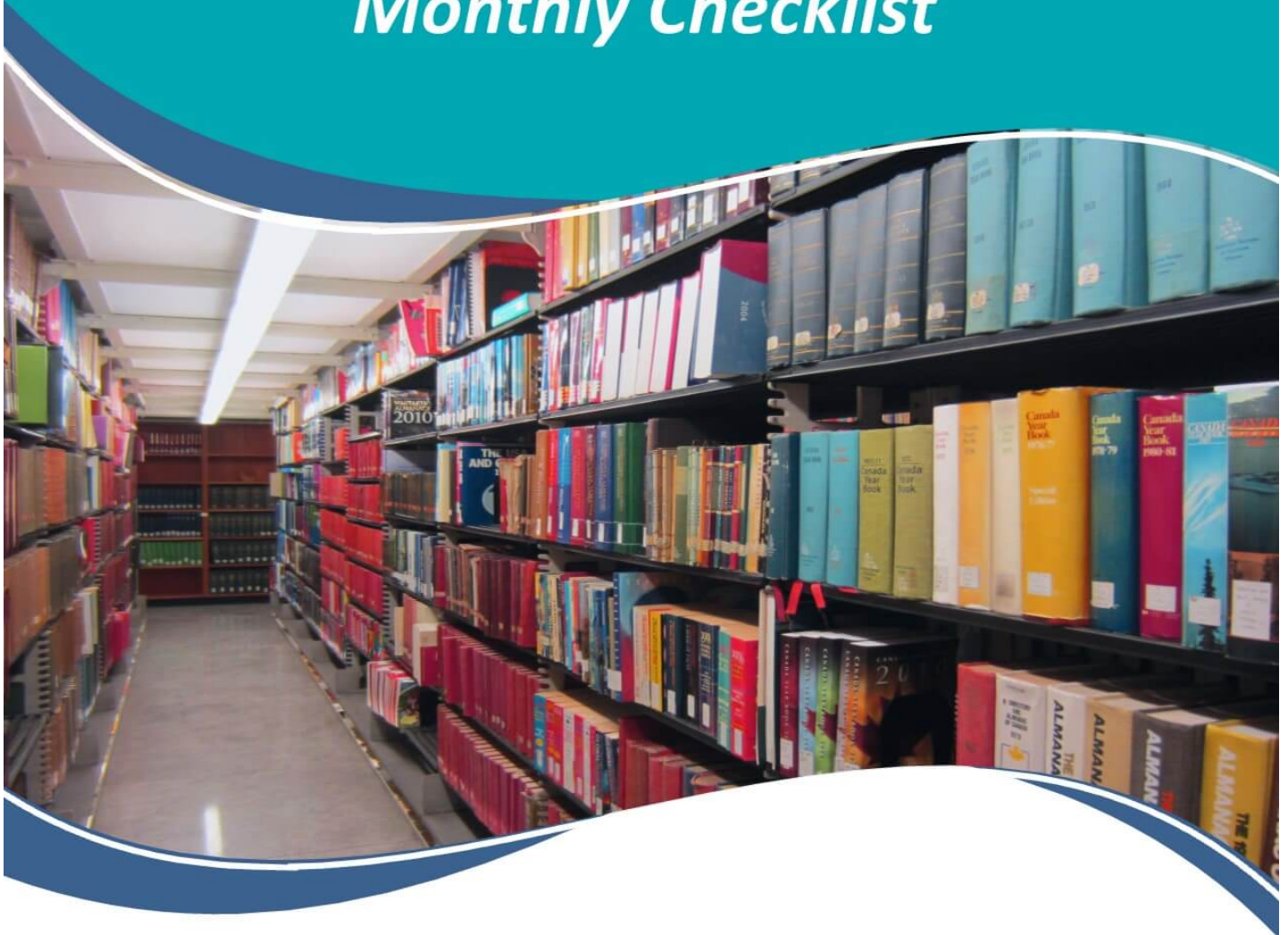


**Volume 39, Number 11  
November, 2008**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## ActNow BC.

### Healthy eating for seniors. --

[Victoria, B.C.] : ActNow BC, [2007].

213 p. : ill. ; 23 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/424375/index.html>

## B.C. Hydro.

### BC Hydro Peace River Site C Hydro Project : project definition consultation : round 1 : summary report / prepared

by Kirk & Co. Consulting Ltd., Synovate Ltd. --

[Vancouver, B.C.] : BC Hydro, 2008.

4 v. : col. ill., maps, form ; 29 cm.

Index page:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/447732/index.htm>

[http://www.bchydro.com/planning\\_regulatory/site\\_c/document\\_centre/previous\\_stage\\_1\\_2\\_documents.html](http://www.bchydro.com/planning_regulatory/site_c/document_centre/previous_stage_1_2_documents.html)

Main report:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_-\\_round\\_1\\_september.Par.0001.File.Site\\_C\\_PDC\\_Round\\_1\\_Summary\\_Report.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_round_1_september.Par.0001.File.Site_C_PDC_Round_1_Summary_Report.pdf)

Appendix 1: stakeholder meeting notes:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_-\\_round\\_1\\_stakeholder.Par.0001.File.Site\\_C\\_Appendix\\_1\\_Stakeholder\\_Meeting\\_Notes.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_round_1_stakeholder.Par.0001.File.Site_C_Appendix_1_Stakeholder_Meeting_Notes.pdf)

Appendix 2: Open house question and answer session meeting

notes:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_-\\_round\\_1\\_open.Par.0001.File.Site\\_C\\_Appendix\\_2\\_Open\\_House\\_QnA\\_Meeting.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_round_1_open.Par.0001.File.Site_C_Appendix_2_Open_House_QnA_Meeting.pdf)

Appendix 3: discussion guide and feedback

form:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/sitec\\_discussion\\_guide\\_pdf.Par.0001.File.sitec\\_discussion\\_guide.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/sitec_discussion_guide_pdf.Par.0001.File.sitec_discussion_guide.pdf)

Appendix 4: stakeholder newspaper

advertisement:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/sitec\\_stakeholder\\_ad\\_may\\_2008\\_pdf.Par.0001.File.sitec\\_stakeholder\\_ad\\_may\\_2008.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/sitec_stakeholder_ad_may_2008_pdf.Par.0001.File.sitec_stakeholder_ad_may_2008.pdf)

Appendix 5: open house newspaper

advertisement:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_-\\_open\\_house.Par.0001.File.Stie\\_C\\_Appendix\\_5\\_Open\\_House\\_Ad.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_open_house.Par.0001.File.Stie_C_Appendix_5_Open_House_Ad.pdf)

Appendix 6: householder

mailer:[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_peace\\_river\\_site\\_c\\_hydro\\_project\\_householder\\_may.Par.0001.File.site\\_c\\_peace\\_river\\_site\\_c\\_hydro\\_project\\_householder\\_may.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_peace_river_site_c_hydro_project_householder_may.Par.0001.File.site_c_peace_river_site_c_hydro_project_householder_may.pdf)

**BC Hydro Peace River Site C Hydro Project : project definition consultation : round 1 : summary report : executive summary / prepared by Kirk & Co. Consulting Ltd., Synovate Ltd. --**

[Vancouver, B.C.] : BC Hydro, 2008.

xxv p. : col. ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/447731/site\\_c\\_-\\_round\\_1\\_executive.Par.0001.File.Site\\_C\\_PDC\\_Round\\_1\\_Executive\\_Summary\\_Report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/447731/site_c_-_round_1_executive.Par.0001.File.Site_C_PDC_Round_1_Executive_Summary_Report.pdf)

[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_-\\_round\\_1\\_executive.Par.0001.File.Site\\_C\\_PDC\\_Round\\_1\\_Executive\\_Summary\\_Report.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_round_1_executive.Par.0001.File.Site_C_PDC_Round_1_Executive_Summary_Report.pdf)

**Peace Project water use plan : revised for acceptance for the Comptroller of Water Rights. --**

[Vancouver, B.C.] : B.C. Hydro, 2007.

1 v. (various pagings) : ill. (some col.), maps ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451519/peace\\_river\\_water\\_use\\_plan.Par.0001.File.peace\\_river\\_wup.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451519/peace_river_water_use_plan.Par.0001.File.peace_river_wup.pdf)

[http://www.bchydro.com/etc/medialib/internet/documents/environment/pdf/peace\\_river\\_water\\_use\\_plan.Par.0001.File.peace\\_river\\_wup.pdf](http://www.bchydro.com/etc/medialib/internet/documents/environment/pdf/peace_river_water_use_plan.Par.0001.File.peace_river_wup.pdf)

Thurber Consultants Ltd.

**Site C reservoir shoreline stability assessment : a report to B.C. Hydro & Power Authority. --**

[Vancouver, B.C. : BC Hydro], 1978.

1 v. (various pagings) : ill., maps ; 29 cm.

Posted 2008.[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449166/site\\_c\\_-\\_exhibit\\_no.Par.0001.File.Site\\_C\\_Exhibit\\_No\\_133.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449166/site_c_-_exhibit_no.Par.0001.File.Site_C_Exhibit_No_133.pdf)

[\\_exhibit\\_no.Par.0001.File.Site\\_C\\_Exhibit\\_No\\_133.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449166/site_c_-_exhibit_no.Par.0001.File.Site_C_Exhibit_No_133.pdf)

Posted 2008.[http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site\\_c\\_-\\_exhibit\\_no.Par.0001.File.Site\\_C\\_Exhibit\\_No\\_133.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_exhibit_no.Par.0001.File.Site_C_Exhibit_No_133.pdf)

[\\_exhibit\\_no.Par.0001.File.Site\\_C\\_Exhibit\\_No\\_133.pdf](http://www.bchydro.com/etc/medialib/internet/documents/policies/pdf/site_c_-_exhibit_no.Par.0001.File.Site_C_Exhibit_No_133.pdf)

**B.C. Innovation Council.**

**Research to support development of an organization to advance and promote British Columbia's bioproducts industry / submitted to British Columbia Bioproducts Working Group ; submitted by Timmenga & Associates Inc. and**

**Zbeetnoff Agro-Environmental Consulting. --**

[Vancouver : British Columbia Innovation Council], 2005.

48, 31, 29 p. : ill. ; 28 cm.

Progress report #1:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451459/timminga2.pdf>

Progress report #2:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451459/timminga1.pdf>

Appendix:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451459/timminga\\_appendix.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451459/timminga_appendix.pdf)

Progress report #1:<http://www.bctic.ca/images/stories/publications/lifesciences/timminga2.pdf>

Progress report #2:<http://www.bctic.ca/images/stories/publications/lifesciences/timminga1.pdf>

Appendix:[http://www.bctic.ca/images/stories/publications/lifesciences/timminga\\_appendix.pdf](http://www.bctic.ca/images/stories/publications/lifesciences/timminga_appendix.pdf)

## **BC150 Years.**

### **A history of British Columbia seafood. --**

[Victoria, B.C.] : BC150 Years, [2008]

1 sheet : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450688/Seafood\\_history.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450688/Seafood_history.pdf)

[http://www.bc150years.gov.bc.ca/docs/Seafood\\_history.pdf](http://www.bc150years.gov.bc.ca/docs/Seafood_history.pdf)

## **Braidwood Commission of Inquiry on Conducted Energy Weapons Use (B.C.)**

Braidwood Commission of Inquiry on Conducted Energy Weapons Use (B.C.)

**In the matter of the Thomas R. Braidwood, Q.C., Commissions of Inquiry under the Public Inquiry Act, SBC 2007,**

### **c. 9 : proceedings at forum .... --**

Day 1 (May 5, 2008)-Oct. 13, 2009. --

[Vancouver, B.C. : Braidwood Inquiry], 2008-2009.

v. ; 29 cm.

Irregular

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450033/index.htm>

[http://www.braidwoodinquiry.ca/hearing\\_transcripts.php](http://www.braidwoodinquiry.ca/hearing_transcripts.php)

<http://www.braidwoodinquiry.ca/transcripts.php>

[http://web.archive.org/web/\\*/http://www.braidwoodinquiry.ca](http://web.archive.org/web/*/http://www.braidwoodinquiry.ca)

## **British Columbia.**

British Columbia

### **Building the future : for forestry. --**

[Victoria, B.C.] : British Columbia, [2008]

[2] p. : col. ill., port. ; 23 x 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448377/Forestry.pdf>

[http://www.gov.bc.ca/keyinitiatives/attachments/UBCM\\_2008/Forestry.pdf](http://www.gov.bc.ca/keyinitiatives/attachments/UBCM_2008/Forestry.pdf)

British Columbia

### **Building the future : in agriculture. --**

[Victoria, B.C.] : British Columbia, [2008]

[2] p. : col. ill., port. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448379/Agriculture\\_Industry.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448379/Agriculture_Industry.pdf)

[http://www.gov.bc.ca/keyinitiatives/attachments/UBCM\\_2008/Agriculture\\_Industry.pdf](http://www.gov.bc.ca/keyinitiatives/attachments/UBCM_2008/Agriculture_Industry.pdf)

British Columbia

**Building the future : in green communities. --**

[Victoria, B.C.] : British Columbia, [2008]

[2] p. : col. ill., port. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448375/Green\\_Communities.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448375/Green_Communities.pdf)

[http://www.gov.bc.ca/keyinitiatives/attachments/UBCM\\_2008/Green\\_Communities.pdf](http://www.gov.bc.ca/keyinitiatives/attachments/UBCM_2008/Green_Communities.pdf)

British Columbia

**Building the future : mountain pine beetle. --**

[Victoria, B.C.] : British Columbia, [2008]

[2] p. : col. ill., port. ; 23 x 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448382/Pine\\_Beetle.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448382/Pine_Beetle.pdf)

[http://www.gov.bc.ca/keyinitiatives/attachments/UBCM\\_2008/Pine\\_Beetle.pdf](http://www.gov.bc.ca/keyinitiatives/attachments/UBCM_2008/Pine_Beetle.pdf)

**British Columbia Coroners Service.**

**Teen overdose deaths / BC Coroners Service. --**

1997/2008. --

Burnaby, B.C. : Office of the Chief Coroner of British Columbia, [2008]

1 v. ; 29 cm.

Annual (Irregular)

Latest Issue(s): 1997/2008

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450089/index.htm>

**British Columbia. Criminal Justice Reform Secretariat.**

**Community crime prevention guide. --**

[Victoria, B.C. : Criminal Justice Reform Secretariat, 2008]

33, [1] p. : col. ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451429/crime\\_prevention\\_single\\_page.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451429/crime_prevention_single_page.pdf)

[http://www.criminaljusticereform.gov.bc.ca/en/what\\_you\\_can\\_do/crime\\_prevention\\_single\\_page.pdf](http://www.criminaljusticereform.gov.bc.ca/en/what_you_can_do/crime_prevention_single_page.pdf)



## **British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

**Audit of forest planning and practices in the Kootenay Lake Forest District : Harrop-Procter Community Forest Probationary Community Forest Agreement K1B : Kaslo and District Community Forest Society Forest Licence A54215 and Probationary Community Forest Agreement K3C / Forest Practices Board. --**

Victoria, B.C. : Forest Practices Board, 2008.

i, 10 p. : col. ill., map ; 29 cm.

Report:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451128/ARC103\\_ml.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451128/ARC103_ml.pdf)

News release:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451128/12\\_11\\_08.htm](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451128/12_11_08.htm)

Report:[http://www.fpb.gov.bc.ca/audits/ARC103/ARC103\\_ml.pdf](http://www.fpb.gov.bc.ca/audits/ARC103/ARC103_ml.pdf)

News release:<http://www.fpb.gov.bc.ca/news/releases/2008/12.11.08.htm>

Stock number: FPB/ARC/103. Source: Forest Practices Board, PO Box 9905, Stn Prov Govt, Victoria, BC V8W 9R1.

FAX: (250) 387-7009. TEL: (250) 387-7964. Toll free: 1-800-994-5899.

British Columbia. Forest Practices Board

**Audit of the Small Scale Salvage Program in the Kamloops Forest District / Forest Practices Board. --**

[Victoria, B.C.] : Forest Practices Board, 2008.

i, 22 p. : col. ill., map ; 29 cm.

Report:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/442557/ARC101.pdf>

News release:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/442557/110708.htm>

Report:<http://www.fpb.gov.bc.ca/audits/ARC101/ARC101.pdf>

News release:<http://www.fpb.gov.bc.ca/news/releases/2008/11.07.08.htm>

Stock number: FPB/ARC/101 Source: Forest Practices Board, PO Box 9905, Stn Prov Govt, Victoria, BC V8W 9R1.

FAX: (250) 387-7009. TEL: (250) 387-7964. Toll free: 1-800-994-5899.

British Columbia. Forest Practices Board

**Provincial land use planning : which way from here? : special report / Forest Practices Board. --**

Victoria, B.C. : Forest Practices Board, 2008.

i, 20 p. : maps ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450886/SR34\\_ml.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450886/SR34_ml.pdf)

[http://www.fpb.gov.bc.ca/special/reports/SR34/SR34\\_ml.pdf](http://www.fpb.gov.bc.ca/special/reports/SR34/SR34_ml.pdf)

Stock number: Forest Practices Board, PO Box 9905, Stn Prov Govt, Victoria, BC V8W 9R1. FAX: (250) 387-7009. TEL: (250) 387-7964. Toll free: 1-800-994-5899.

Stock number: FPB/SR/34 Source: Forest Practices Board, PO Box 9905, Stn Prov Govt, Victoria, BC V8W 9R1. FAX: (250) 387-7009. TEL: (250) 387-7964. Toll free: 1-800-994-5899.

## **British Columbia Law Institute.**

British Columbia Law Institute. Society Act Reform Project Committee

**Report on proposals for a new Society Act : a report /** prepared for the British Columbia Law Institute by members of the Society Act Reform Project Committee. --

Vancouver, B.C. : British Columbia Law Institute, 2008.

xiv, 407 ; 29 cm. --

BCLI report ; no. 51

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/446071/BCLI\\_Report\\_on\\_Proposals\\_for\\_a\\_New\\_Society\\_Act.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/446071/BCLI_Report_on_Proposals_for_a_New_Society_Act.pdf)

[http://www.bcli.org/sites/default/files/BCLI\\_Report\\_on\\_Proposals\\_for\\_a\\_New\\_Society\\_Act.pdf](http://www.bcli.org/sites/default/files/BCLI_Report_on_Proposals_for_a_New_Society_Act.pdf)

ISBN: 9781894278409

British Columbia Law Institute

**Report on the Privacy Act of British Columbia. --**

Vancouver, B.C. : British Columbia Law Institute, 2008.

[2] leaves, iii, 67 p. ; 29 cm. --

BCLI report ; no. 49

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449380/Privacy\\_Act\\_Report\\_Website.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449380/Privacy_Act_Report_Website.pdf)

[http://www.bcli.org/sites/default/files/Privacy\\_Act\\_Report\\_Website.pdf](http://www.bcli.org/sites/default/files/Privacy_Act_Report_Website.pdf)

ISBN: 9781894278393

## **British Columbia. Legislative Assembly.**

British Columbia. Legislative Assembly.

**First report /** Select Standing Committee on Finance and Government Services, Fourth Session, Thirty-eighth Parliament. --

Victoria, B.C. : Select Standing Committee on Finance and Government Services, 2008.

1 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451525/Rpt-FIN-38-4-1stRpt-2008-MAR-11.pdf>

<http://www.leg.bc.ca/cmt/38thparl/session-4/fgs/reports/PDF/Rpt-FIN-38-4-1stRpt-2008-MAR-11.pdf>

**Glossary for English as a second language ESL students : introductory level /** Legislative Assembly of British Columbia, Public Education & Outreach. --

Victoria, B.C. : Legislative Assembly, Public Education & Outreach, 2008.

5 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450047/ESL\\_Glossary.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450047/ESL_Glossary.pdf)

[http://www.leg.bc.ca/\\_media/docs/ESL/ESL\\_Glossary.pdf](http://www.leg.bc.ca/_media/docs/ESL/ESL_Glossary.pdf)

## **British Columbia. Legislative Library.**

Plant, Byron King

**Going for gold : British Columbia Winter Olympic medalists** / prepared by Byron Plant. --

Victoria, B.C. : Legislative Library of British Columbia, 2008.

11 p. : ill. (some col.), ports. ; 29 cm. --

Background brief ; 2008:04

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450201/200804BB\\_Olympic.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450201/200804BB_Olympic.pdf)

Plant, Byron King

**Vancouver downtown eastside redevelopment planning** / prepared by Byron Plant. --

Victoria, B.C. : Legislative Library of British Columbia, 2008.

13 p. : ill. (some col.), maps ; 29 cm. --

Background paper ; 2008:04

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450186/200804BP\\_Downtown\\_Eastside.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450186/200804BP_Downtown_Eastside.pdf)

## **British Columbia. Minister's Council on Employment for Persons with Disabilities.**

British Columbia. Minister's Council on Employment for Persons with Disabilities

**Annual report** / Minister's Council on Employment for Persons with Disabilities. --

2003/2004-2007/08. --

[Victoria, B.C. : Ministry of Human Resources], 2004-2008.

5 v. ; 28 cm.

Annual

Latest Issue(s): 2006/07; 2007/08

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/370346/index.htm>

<http://www.mhr.gov.bc.ca/epwd/pubs.htm>

## **British Columbia. Ministry of Aboriginal Relations and Reconciliation.**

British Columbia

**Final agreement : between Blueberry River First Nations, as represented by the Chief of the Blueberry River First Nations ("Blueberry River First Nations"), and Her Majesty the Queen in right of the Province of British Columbia, as represented by the Minister of Aboriginal Relations and Reconciliation ("British Columbia"). --**

[Victoria, B.C. : Ministry of Aboriginal Relations and Reconciliation], 2008.

10 p. : map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450558/Final\\_Agreement\\_10272008.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450558/Final_Agreement_10272008.pdf)

[http://www.gov.bc.ca/arr/treaty/key/down/Final\\_Agreement\\_10272008.pdf](http://www.gov.bc.ca/arr/treaty/key/down/Final_Agreement_10272008.pdf)

**Guide to pronunciations for B.C. First Nations. --**

[Victoria, B.C. : Ministry of Aboriginal Relations and Reconciliation], 2008.

7 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451590/pronunciation\\_guidebc\\_fn\\_Oct07\\_updateFeb\\_07.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451590/pronunciation_guidebc_fn_Oct07_updateFeb_07.pdf)

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## **British Columbia. Ministry of Agriculture and Lands.**

**Guide to edge planning : promoting compatibility along urban-agricultural edges. --**

[Victoria, B.C.] : Ministry of Agriculture and Lands, 2008.

v, 44 p. : col. ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449494/823100\\_2\\_Guide\\_to\\_Edge\\_Planning.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449494/823100_2_Guide_to_Edge_Planning.pdf)

[http://www.agf.gov.bc.ca/resmgmt/sf/publications/823100-2\\_Guide\\_to\\_Edge\\_Planning.pdf](http://www.agf.gov.bc.ca/resmgmt/sf/publications/823100-2_Guide_to_Edge_Planning.pdf)

Wilson, Mark V. H.

**McAbee Fossil Site assessment final report, July 30, 2007 / by Mark V. H. Wilson. --**

[Victoria, B.C.] : Ministry of Agriculture and Lands, [2008]

60 p. : col. ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449818/mcabee\\_fossil\\_site\\_assessment\\_report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449818/mcabee_fossil_site_assessment_report.pdf)

[http://www.al.gov.bc.ca/clad/strategic\\_land/fossil/mcabee\\_fossil\\_site\\_assessment\\_report.pdf](http://www.al.gov.bc.ca/clad/strategic_land/fossil/mcabee_fossil_site_assessment_report.pdf)

British Columbia. Ministry of Agriculture and Lands

**Memorandum of understanding between the Ministry of Agriculture and Lands and the Royal British Columbia Museum and Thompson Rivers University and the British Columbia Paleontological Alliance and the Zugg 1 Mineral Tenure Holders 300265, dated December 11, 2007 : regarding the management of the McAbee Fossil Site, near Cache Creek, BC. --**

[Victoria, B.C.] : Ministry of Agriculture and Lands, [2008]

9 p., [5] leaves ; 29 cm.

Memorandum:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449821/mcabee\\_mou.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449821/mcabee_mou.pdf)

News release:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449821/2008AL0038-001547.pdf>

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British Columbia. Ministry of Agriculture and Lands

**Strategic land use planning agreement : between the Nuxalk First Nation (the "Nuxalk" or the "First Nation") and the Province of British Columbia (the "Province"), as represented by the Minister of Agriculture and Lands (each a 'party' and collectively the "parties"). --**

[Victoria, B.C. : Ministry of Agriculture and Lands], 2008.

9, [3] p. : maps ; 29 cm.

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[http://lmbwww.gov.bc.ca/slrp/lrmp/nanaimo/central\\_north\\_coast/docs/Nuxalk\\_SLUPA.pdf](http://lmbwww.gov.bc.ca/slrp/lrmp/nanaimo/central_north_coast/docs/Nuxalk_SLUPA.pdf)

## **British Columbia. Ministry of Environment.**

British Columbia. Environmental Stewardship Division.

**Desolation Sound and Copeland Islands Marine Parks and Tux'wnech Okeover Arm Provincial Park management plan / prepared by Lower Mainland Region, Environmental Stewardship Division, BC Parks. --**

[Victoria, B.C.] : Lower Mainland Region, Environmental Stewardship Division, 2008.

vii, 47 p. : col. maps ; 28 cm

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451470/final\\_mp\\_feb\\_08.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451470/final_mp_feb_08.pdf)

[http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/desolsnd/final\\_mp\\_feb\\_08.pdf](http://www.env.gov.bc.ca/bcparks/planning/mgmtplns/desolsnd/final_mp_feb_08.pdf)

ISBN: 9780772660473 (PDF)

## **British Columbia. Ministry of Finance.**

### **Impact of the 10-point plan on British Columbia's economy. --**

[Victoria, B.C.] : Ministry of Finance, 2008.

4 p. ; 28 cm.

Lacks video presentation:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451328/10-point-impact.htm>

<http://www.fin.gov.bc.ca/10-point-impact.htm>

Video:<http://www.mediaroom.gov.bc.ca/video/ministry/economicupdate.htm>

<http://www.gov.bc.ca/fin/index.html>

## **British Columbia. Ministry of Forests and Range.**

Woods, Alex

### **Are free-growing stands meeting timber productivity expectations in the Lakes Timber Supply Area? / Alex**

Woods, Wendy Bergerud. --

[Victoria, B.C.] : Ministry of Forests and Range, Forest and Range Evaluation Program, 2008.

x, 22 p. : col. ill., map ; 29 cm. --

FREP report ; #13

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451580/FREP\\_Report\\_13.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451580/FREP_Report_13.pdf)

[http://www.for.gov.bc.ca/hfp/frep/site\\_files/reports/FREP\\_Report\\_13.pdf](http://www.for.gov.bc.ca/hfp/frep/site_files/reports/FREP_Report_13.pdf)

ISBN: 9780772660046

### **Minister's decision on TFL 23. --**

[Victoria, B.C.] : Ministry of Forests and Range, 2008.

1 v. (various pagings) ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448301/index.htm>

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### **Prince George timber supply area. --**

[Victoria, B.C.] : Ministry of Forests and Range, 2008.

2 v. : ill., map ; 29 cm.

Report:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451158/24ts08ir.pdf>

Data package:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451158/24ts08dp.pdf>

Information bulletin:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451158/2008FOR0149-001721.pdf>

Report:<http://www.for.gov.bc.ca/hts/tsa/tsa24/tsr4/24ts08ir.pdf>

Data package:<http://www.for.gov.bc.ca/hts/tsa/tsa24/tsr4/24ts08dp.pdf>

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## **British Columbia. Ministry of Health.**

### **Aboriginal youth suicide fact sheet. --**

[Victoria, B.C. : Ministry of Health, 2008]

6 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451523/ab\\_youth\\_suicide.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451523/ab_youth_suicide.pdf)

[http://www.health.gov.bc.ca/mhd/pdf/fact\\_sheets/ab\\_youth\\_suicide.pdf](http://www.health.gov.bc.ca/mhd/pdf/fact_sheets/ab_youth_suicide.pdf)

## **British Columbia. Ministry of Health Services.**

British Columbia. Home and Community Care.

### **Choice in Supports for Independent Living (CSIL) program review : synthesis report. --**

[Victoria] : BC Ministry of Health Services, 2008.

14 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451635/CSIL\\_Review\\_FINAL\\_Synthesis\\_Report\\_Oct\\_7-08\\_.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451635/CSIL_Review_FINAL_Synthesis_Report_Oct_7-08_.pdf)

[http://www.health.gov.bc.ca/hcc/pdf/CSIL\\_Review\\_FINAL\\_Synthesis\\_Report\\_Oct\\_7-08\\_.pdf](http://www.health.gov.bc.ca/hcc/pdf/CSIL_Review_FINAL_Synthesis_Report_Oct_7-08_.pdf)

ISBN: 978-0-7726-6054-1

## **British Columbia. Ministry of Healthy Living and Sport.**

### **Assisted living and residential care : fire and life safety. --**

[Victoria, B.C. : Ministry of Healthy Living and Sport, 2008]

52 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451658/Assisted\\_Living\\_and\\_Residential\\_Care\\_-\\_Fire\\_and\\_Life\\_Safety.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451658/Assisted_Living_and_Residential_Care_-_Fire_and_Life_Safety.pdf)

[http://www.health.gov.bc.ca/library/publications/year/2008/Assisted\\_Living\\_and\\_Residential\\_Care\\_-\\_Fire\\_and\\_Life\\_Safety.pdf](http://www.health.gov.bc.ca/library/publications/year/2008/Assisted_Living_and_Residential_Care_-_Fire_and_Life_Safety.pdf)

## **British Columbia. Ministry of Housing and Social Development.**

British Columbia. Gaming Policy and Enforcement Branch

### **Fifth status report on responsibilities regarding GPE and Ombudsman lottery retailer recommendations. --**

[Victoria, B.C.] : Ministry of Housing and Social Development, Gaming Policy and Enforcement, 2008.

6 p. ; 29 cm.

Report:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450548/2008\\_10\\_30\\_lottery\\_retail\\_ombud\\_fifth\\_status\\_rpt.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450548/2008_10_30_lottery_retail_ombud_fifth_status_rpt.pdf)

Information bulletin:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450548/2008\\_10\\_30\\_info\\_bulletin\\_lottery\\_retail.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450548/2008_10_30_info_bulletin_lottery_retail.pdf)

## **British Columbia. Ministry of Labour and Citizens' Services.**

British Columbia. Ministry of Labour and Citizens' Services

**Citizens' Services service plan summary /** Ministry of Labour and Citizens' Services. --

2006/07/2008/09-2008/09/2010/11. --

Victoria, B.C. : Ministry of Labour and Citizens' Services, 2006-2008.

v. ; 28 cm.

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<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/402922/index.htm>

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British Columbia. Employment Standards Branch

**Employment of young people : a guide for parents.** --

[Victoria, B.C.] : Employment Standards Branch, 2006.

4 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451730/guide.pdf>

<http://www.labour.gov.bc.ca/esb/young/guide.pdf>

British Columbia. Employment Standards Branch

**Enforcement measures and penalties.** --

[Victoria, B.C.] : Employment Standards Branch, 2007.

2 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451741/enforcement.pdf>

<http://www.labour.gov.bc.ca/esb/facshts/pdfs/enforcement.pdf>

British Columbia. Employment Standards Branch

**General employment of young people.** --

[Victoria, B.C.] : Employment Standards Branch, 2004.

1 leaf ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451733/youth\\_general.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451733/youth_general.pdf)

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British Columbia. Employment Standards Branch

**High technology companies.** --

[Victoria, B.C.] : Employment Standards Branch, 2008.

1 leaf ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451742/high-tech.pdf>

<http://www.labour.gov.bc.ca/esb/facshts/pdfs/high-tech.pdf>



British Columbia. Employment Standards Branch

**Public Guardian and Trustee fact sheet. --**

[Victoria, B.C.] : Ministry of Labour and Citizens' Services, Employment Standards Branch, 2007.

3 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451745/public\\_guardian.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451745/public_guardian.pdf)

**British Columbia. Ministry of Public Safety and Solicitor General.**

**Preventing youth involvement in gangs. --**

Vancouver, B.C. : Ministry of Public Safety and Solicitor General, Victim Services and Crime Prevention Division, 2009.

15 p. ; 23 x 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/461492/preventingyouthgangs.pdf>

**Restorative justice funding. --**

[Vancouver, B.C.] : Ministry of Public Safety and Solicitor General, Victim Services and Crime Prevention Division, 2009.

6 p. ; 23 x 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/461491/capgrantsawarded-apr-01-2009.pdf>

<http://www.pssg.gov.bc.ca/crimeprevention/justice/docs/capgrantsawarded-apr-01-2009.pdf>

**British Columbia. Office of the Auditor General.**

British Columbia. Office of the Auditor General

**Follow-up report : updates on the implementation of recommendations from recent reports / Office of the Auditor General of British Columbia. --**

Victoria : Office of the Auditor General of British Columbia, 2008.

[2] leaves, 251 p. : port. ; 28 cm. --

Report ; 2008/2009: 8

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450241/follow-upreportview\\_file.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450241/follow-upreportview_file.pdf)

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British Columbia. Office of the Auditor General

**Home and community care services : meeting needs and preparing for the future /** Office of the Auditor General of British Columbia. --

[Victoria, B.C.] : Office of the Auditor General of British Columbia, 2008.

[2] leaves, 55 p. : port. ; 28 cm. --

Report ; 2008/2009: 7

Report:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450233/view\\_file.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450233/view_file.pdf)

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ISBN: 9780772660589

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British Columbia. Office of the Auditor General

**Observations on financial reporting : audit findings report on the 2007/08 summary financial statements /** Office of the Auditor General of British Columbia. --

[Victoria, B.C.] : Office of the Auditor General of British Columbia, 2008.

[2] leaves, 82 p. : port. ; 28 cm. --

Report ; 2008/2009: 9

Report:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450328/view\\_file.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450328/view_file.pdf)

News release:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450328/nrview\\_file.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450328/nrview_file.pdf)

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## **British Columbia. Office of the Information and Privacy Commissioner.**

British Columbia. Office of the Information and Privacy Commissioner

**Investigation report F08-03 : Ministry of Children & Family Development /** David Loukidelis, Information and Privacy Commissioner. --

[Victoria, B.C.] : Office of the Information & Privacy Commissioner for British Columbia, 2008.

14 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450824/InvestigationReportF08-03.pdf>

[http://www.oipc.bc.ca/orders/investigation\\_reports/InvestigationReportF08-03.pdf](http://www.oipc.bc.ca/orders/investigation_reports/InvestigationReportF08-03.pdf)

British Columbia. Office of the Information and Privacy Commissioner

**Practice tool for exercising discretion : emergency disclosure of personal information by universities, colleges and other educational institutions /** Office of the Information & Privacy Commissioner for British Columbia, Information and Privacy Commissioner/Ontario. --

Victoria, B.C. : Office of the Information and Privacy Commissioner for British Columbia, 2008.

9 p. ; 29 cm.

Guidelines:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450333/ipc-bc-disclosure-edu.pdf>

News release:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450333/NR-](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450333/NR-OntIPC_BC_Emergency_Disclosure(30_Oct_08).pdf)

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Guidelines:<http://www.oipc.bc.ca/pdfs/Policy/ipc-bc-disclosure-edu.pdf>

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British Columbia. Office of the Information and Privacy Commissioner

**Video surveillance : Ministry of Attorney General and Ministry of Public Safety & Solicitor General : OIPC File F08-36501.** --

Victoria, B.C. : Office of the Information & Privacy Commissioner for British Columbia, 2006.

3 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450823/F08-36501\\_AG\\_SG\\_Letter\(CCTV\)\(4Nov08\).pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450823/F08-36501_AG_SG_Letter(CCTV)(4Nov08).pdf)

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## **British Columbia. Office of the Police Complaint Commissioner.**

British Columbia. Office of the Police Complaint Commissioner.

**Complaint against Chief Constable Graham (OPCC File No. 06-3172).** --

Victoria, B.C. : Office of the Police Complaint Commissioner, 2008.

4 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449596/08-08-12\\_Grahamfinaldecision.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449596/08-08-12_Grahamfinaldecision.pdf)

[http://www.pivotlegal.org/pdfs/08-08-12\\_Grahamfinaldecision.pdf](http://www.pivotlegal.org/pdfs/08-08-12_Grahamfinaldecision.pdf)

**Substantiated complaints, October 1st, 2006 to October 1st, 2008.** --

[Victoria, B.C. : Office of the Police Complaint Commissioner], 2008.

8 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451469/Summaries\\_Oct\\_06\\_Oct\\_08.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451469/Summaries_Oct_06_Oct_08.pdf)

<http://www.opcc.bc.ca/What%20is%20New/Summaries%20Oct%2006%20-%20Oct%2008.pdf>

## **British Columbia. Oil and Gas Commission.**

British Columbia. Oil and Gas Commission

### **Provincial sub-agreement : memorandum of understanding between the Oil and Gas Commission, Ministry of Environment, Ministry of Agriculture and Lands and the Ministry of Energy, Mines and Petroleum Resources. --**

[Vancouver, B.C. : British Columbia Oil and Gas Commission, 2008]

[3] p. ; 29 cm.

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<http://www.ogc.gov.bc.ca/documents/newsreleases/MOU%20OGC%20MoE%20MAL%20MEMPR.pdf>

## **British Columbia. Premier.**

British Columbia. Premier

### **Premier Gordon Campbell's economic address. --**

[Victoria, B.C.] : Office of the Premier, 2008.

4, 3 p. ; 29 cm.

Address:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449587/22\\_Premier\\_Gordon\\_Campbell\\_economic\\_address.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449587/22_Premier_Gordon_Campbell_economic_address.pdf)

News release:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449587/2008OTP0260-001612.pdf>

Webcast:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449587/wwwmultimedialogovbccca/media/economic\\_plan\\_PGC\\_001.flv](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449587/wwwmultimedialogovbccca/media/economic_plan_PGC_001.flv)

Address:[http://www.gov.bc.ca/premier/media\\_gallery/downloads/2008/oct/22\\_Premier\\_Gordon\\_Campbell\\_economic\\_address.pdf](http://www.gov.bc.ca/premier/media_gallery/downloads/2008/oct/22_Premier_Gordon_Campbell_economic_address.pdf)

News release:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2008OTP0260-001612.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2008OTP0260-001612.pdf)

Webcast:<http://bcleg->

[ds1.insinc.com/ibc/mp/md/open/f/8/1334/200810221730wven?f=w&m=v&l=en&w=18:15:09&d=00:12:09](http://ds1.insinc.com/ibc/mp/md/open/f/8/1334/200810221730wven?f=w&m=v&l=en&w=18:15:09&d=00:12:09)

Index page:<http://www.gov.bc.ca/premier/>

British Columbia. Premier

### **Tla-o-qui-aht First Nations Incremental Treaty agreement. --**

[Victoria, B.C.] : Office of the Premier, [2008]

41 p. ; 29 cm.

Treaty (Schedules not yet completed (Nov. 19,

2008)[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451345/tla\\_o\\_qui\\_aht\\_ita\\_final\\_for\\_signing\\_premier\\_nov0608.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451345/tla_o_qui_aht_ita_final_for_signing_premier_nov0608.pdf)

News release & backgrounder:<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451345/2008OTP0269-001713.pdf>

Treaty (Schedules not yet completed (Nov. 19,

2008)[http://www.gov.bc.ca/arr/treaty/down/tla\\_o\\_qui\\_aht\\_ita\\_final\\_for\\_signing\\_premier\\_nov0608.pdf](http://www.gov.bc.ca/arr/treaty/down/tla_o_qui_aht_ita_final_for_signing_premier_nov0608.pdf)

News release:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2008OTP0269-001713.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2008OTP0269-001713.pdf)

Backgrounder:[http://www2.news.gov.bc.ca/news\\_releases\\_2005-2009/2008OTP0269-001713-Attachment1.pdf](http://www2.news.gov.bc.ca/news_releases_2005-2009/2008OTP0269-001713-Attachment1.pdf)

## **British Columbia. Supreme Court.**

British Columbia. Supreme Court

**In the Supreme Court of British Columbia : between British Columbia Ferry and Marine Workers' Union, petitioner; and, British Columbia Ferry Services Inc. and British Columbia Labour Relations Board, respondent : before the Honourable Madam Justice Wedge : reasons for judgement. --**

Vancouver, B.C. : Supreme Court of British Columbia, 2008.

14 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450729/2008BCSC1464.htm>

<http://www.courts.gov.bc.ca/Jdb-txt/SC/08/14/2008BCSC1464.htm>

British Columbia. Supreme Court

**In the Supreme Court of British Columbia between : Ke-Kin-Is-Uqs, also known as Judith Sayers, Chief Councillor suing on her own behalf and on behalf of all members of the Hupacasath First Nation, the Hupacasath First Nation Council, and the Hupacasath First Nation, petitioners; and Minister of Forests of the Province of British Columbia, the Chief Forester and Island Timberlands LP, respondents : before the Honourable Madam Justice Lynn Smith : reasons for judgement. --**

Vancouver, B.C. : Supreme Court of British Columbia, 2008.

49 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450853/2008BCSC1505.htm>

<http://www.courts.gov.bc.ca/Jdb-txt/SC/08/15/2008BCSC1505.htm>

## **British Columbia Transmission Corporation.**

British Columbia Transmission Corporation

**British Columbia Transmission Corporation capital plan application to the British Columbia Utilities Commission**  
[electronic resource]. --

May 2004-Jan. 2010. --

[Vancouver, B.C.] : British Columbia Transmission Corporation, 2004-2010.

Annual

Latest Issue(s): 2008 November (covers 2010-2011)

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/371267/index.htm>

[http://www.bctransco.com/community\\_engagement/long\\_term\\_planning\\_initiatives/annual\\_capital\\_plan\\_consultation/annual\\_capital\\_plan\\_consultation.htm](http://www.bctransco.com/community_engagement/long_term_planning_initiatives/annual_capital_plan_consultation/annual_capital_plan_consultation.htm)

[http://www2.bctc.com/system/pdf/errata\\_sheet.pdf](http://www2.bctc.com/system/pdf/errata_sheet.pdf)

British Columbia Transmission Corporation

**Interior to Lower Mainland (ILM) Transmission Project : terms of reference for an environmental assessment certificate : Nicola Substation, Merritt, BC to Meridian Substation, Coquitlam, BC /** prepared for British Columbia Transmission Corporation ; prepared by Golder Associates. --

Vancouver, B.C. : British Columbia Transmission Corporation, 2008.

xx, 48 p. : ill., map ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451522/ILMProjectApprovedTermsofReferenceMay232008.pdf>

[http://www.bctc.com/NR/rdonlyres/A6797CCA-DA2E-4A43-841E-](http://www.bctc.com/NR/rdonlyres/A6797CCA-DA2E-4A43-841E-29182E375201/0/ILMProjectApprovedTermsofReferenceMay232008.pdf)

[29182E375201/0/ILMProjectApprovedTermsofReferenceMay232008.pdf](http://www.bctc.com/NR/rdonlyres/A6797CCA-DA2E-4A43-841E-29182E375201/0/ILMProjectApprovedTermsofReferenceMay232008.pdf)

### **British Columbia Treaty Commission (Canada).**

**What's in these treaties? : a plain language guide to the Tsawwassen First Nation treaty and the Maa-nulth First Nations treaty /** BC Treaty Commission. --

[Vancouver, B.C.] : British Columbia Treaty Commission, [2008]

40 p. : col. ill. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451386/What'sInTheseTreaties2008.pdf>

[http://www.bctreaty.net/files/pdf\\_documents/What'sInTheseTreaties2008.pdf](http://www.bctreaty.net/files/pdf_documents/What'sInTheseTreaties2008.pdf)

### **Columbia Basin Trust (B.C.)**

Columbia Basin Trust (B.C.)

**Columbia Basin Trust environmental strategic plan, 2008-2011. --**

Version: July 7, 2008. --

[Castlegar, B.C.] : Columbia Basin Trust, 2008.

8 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450224/Environmental\\_Strategic\\_Plan\\_July\\_08.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450224/Environmental_Strategic_Plan_July_08.pdf)

[http://www.cbt.org/feedback/Environmental\\_Strategic\\_Plan\\_July\\_08.pdf](http://www.cbt.org/feedback/Environmental_Strategic_Plan_July_08.pdf)

Columbia Basin Trust (B.C.)

**Investing on behalf of Columbia Basin residents. --**

Castlegar, B.C. : Columbia Basin Trust, [2008]

9 p. : col. ill. ; 23 x 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/448432/investmentbrochure-finalweb.pdf>

<http://www.cbt.org/uploads/pdf/investmentbrochure-finalweb.pdf>

Columbia Basin Trust (B.C.)

**State of the Basin report. --**

2008. --

[Castlegar, B.C.] : Columbia Basin Trust, 2008.

1 v. : col. ill., maps ; 23 x 29 cm.

Annual?

Latest Issue(s): 2008

[http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010\\_2/451334/index.htm](http://www.llbc.leg.bc.ca/public/pubdocs/bcdocs2010_2/451334/index.htm)

**First Peoples' Heritage, Language & Culture Council.**

**Arts portfolio handbook** / prepared and published by First Peoples' Heritage, Language and Culture Council Arts Outreach Program. --

Brentwood Bay, B.C. : First Peoples' Heritage, Language & Culture Council, Arts Outreach Program, 2008.

19 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450382/arts\\_portfolio\\_handbook\\_pdf\[1\].pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450382/arts_portfolio_handbook_pdf[1].pdf)

<http://www.fphlcc.ca/downloads/arts-portfolio-handbook-pdf.pdf>

**Fraser Health Authority.**

Brauer, Michael

**Evaluation of ambient air pollution in the Lower Mainland of British Columbia : public health impacts, spatial variability and temporal patterns** / Michael Brauer, Jochen Brumm, Stefanie Ebel. --

Vancouver : Vancouver-Richmond Regional Health Board, 2000.

ii, 53 p. : ill., maps (some col.) ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451493/AirQualityReportFinal.pdf>

<http://www.fraserhealth.ca/Services/PublicHealth/Documents/AirQualityReportFinal.pdf>

Burnaby Task Force on Homelessness.

**Homelessness in Burnaby : report of the Burnaby Task Force on Homelessness to the Community Development Committee, City of Burnaby. --**

[Burnaby, B.C. : Fraser Health Authority], 2006.

12 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451491/TaskForceReport.pdf>

<http://www.fraserhealth.ca/Services/PublicHealth/Documents/TaskForceReport.pdf>

British Columbia. Fraser Health Authority

**Mental health 5 year housing plan. --**

[New Westminster, B.C.] : Fraser Health Authority, 2006.

77 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451494/HousingPlan.pdf>

<http://www.fraserhealth.ca/Services/MentalHealthandAddictions/Documents/HousingPlan.pdf>

**A summary report of homelessness in Burnaby, 2005 /** prepared for the Progressive Housing Society ; report prepared by Jim Woodward & Associates Inc. --

[Burnaby, B.C.] : Fraser Health Authority, 2005.

vii, 72 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451492/WoodwardHomelessnessReport.pdf>

<http://www.fraserhealth.ca/Services/PublicHealth/Documents/WoodwardHomelessnessReport.pdf>

**Insurance Corporation of British Columbia.**

Insurance Corporation of British Columbia

**Proposal plan for an independent third party review pursuant to Order 6-73-08 respecting ICBC's regional claim centres allocation. --**

[North Vancouver, B.C.] : ICBC, [2008]

5, 5, 7 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451675/proposal\\_plan\\_for\\_itp\\_review\\_oct\\_31\\_2008.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451675/proposal_plan_for_itp_review_oct_31_2008.pdf)

[http://www.icbc.com/inside\\_icbc/pdf/bcuc/proposal\\_plan\\_for\\_itp\\_review\\_oct\\_31\\_2008.pdf](http://www.icbc.com/inside_icbc/pdf/bcuc/proposal_plan_for_itp_review_oct_31_2008.pdf)

**Land Title and Survey Authority of British Columbia.**

Land Title and Survey Authority of British Columbia

**LTSA update /** BC Land Title & Survey. --

Fall 2008- . --

[Victoria, B.C. : Land Title and Survey Authority of British Columbia], 2008-

v. : col. ill. ; 29 cm.

Quarterly.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451139/index.htm>



## Miscellaneous.

### **Bill 12 - Library Act. --**

[Victoria, B.C. : Govt. of British Columbia, 1994, reprinted 2008].

12 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451677/Q\\_Library\\_Act\\_1994.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451677/Q_Library_Act_1994.pdf)

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451677/leg-review.bclibraries.ca.htm>

<http://leg-review.bclibraries.ca/site-files/Q%20-%20A%20Library%20Act%201994.pdf>

<http://leg-review.bclibraries.ca/>

## **Provincial Health Services Authority (B.C.)**

British Columbia. Community Food Action Initiative.

### **Community Food Action Initiative: evaluation 2005-2006 : final report. --**

[Vancouver] : Provincial Health Services Authority, 2008.

119 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451454/TechnicalreportforCFAevaluationOct272008FINALOct2.pdf>

[http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/31044/TechnicalreportforCFAevaluationOct272008FINALOct2.pdf)

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### **Local-level data on income and poverty for BC from 2006 Census. --**

Vancouver : Provincial Health Services Authority, 2008.

25 p. : col. maps ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451453/Local\\_Level\\_Poverty\\_DataRF.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451453/Local_Level_Poverty_DataRF.pdf)

[http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/31011/Local\\_Level\\_Poverty\\_DataRF.pdf](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/31011/Local_Level_Poverty_DataRF.pdf)

### **Taking action on food security : overview of the Community Food Action Initiative evaluation. --**

[Vancouver] : Provincial Health Services Authority, 2008.

12 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451455/CommunityFriendlyEvaluationFinalReportOctober20200.pdf>

[http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/31045/CommunityFriendlyEvaluationFinalReportOctober20200.pdf)

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**Type 2 diabetes and women's health in British Columbia : a review of the evidence. --**

Vancouver : Provincial Health Services Authority, 2008.

47 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451004/WomensHealthEvidenceReviewDiabetesFINALOct08.pdf>

<http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A->

[A536D61FB038/30991/WomensHealthEvidenceReviewDiabetesFINALOct08.pdf](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/30991/WomensHealthEvidenceReviewDiabetesFINALOct08.pdf)

**Women's heart health : an evidence review. --**

[Vancouver] : Provincial Health Services Authority, 2008.

59 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451003/WomensHealthEvidenceReviewHeartFINALOct08.pdf>

<http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A->

[A536D61FB038/30992/WomensHealthEvidenceReviewHeartFINALOct08.pdf](http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A-A536D61FB038/30992/WomensHealthEvidenceReviewHeartFINALOct08.pdf)

**Women's respiratory health : an evidence review. --**

[Vancouver] : Provincial Health Services Authority, 2008.

42 p. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451005/WomensHealthEvidenceReviewRespiratoryFINALOct08.pdf>

<http://www.phsa.ca/NR/rdonlyres/76D687CF-6596-46FE-AA9A->

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**Vancouver Convention Centre Expansion Project Ltd.**

Vancouver Convention Centre Expansion Project Ltd

**Financial statements /** Vancouver Convention Centre Expansion Project Ltd. --

Mar. 31, 2003-Mar. 31, 2008. --

[Vancouver, B.C.] : Vancouver Convention Centre Expansion Project, [2004]-2008.

v. ; 28 cm.

Annual

Latest Issue(s): 2007/08

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/371678/index.htm>

## **Vancouver Island Health Authority.**

British Columbia. Office of the Chief Medical Health Officer

### **Live, work and play : a review of environmental determinants of health in the Vancouver Island Health Authority. -**

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2006/07. --

Victoria, B.C. : Vancouver Island Health Authority, [2008]

1 v. ; 28 cm.

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Latest Issue(s): 2006/07

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/450046/index.htm>

[http://www.viha.ca/NR/rdonlyres/B6FD9BD1-E6B5-4B51-8112-](http://www.viha.ca/NR/rdonlyres/B6FD9BD1-E6B5-4B51-8112-F01814601CDE/0/EnvironmentalDeterminantsAnnualReportOctober2008.pdf)

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British Columbia. Vancouver Island Health Authority

### **Vancouver Island Health Authority (VIHA) five-year strategic plan : Human Resources Infrastructure Plan (people plan) 2008/09. --**

[Victoria, B.C.] : Vancouver Island Health Authority, 2008.

ii, 44 p. : ill. (some col.) ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451674/people\\_plan\\_2008.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451674/people_plan_2008.pdf)

[http://www.viha.ca/NR/rdonlyres/BCEAD378-F25A-47E8-A7EA-EF4A9EFD5AD7/0/people\\_plan\\_2008.pdf](http://www.viha.ca/NR/rdonlyres/BCEAD378-F25A-47E8-A7EA-EF4A9EFD5AD7/0/people_plan_2008.pdf)

## **Vancouver Organizing Committee for the 2010 Olympic and Paralympic Winter Games.**

### **Celebrating Paralympic School Week in your school : a guide for educators / Vancouver 2010. --**

[Vancouver : Vancouver Organizing Committee for the 2010 Olympic and Paralympic Winter Games, 2008].

27 p. : ill. ; 28 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451316/56180.pdf>

<http://www.vancouver2010.com/dl/00/56/18/-/56180/prop=data/1bmrh5d/56180.pdf>

## **Workers' Compensation Board of British Columbia.**

### **Draft 2009 - 2011 compensation, occupational disease and assessment policy priorities workplan. --**

[Richmond, B.C. : Workers' Compensation Board of British Columbia], 2008.

12 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451574/2009\\_2011\\_priorities\\_workplan.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/451574/2009_2011_priorities_workplan.pdf)

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**High pressure washing safe work practices. --**

[Richmond, B.C.] : WorksafeBC, 2008.

v, 48, [1] p. : forms ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/449490/bk123.pdf>

[http://www.worksafebc.com/publications/high\\_resolution\\_publications/assets/pdf/bk123.pdf](http://www.worksafebc.com/publications/high_resolution_publications/assets/pdf/bk123.pdf)

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