health Services Authority (B.C.)..... 7

Tourism British Columbia..... 7

## **2010 LegaciesNow Society.**

### **Starting up : tips to begin the 'measuring up' process. --**

Vancouver, B.C. : 2010 LegaciesNow, 2006.

[3] p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407259/Starting\\_Up.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407259/Starting_Up.pdf)

[http://www.2010legaciesnow.com/Images/Inclusion/Disability/Starting%20Up\\_Oct2006.pdf](http://www.2010legaciesnow.com/Images/Inclusion/Disability/Starting%20Up_Oct2006.pdf)

## **B.C. Progress Board.**

Jago, Charles

**Working together to improve performance : preparing BC's public education system for the future : a discussion paper /** prepared by Charles Jago with research assistance from Thomas Fleming and Helen Raptis for the BC Progress Board. --

Vancouver, B.C. : BC Progress Board, 2006.

iv, 52 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407207/index.htm>

[http://www.bcprogressboard.com/2006Report/EducationReport/Education\\_Final.pdf](http://www.bcprogressboard.com/2006Report/EducationReport/Education_Final.pdf)

[http://www.bcprogressboard.com/Dec5\\_06.html](http://www.bcprogressboard.com/Dec5_06.html)

## **British Columbia.**

**First Nations Health Plan Memorandum of Understanding : between the First Nations Leadership Council representing the BC Assembly of First Nations, the First Nations Summit, and the Union of BC Indian Chiefs and Government of Canada and Government of British Columbia (collectively the "parties"). --**

[Victoria, B.C. : Govt. of British Columbia], 2006.

6 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407052/index.htm>

[http://www.healthservices.gov.bc.ca/cpa/publications/first\\_nations\\_mou.pdf](http://www.healthservices.gov.bc.ca/cpa/publications/first_nations_mou.pdf)

[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2006HEALTH0072-001419.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2006HEALTH0072-001419.pdf)

**The Transformative Change Accord : First Nations Health Plan : supporting the health and wellness of First Nations in British Columbia. --**

[Victoria, B.C. : Govt. of British Columbia], 2006.

15 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407055/index.htm>

[http://www.healthservices.gov.bc.ca/cpa/publications/first\\_nations\\_health\\_implementation\\_plan.pdf](http://www.healthservices.gov.bc.ca/cpa/publications/first_nations_health_implementation_plan.pdf)

[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2006HEALTH0075-001426.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2006HEALTH0075-001426.pdf)

[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2006HEALTH0075-001426-Attachment1.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2006HEALTH0075-001426-Attachment1.pdf)

[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2006HEALTH0075-001426-Attachment2.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2006HEALTH0075-001426-Attachment2.pdf)

**British Columbia. Campus 2020.**

**Campus 2020 : thinking ahead. --**

[Victoria, B.C.] : Campus 2020, 2006.

2 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407084/disc\\_guide.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407084/disc_guide.pdf)

[http://www.campus2020.bc.ca/media/060919\\_disc\\_guide.pdf](http://www.campus2020.bc.ca/media/060919_disc_guide.pdf)

**British Columbia. Electoral Boundaries Commission.**

Di Paula, Adam, 1968-

**BC Electoral Boundaries Commission electoral district size survey /** prepared by Adam Di Paula, Richard Elias ; prepared for British Columbia Electoral Boundaries Commission, BC Stats, Service BC. --

[Vancouver, B.C.] : British Columbia Electoral Boundaries Commission, 2006.

16 p. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407300/BC\\_Stats\\_Survey\\_Results.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407300/BC_Stats_Survey_Results.pdf)

[http://www.bc-ebc.ca/files/pdf/Survey\\_Results/BC\\_Stats\\_Survey\\_Results\\_Oct2006.pdf](http://www.bc-ebc.ca/files/pdf/Survey_Results/BC_Stats_Survey_Results_Oct2006.pdf)

Printed from the Internet.

British Columbia. Electoral Boundaries Commission.

**Public boundary recommendations. --**

[Vancouver, B.C.] : British Columbia Electoral Boundaries Commission, [2006]

18 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407299/Public\\_Recommendations.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407299/Public_Recommendations.pdf)

[http://www.bc-ebc.ca/public\\_recommendations](http://www.bc-ebc.ca/public_recommendations)

[http://www.bc-ebc.ca/files/pdf/General/Public\\_Recommendations\\_111006.pdf](http://www.bc-ebc.ca/files/pdf/General/Public_Recommendations_111006.pdf)

Printed from the Internet.

## **British Columbia. Integrated Land Management Bureau.**

British Columbia. Mule Deer Winter Range Strategy Committee.

**Regional mule deer winter range strategy for the Cariboo-Chilcotin land use plan** [electronic resource] / Mule Deer Winter Range Strategy Committee. --

[Victoria, B.C.] : Integrated Land Management Bureau, 1996.

[http://wlapwww.gov.bc.ca/car/env\\_stewardship/ecosystems/mdwr\\_strat/mgmtplan.html](http://wlapwww.gov.bc.ca/car/env_stewardship/ecosystems/mdwr_strat/mgmtplan.html)

[http://web.archive.org/web/20020820183135/http://wlapwww.gov.bc.ca/car/env\\_stewardship/ecosystems/mdwr\\_strat/mgmtplan.html](http://web.archive.org/web/20020820183135/http://wlapwww.gov.bc.ca/car/env_stewardship/ecosystems/mdwr_strat/mgmtplan.html)

## **British Columbia. Islands Trust.**

Hughes-Adams, Ken

**Rainwater availability and household water consumption for Mayne Island** / by Ken Hughes-Adams and Bob Burgess. --

[Victoria, B.C. : Islands Trust], 2006.

46 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407281/index.htm>

Report:<http://www.islandstrust.bc.ca/ltc/ma/pdf/marptrainwateroct302006.pdf>

News release:<http://www.islandstrust.bc.ca/news/pdf/newsdec082006.pdf>

## **British Columbia. Ministry of Attorney General.**

**About wills and estates.** --

Rev. Oct. 2006. --

[Victoria, B.C.] : Ministry of Attorney General, Court Services Branch, 2006.

[9] p. ; 23 x 10 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407235/wills\\_estates.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407235/wills_estates.pdf)

[http://www.ag.gov.bc.ca/courts/civil/info/wills\\_estates.htm](http://www.ag.gov.bc.ca/courts/civil/info/wills_estates.htm)

**Youth Justice Court-- and you.** --

Rev. Oct. 2006. --

[Victoria, B.C. : Ministry of Attorney General], 2006.

1 pamphlet ([5] panels) ; folded to 22 x 10 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407250/youth\\_court.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407250/youth_court.pdf)

[http://www.ag.gov.bc.ca/courts/criminal/info/youth\\_court.htm](http://www.ag.gov.bc.ca/courts/criminal/info/youth_court.htm)

## **British Columbia. Ministry of Children and Family Development.**

British Columbia. Ministry of Children and Family Development

### **Transformation update. --**

Dec. 1, 2006-Feb. 21, 2007. --

[Victoria, B.C.] : Ministry of Children and Family Development, 2006-2007.

2 v. ; 28 cm.

Irregular

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407143/index.htm>

[http://www.mcf.gov.bc.ca/about\\_us/transformation\\_update.htm](http://www.mcf.gov.bc.ca/about_us/transformation_update.htm)

## **British Columbia. Ministry of Education.**

School District #71 (Comox Valley, B.C.)

### **Comox Aboriginal Education Improvement Agreement : framework. --**

[Victoria, B.C.] : Ministry of Education, 2001.

3, 1 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407125/index.htm>

<http://www.bced.gov.bc.ca/abed/agreements/comoxframework.htm>

[http://www.bced.gov.bc.ca/abed/agreements/comox\\_moa.htm](http://www.bced.gov.bc.ca/abed/agreements/comox_moa.htm)

School District #81 (Fort Nelson, B.C.)

### **School District #81 (Fort Nelson) : Aboriginal Education Enhancement Agreement. --**

[Victoria, B.C.] : Ministry of Education, 2006.

[6], [1] p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407121/index.htm>

## **British Columbia. Ministry of Environment.**

British Columbia. Ministry of Environment

### **Environment report. --**

June 2006-Sept. 2010. --

[Victoria, B.C.] : Ministry of Environment, 2006-2010.

17 v. : ill. ; 28 cm.

Bimonthly

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407195/index.htm>

British Columbia. Environmental Stewardship Division

**Management direction statement for Pukeashun Provincial Park. --**

[Victoria, B.C.] : Ministry of Environment, Environmental Stewardship Division, 2006.

v, 22 p. : maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407193/bc\\_parks\\_planning\\_pukeashun.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407193/bc_parks_planning_pukeashun.pdf)

[http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/pukeashun/pukeashun\\_mds\\_april\\_06.pdf](http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/pukeashun/pukeashun_mds_april_06.pdf)

**Reconnaissance (1:20 000) fish and fish habitat inventory : follow-up sampling (stream) standards /** prepared by  
Ministry of Environment, Ecosystems Branch for the Resources Inventory Committee [sic]. --

Version 1.0. --

Victoria, B.C. : Resources Information Standards Committee, 2006.

v, 9 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407217/followup\\_samp\\_stream\\_stand.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407217/followup_samp_stream_stand.pdf)

[http://lmbwww.gov.bc.ca/risc/pubs/aquatic/fishhab2k6/followup\\_samp\\_stream\\_stand.pdf](http://lmbwww.gov.bc.ca/risc/pubs/aquatic/fishhab2k6/followup_samp_stream_stand.pdf)

ISBN: 0772655294 : Price: Contact Queen's Printer for current price for paper edition

**British Columbia. Ministry of Public Safety and Solicitor General.**

**Summary statistics /** Police Services Division, Ministry of Attorney General. --

1977/1992-1996/2005. --

Vancouver, B.C. : Police Services Division, Ministry of Attorney General, 1993-2006.

v. : ill. ; 28 cm.

Annual.

Latest Issue(s): 1996/2005

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/196533/index.htm>

[http://www.pssg.gov.bc.ca/police\\_services/publications/index.htm#police\\_crime\\_stats](http://www.pssg.gov.bc.ca/police_services/publications/index.htm#police_crime_stats)

ISSN: 11989971



## **British Columbia. Office of the Auditor General.**

British Columbia. Office of the Auditor General

**Audit of government's corporate accounting system : part 2 /** Office of the Auditor General of British Columbia. --

Victoria, B.C. : Office of the Auditor General of British Columbia, 2006.

113 p. ; 28 cm. --

Report ; 2006/2007: 5

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407340/index.htm>

[http://www.bcauditor.com/PUBS/2006-07/Report5/Audit%20of%20Govt%20CAS\\_Part2\\_Report5.pdf](http://www.bcauditor.com/PUBS/2006-07/Report5/Audit%20of%20Govt%20CAS_Part2_Report5.pdf)

<http://www.bcauditor.com/PUBS/2006-07/Report5/CasPart2NR.htm>

ISBN: 0772655952

British Columbia. Office of the Auditor General

**Province of British Columbia audit committees : doing the right things. --**

Victoria, B.C. : Office of the Auditor General of British Columbia, 2006.

85 p. : port., ill. ; 28 cm. --

Report ; 2006/2007: 4

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407203/index.htm>

<http://www.bcauditor.com/AuditorGeneral.htm>

ISBN: 0772656371

## **British Columbia. Office of the Ombudsman.**

British Columbia. Office of the Ombudsman

**Strategic plan, 2006-2010 /** Ombudsman. --

Victoria, B.C. : Office of the Ombudsman, 2006.

16 p. : ill. ; 28 cm. --

Special report no. 29, December 2006, to the Legislative Assembly of British Columbia

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407209/index.htm>

ISBN: 077265638X

## **Greater Vancouver Transportation Authority.**

**Golden Ears Bridge Project : selection of preferred tolling operator /** to GVTA Board of Directors from Fred Cummings. --

[Vancouver, B.C. : Greater Vancouver Transportation Authority], 2006.

5, 3 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/Public/PubDocs/bcdocs/407056/GEB\\_Tolling\\_Operato.pdf](http://www.llbc.leg.bc.ca/Public/PubDocs/bcdocs/407056/GEB_Tolling_Operato.pdf)

[http://www.translink.bc.ca/files/board\\_files/meet\\_agenda\\_min/2006/11\\_17\\_06/4.1\\_GEB\\_Tolling\\_Operato.pdf](http://www.translink.bc.ca/files/board_files/meet_agenda_min/2006/11_17_06/4.1_GEB_Tolling_Operato.pdf)

## **Provincial Health Services Authority (B.C.)**

**Addressing perinatal depression : a framework for BC's health authorities. --**

[Vancouver, B.C.] : Reproductive Mental Health Program, BC Women's Hospital, 2006.

[ii], 35 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407301/Perinatal\\_Brochure.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407301/Perinatal_Brochure.pdf)

[http://www.healthservices.gov.bc.ca/mhd/pdf/Perinatal\\_Brochure.pdf](http://www.healthservices.gov.bc.ca/mhd/pdf/Perinatal_Brochure.pdf)

ISBN: 0772655995

## **Tourism British Columbia.**

**2006 South Korea market update. --**

[Victoria, B.C.] : Tourism British Columbia, 2006.

[56] p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407139/South\\_Korea\\_Market\\_Presentation.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/407139/South_Korea_Market_Presentation.pdf)

<http://www.tourism.bc.ca/pdf/South%20Korea%20Market%20Presentation.pdf>