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April, 2002**

*Legislative Library of British Columbia*

# **British Columbia Government Publications Monthly Checklist**



## **INTRODUCTION**

The British Columbia Government Publications Monthly Checklist includes selected British Columbia government publications processed by the Legislative Library each month for its own collection.

The Legislative Library compiles this Checklist as a service to individuals and institutions. The Library does not distribute publications.

## **HOW TO ACCESS CHECKLIST PUBLICATIONS**

1. Many of the publications can be viewed for free online through our Library catalogue. Clicking on the title link in the Checklist entry will open the library's online catalogue record, where there is an option to view the full bibliographic record. Links starting with <http://www.llbc.bc.ca/> go to the full-text downloaded version permanently retained by the Legislative Library.

For further assistance please contact the Legislative Library via email ([llbc.ref@leg.bc.ca](mailto:llbc.ref@leg.bc.ca)) or phone (250.387.6510).

2. To obtain priced publications, contact the supplier listed in the Checklist.

Crown Publications, Queen's Printer for British Columbia website at: <https://www.crownpub.bc.ca/> is the central repository for the BC Government. For items not listed in their online catalogue, customer service representatives will supply the appropriate contact information for all BC Government and BC Government-sponsored publications. Telephone: 250.387.6409 (Victoria); Fax: 250.387.1120. Toll Free: 1.800.663.6105. Email: [crownpub@gov.bc.ca](mailto:crownpub@gov.bc.ca).

Note: Vendor mailing addresses prices and URLs are current as of the Checklist issue's publication date. Back issues may contain out-of-date information.

3. Batch files of Legislative Library catalogue records listed in the Checklist may be downloaded from the LLBC Batch Records Download Site or the British Columbia Electronic Library Network.

## **HOW THE CHECKLIST IS ARRANGED**

The Checklist is arranged alphabetically by the name of the issuing agency, then alphabetically by author, or title.

## **HOW THE PUBLICATIONS ARE CATALOGUED**

The cataloguing information in the database has been tailored to suit the needs of the Legislative Library; the Anglo-American Cataloguing Rules, Second Edition, are used as a guide but are not strictly adhered to. Only a portion of the complete cataloguing record is displayed in the Checklist.

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## **B.C. Health Care Risk Management Society.**

B.C. Health Care Risk Management Society.

**Service plan / B.C. Health Care Risk Management Society. --**

2002/2005-. --

[Victoria] : The Society, 2002.

1 v. ; 28 cm.

Annual

Latest Issue(s): 2002/2005

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352446/index.htm>

<http://www.bchcrms.bc.ca/webfiles/publicat.htm>

## **B.C. Hydro.**

**Energy and the Economy : BC Hydro Generation Conference presentation materials. --**

[Vancouver, B.C. : B.C. Hydro, 2002]

1 v. (various pagings) : col. ill, maps ; 30 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351705/Energy\\_Economy.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351705/Energy_Economy.pdf)

<http://www.bchydro.com/articles/generation.html>

B.C. Hydro

**Final report : Site C lands : economic opportunities assessment : impact assessment / BC Hydro ; prepared by Lions Gate Consulting Inc. in association with Sunderman and Associates and JK Solutions Ltd, Canadian Agricultural Strategies Inc. --**

[Vancouver, B.C. : B.C. Hydro, 2002]

89 p. : ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352482/site\\_c\\_mar26.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352482/site_c_mar26.pdf)

[http://ewu.bchydro.bc.ca/news/2002/mar/site\\_c\\_mar26.pdf](http://ewu.bchydro.bc.ca/news/2002/mar/site_c_mar26.pdf)

B.C. Hydro. Consultative Committee

**Stave River water use plan : report of the Consultative Committee. --**

[Vancouver, B.C. : B.C. Hydro, 1999]

ix, 44 p. ; 29 cm.

Executive summary:[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352670/stave\\_report\\_oct1999.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352670/stave_report_oct1999.pdf)

Executive

summary:[http://www.bchydro.com/etc/medialib/internet/documents/environment/pdf/wup\\_stave\\_river\\_executive\\_summary.pdf](http://www.bchydro.com/etc/medialib/internet/documents/environment/pdf/wup_stave_river_executive_summary.pdf).Par.0001.File.wup\_stave\_river\_executive\_summary.pdf

## **British Columbia Assets & Land Corporation.**

Canadian Mountain Holidays Ltd

### **Commercial recreation plan for Canadian Mountain Holidays, CMH Silvertip. --**

[Victoria, B.C. : BC Assets and Land Corporation], 2001.

30 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352676/cmhsilvertip\\_oct\\_2001.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352676/cmhsilvertip_oct_2001.pdf)

[http://lwbc.bc.ca/pdf\\_docs/CMHSilvertip.oct.2001.pdf](http://lwbc.bc.ca/pdf_docs/CMHSilvertip.oct.2001.pdf)

British Columbia Assets & Land Corporation

### **Memorandum of understanding (MOU) between the BC Assets and Land Corporation (BCAL) and provincial referral agencies. --**

[Victoria : British Columbia Assets and Land Corporation, 2001].

[6] p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352678/BCALMOU\\_final.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352678/BCALMOU_final.pdf)

[http://lwbc.bc.ca/pdf\\_docs/BCALMOU\\_Final%20Draft1.pdf](http://lwbc.bc.ca/pdf_docs/BCALMOU_Final%20Draft1.pdf)

## **British Columbia Ferry Corporation.**

British Columbia Ferry Corporation

### **Service plan / British Columbia Ferry Corporation. --**

2002/2003/2004/2005. --

[Victoria, B.C. : BC Ferry Corporation, 2002]

1 v. : ill. ; 28 cm.

Annual

Latest Issue(s): 2002/2003/2004/2005

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352331/index.htm>

## **British Columbia. Forest Practices Board.**

British Columbia. Forest Practices Board

### **Effects of the McDougall Creek Bridge on access to the east side of Babine Lake : complaint investigation 000280. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 12 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352813/irc68.pdf>

<http://www.fpb.gov.bc.ca/reports/complnt/ir/irc68/irc68.pdf>

Stock number: FPB/IRC/68 Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

### **Management and conservation of mountain caribou habitat in the Cariboo Region : special investigation 970137. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 14 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352196/SIR09.pdf>

<http://www.fpb.gov.bc.ca/SPECIAL/investigations/SIR09/SIR09.pdf>

Stock number: FPB/SIR/09 Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

### **Visual quality and water resource management in the Mission Creek community watershed : complaint investigation 010306. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 11, [1] p. : map ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352348/irc66.pdf>

<http://www.fpb.gov.bc.ca/reports/complnt/ir/irc66/irc66.pdf>

Stock number: FPB/IRC/66 Source: British Columbia. Forest Practices Board.

British Columbia. Forest Practices Board

### **Water quality in the July Creek Watershed : complaint investigation 010291. --**

[Victoria, B.C.] : Forest Practices Board, 2002.

i, 7 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352567/irc67.pdf>

<http://www.fpb.gov.bc.ca/reports/complnt/ir/irc67/irc67.pdf>

Stock number: FPB/IRC/67 Source: British Columbia. Forest Practices Board.

### **British Columbia Heritage Trust.**

British Columbia Heritage Trust

**Service plan /** British Columbia Heritage Trust. --

2002/2005. --

[Victoria] : British Columbia Heritage Trust, 2002.

1 v. ; 28 cm.

Annual

Latest Issue(s): 2002/2005

<http://www.heritage.gov.bc.ca/trust/htpub.htm>

### **British Columbia. Injury Research Prevention Unit.**

**Economic burden of unintentional injury in British Columbia /** report prepared on behalf of B.C. Injury Research and Prevention Unit, by SMARTRISK. --

Vancouver : BC Injury Research and Prevention Unit, 2001.

36 p. : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351340/econ\\_burden\\_unintent\\_injury\\_bc.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351340/econ_burden_unintent_injury_bc.pdf)

<http://www.injuryresearch.bc.ca/Publications/Reports/Economic%20Burden%20Report.pdf>

ISBN: 1894828151

### **British Columbia. Land Reserve Commission.**

British Columbia. Land Reserve Commission

**New act improves protection of agricultural land.** --

[Burnaby, B.C.] : Land Reserve Commission, 2002.

[2] leaves ; 29 cm.

<http://os8150.pb.gov.bc.ca/4dcgi/nritem?5167>



## British Columbia. Land Use Coordination Office.

McKim, Patricia

**Central Coast Land and Coastal Land and Resource Management Plan : northern plan area economic opportunity and barrier study** / researched and prepared by Patricia McKim. --

[Victoria, B.C. : Land Use Coordination Office, 2001?]

151 p. : map ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352487/opportunities\\_barriers.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352487/opportunities_barriers.pdf)

Beasley, Barbara, 1960-

**Criteria & indicators briefing paper** / prepared by Barbara Beasley [and] Pamela Wright for North Coast LRMP. --

[Victoria, B.C. : Land Use Coordination Office?], 2001.

30 p. ; 28 cm. --

Background report

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352486/Criteria\\_and\\_Indicators\\_Bac.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352486/Criteria_and_Indicators_Bac.pdf)

Holt, Rachel Faith, 1968-

**An ecosystem-based management planning framework for the North Coast LRMP** / prepared by Rachel F. Holt. --

[Victoria : British Columbia Land Use Coordination Office?], 2001.

iii, 20 p., : 28 cm.

Background report

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352574/EBM\\_framework.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352574/EBM_framework.pdf)

Taylor, Brenda, 1962-

**Implementing adaptive management through the North Coast LRMP** / prepared by Brenda Taylor . --

[Victoria, B.C. : Land Use Coordination Office?], 2000.

ii, 32 p. ; 28 cm. --

Background report

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352579/adaptive\\_management\\_tech.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352579/adaptive_management_tech.pdf)

## **British Columbia Law Institute.**

British Columbia Law Institute. Committee on Legal Issues Affecting Seniors

**Private care agreements between older adults and friends or family members : a report prepared for the British Columbia Law Institute /** by its Committee on Legal Issues Affecting Seniors. --

Vancouver, B.C. : British Columbia Law Institute, 2002.

33 p. ; 28 cm. --

BCLI report ; no. 18

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352471/rep\\_care\\_agreements.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352471/rep_care_agreements.pdf)

[http://www.lawreform.gov.bc.ca/pages/projects/elderly/Rep\\_Care\\_Agreements.html](http://www.lawreform.gov.bc.ca/pages/projects/elderly/Rep_Care_Agreements.html)

ISBN: 1894278143

British Columbia Law Institute. Committee on the Modernization of the Trustee Act

**Report on exculpation clauses in trust instruments : a report prepared for the British Columbia Law Institute /** by its Committee on the Modernization of the Trustee Act. --

Vancouver, B.C. : British Columbia Law Institute, 2002.

24 p. ; 28 cm. --

BCLI report ; no. 17

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352470/ExculpationClauses.pdf>

<http://www.lawreform.gov.bc.ca/pages/projects/trustee/ExculpationClauses.html>

ISBN: 1894278135 : Price: \$15.00 + \$2 shipping and handling.

## **British Columbia. Legislative Assembly.**

British Columbia. Legislative Assembly.

**A future for learners : a vision for renewal of education in British Columbia : Select Standing Committee on Education report.** --

Victoria, B.C. : Select Standing Committee on Education, 2002.

67 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352450/SSC\\_Education\\_Report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352450/SSC_Education_Report.pdf)

ISBN: 0772647313

### **British Columbia Marketing Board.**

British Columbia Marketing Board

#### **Turkey industry regulation and governance review. --**

Victoria, B.C. : British Columbia Marketing Board, 2002.

[3] leaves ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352698/final\\_turkey\\_industry\\_review.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352698/final_turkey_industry_review.pdf)

[http://www.agf.gov.bc.ca/ministry/bcmb\\_docs/final\\_turkey\\_industry\\_review.pdf](http://www.agf.gov.bc.ca/ministry/bcmb_docs/final_turkey_industry_review.pdf)

### **British Columbia. Minister of State for Deregulation.**

British Columbia. Minister of State for Deregulation

#### **Quarterly progress report / Minister of State for Deregulation. --**

Apr. 2002-Nov. 2003. --

Victoria, B.C. : Minister of State for Deregulation, 2002-2003.

v. ; 28 cm.

Quarterly.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352458/index.htm>

<http://www.deregulation.gov.bc.ca/reports/Default.htm>

### **British Columbia. Ministry of Advanced Education.**

**Report on the consultations with students, educators and administrators regarding the tuition fee freeze / British Columbia, Ministry of Advanced Education. --**

[Victoria, B.C.] : British Columbia, Ministry of Advanced Education, 2001.

11 p. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352573/tuitionconsultation\\_report.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352573/tuitionconsultation_report.pdf)

<http://www.aved.gov.bc.ca/tuitionconsultation/report.pdf>

## **British Columbia. Ministry of Attorney General.**

**Civil liability review consultation paper** / British Columbia, Ministry of Attorney General. --

[Victoria, B.C.] : Ministry of Attorney General, 2002.

1 v. (various pagings) : [ca. 48 p.] ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352645/index.htm>

<http://www.ag.gov.bc.ca/liability-review/index.htm>

<http://www.ag.gov.bc.ca/liability-review/publications/consultation-paper-final.pdf>

<http://www.ag.gov.bc.ca/liability-review/publications/Questionnaire.rtf>

<http://www.cle.bc.ca/cle/stay+current/collection/2001/11/01-misc-plant.htm>

<http://www.cle.bc.ca/cle/stay+current/collection/2002/2/02-misc-plant2.htm#ag>

McKinnon, John Bruce, 1950-

**Reviewing original decisions : guiding principles and options : a background paper** / prepared by J. Bruce

McKinnon for Administrative Justice Project, Ministry of Attorney General, Victoria, British Columbia. --

[Victoria, B.C. : Administrative Justice Project, Ministry of Attorney General], 2002.

88 p. : ill. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352560/rev\\_orig\\_decisions.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352560/rev_orig_decisions.pdf)

[http://www.gov.bc.ca/ajp/down/reviewing\\_original\\_decisions.pdf](http://www.gov.bc.ca/ajp/down/reviewing_original_decisions.pdf)

## **British Columbia. Ministry of Children and Family Development.**

British Columbia. Ministry of Children and Family Development

**It's easier than you think to adopt a child in British Columbia** / British Columbia, Ministry of Children and Family Development. --

[Victoria, B.C.] : British Columbia, Ministry of Children and Family Development, [2001?]

11 p. : col. ill. ; 27 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352327/its\\_easier.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352327/its_easier.pdf)

[http://www.mcf.gov.bc.ca/adoption/pdf/its\\_easier.pdf](http://www.mcf.gov.bc.ca/adoption/pdf/its_easier.pdf)

## **British Columbia. Ministry of Community, Aboriginal and Women's Services.**

**2001 provincial child care survey : final report /** prepared for Ministry of Community, Aboriginal and Women's Services Child Care Policy Branch ; prepared by Unit for Child Care Research, School of Child and Youth Care, University of Victoria. --

[Victoria, B.C.] : Ministry of Community, Aboriginal and Women's Services, 2001.

1 v. (various pagings) ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352857/index.htm>

<http://www.mcaaws.gov.bc.ca/childcare/ChildCar/research2001.htm>

### **Summary of the 2001 provincial child care survey. --**

[Victoria] : British Columbia Ministry of Community, Aboriginal and Women's Services, 2001.

8 p. ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352604/childcare\\_sum.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352604/childcare_sum.pdf)

<http://www.mcaaws.gov.bc.ca/childcare/ChildCar/summary.pdf>

## **British Columbia. Ministry of Competition, Science and Enterprise.**

Canada. Western Economic Diversification Canada

### **Tech Park gets business centre funding, Gold Award. --**

[Victoria, B.C.] : Ministry of Competition, Science and Enterprise, 2002.

2, 4, 2 p. ; 28 cm.

<http://www.cse.gov.bc.ca/Publicinfo/newsreleases/nrs2002/015.htm>

## **British Columbia. Ministry of Education.**

### **Career planner 2002** [computer file]. --

Victoria : Ministry of Education, 2001.

[http://bcopportunities.com/career\\_planner2002.pdf](http://bcopportunities.com/career_planner2002.pdf)

[http://bcopportunities.com/whats\\_new.html](http://bcopportunities.com/whats_new.html)

ISBN: 0772646317

## **British Columbia. Ministry of Employment and Investment.**

**Central coast land & coastal resource management plan : socio-economic & environmental/marine base case, final report /** prepared by Ministry of Employment & Investment (Economics Branch) ... [et al.]. --

[Victoria, B.C. : Ministry of Employment and Investment], 2000.

1 v. (various pagings) ; 30 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352496/cencoast\\_lrm.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352496/cencoast_lrm.pdf)

## **British Columbia. Ministry of Energy and Mines.**

Levson, Victor M. 1956- (Victor Mathew),

**Quaternary geology and till geochemistry of the Babine porphyry copper belt, British Columbia (NTS 93 L/9, 16, M/1, 2, 7, 8) /** by Victor M. Levson with contributions by A.J. Stumph ... [et al.]. --

Victoria, B.C. : Ministry of Energy and Mines, 2002.

viii, 278 p. : ill., maps ; 28 cm. + 1 folded sheet. --

Bulletin ; 110

<http://www.em.gov.bc.ca/Mining/Geosurv/Publications/Bulletins/Bull110/toc.htm>

ISBN: 0772647275 : Price: \$40 + 7% GST + shipping.

Stock number: 918 : Source: Crown Publications.

## **British Columbia. Ministry of Environment, Lands and Parks.**

**The environmental effects of salmon netcage culture in British Columbia : a literature review /** prepared for Ministry of Environment, Lands and Parks, Environmental Protection Dept., Industrial Waste/Hazardous Contaminants Branch ; prepared by M. Winsby ... [et. al.] ; Hatfield Consultants Ltd. and EVS Environmental Consultants. --

[Victoria, B.C.] : Environmental Protection Dept., Industrial Waste/Hazardous Contaminants Branch, 1996.

1 v. (various pagings) : maps, 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351890/salmon\\_netcage.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351890/salmon_netcage.pdf)

[http://wlapwww.gov.bc.ca/epd/epdpa/industrial\\_waste/agriculture/salmon\\_netcage.pdf](http://wlapwww.gov.bc.ca/epd/epdpa/industrial_waste/agriculture/salmon_netcage.pdf)

ISBN: 0772629323

**Environmental objectives, best management practices and requirements for land developments. --**

[Victoria] : BC Environment, Vancouver Island Region, 2001.

ca. 53 leaves : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351566/best\\_management\\_pract.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351566/best_management_pract.pdf)

[http://wlapwww.gov.bc.ca/vir/pa/bmp\\_dev1.htm](http://wlapwww.gov.bc.ca/vir/pa/bmp_dev1.htm)

**Vancouver Island Region beaver management guidelines /** prepared by the Ministry of Environment, Lands and Parks, Vancouver Island Region. --

[Victoria, B.C.] : Ministry of Environment, Lands and Parks, Vancouver Island Region, 2001.

[38] leaves : ill. ; 28 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351568/beaver\\_guide1.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/351568/beaver_guide1.pdf)

[http://wlapwww.gov.bc.ca/vir/pa/beaver\\_guide1.htm](http://wlapwww.gov.bc.ca/vir/pa/beaver_guide1.htm)

[http://wlapwww.gov.bc.ca/vir/pa/beaver\\_mgt1.htm](http://wlapwww.gov.bc.ca/vir/pa/beaver_mgt1.htm)

## **British Columbia. Ministry of Finance.**

**An introduction to public-private partnerships /** prepared by the Ministry of Finance. --

[Victoria, B.C.] : Ministry of Finance, 2002.

15 p. : ill. ; 28 cm.

[http://www.fin.gov.bc.ca/introduction\\_to\\_p3.pdf](http://www.fin.gov.bc.ca/introduction_to_p3.pdf)

British Columbia. Debt Management Program

**Province of British Columbia Euro Debt Issuance Programme : information memorandum. --**

[Victoria, B.C. : Ministry of Finance], 2001.

67 p. ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352452/edipmemo.pdf>

<http://www.fin.gov.bc.ca/PT/dmb/pdf/edipmemo.pdf>

<http://www.fin.gov.bc.ca/pt/dmb/di/eurodesc.shtml>

## **British Columbia. Ministry of Forests.**

British Columbia. Ministry of Forests

**Age to green-up height : using regeneration survey data : by region, species and site index. --**

Victoria, B.C. : Forest Service, [i.e. Ministry of Forests], 2000.

1 v. (various pagings) : ill., map ; 29 cm.

[http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352205/age\\_to\\_greenup.pdf](http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352205/age_to_greenup.pdf)

<http://www.for.gov.bc.ca/resinv/g&y/projects/spwg/atg/toc.htm>

<http://www.for.gov.bc.ca/resinv/g&y/projects/spwg/atg/index.htm>

<http://www.for.gov.bc.ca/resinv/g&y/projects/spwg/atg/resources/age-to-greenup.pdf>

**Best management practices handbook : hillslope restoration in British Columbia / R.J. Atkins ... [et al.]. --**

[Victoria, B.C.] : Watershed Restoration Program, 2001, [i.e. 2002]

vi, 203 p. : ill. (some col.) ; 29 cm.

<http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/352461/bmp-handbk-final-mar-2002.pdf>

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CANAC International Inc

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126 p. : ill. ; 28 cm.

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British Columbia. Office of the Auditor General

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70 p. : ill., port. ; 29 cm.  
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[Victoria, B.C.] : Office of the Provincial Health Officer, 2002.

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